



## Building Permission Cell, Greater Mumbai/MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation no. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018)

### FULL OCCUPATION CERTIFICATE BUILDING NO. 2

ITC Cell,

M. H. & A. D. Authority

Inward No.: 611

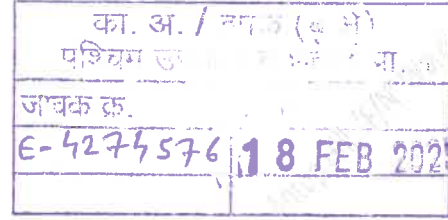
Date: 20.02.25

No.MH/EE/(B.P.)/GM/MHADA-42/576/2025

Date- 18 FEB 2025

To,

The Executive Engineer-City Division,  
M.H. & A.D. Board,  
Griha Nirman Bhavan,  
Kalanagar, Bandra (East), Mumbai.



**Sub:-** Full Occupation certificate for Residential building no. 2 for EWS type tenements on land bearing C.S. No. 2/292, 378, 379, 380, 381 & 419 of Matunga Division, Antop Hill, 'F/N' Ward, Mumbai for M.H. & A.D. Board.

**Ref:-** Your letter vide No. EE-City Divn./MB/ Antop Hill/Wadala/2553/2024, dtd. 24/06/2024

Sir,

The full development work of **Residential** Building no. 2 comprising Stilt (Part)+Ground (Part) for 3 Shop, Meter room & Society Office + 1<sup>st</sup> to 23 upper floor for EWS type tenements on land bearing C.S. No. 2/292, 378, 379, 380, 381 & 419 of Matunga Division, Antop Hill, 'F/N' Ward, Mumbai, is completed under the supervision of Shri. **Sandip W. Tandel**, Architect/Lic.no.CA/95/19270, Shri. **Yogesh P. Kajale**, Structural Engineer, RCC Consultant Lic. No. STR/K/170 and **EXECUTIVE ENGINEER CITY DIVN. MB, MHADA** and as per development completion certificate submitted by architect and as per completion certificate issued by **Chief Fire Officer** U/no. P-21823/2024/(2/292 And other)/F/North/Matunga/MHADA- CFO dated 14/06/2024. The same may be occupied and completion certificate submitted by you is hereby accepted, by adhering following terms and conditions.

The same may be occupied with following conditions wherever applicable:

1. That the Separate P.R. Card in the name of MHADA shall be submitted before asking Occupation permission to the last building in the layout.
2. Demarcation of D.P. Roads and handing over to BMC shall be submitted before asking occupation to the last building in the layout.
3. That all Firefighting systems and fire services shall be maintained in good working conditions.
4. That this Full OC without prejudice to legal matter pending in Court of Law if any.
5. Addition / alteration of the approval building plan shall not be allowed, before approval.

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6. The operation of the hydropneumatics system, STP shall be maintained, if applicable.
  7. Terms and conditions of Fire NOC shall be strictly followed.
  8. Terms and conditions mentioned in MOEF and MPCB shall be strictly followed, if applicable.
  9. Functioning of Lifts, DG sets, OWC, Rainwater harvesting system, substation, if applicable shall be maintained.

--Sd--

(Rupesh M. Totewar)

**Executive Engineer B.P. Cell (CITY)  
Greater Mumbai/ MHADA**

Copy to:-

1. The Hon'ble Chief Officer/ MB. for favor of information please.  
The set of plans attached herewith for your information & necessary action.  
The O.C. approved as per approved plan by EE/(BP)/GM/MHADA vide letter no. MH/EE/(BP)/GM/MHADA-42/576/2021 dated 24/03/2021.  
D.A.:- A set of approved plan for information & necessary action please.

2. The Architect/ Layout Cell/MB. for favor of information please.  
The set of plans attached herewith for your information & necessary action.  
The O.C. approved as per approved plan by EE/(BP)/GM/MHADA vide letter no. MH/EE/(BP)/GM/MHADA-42/576/2021 dated 24/03/2021.  
The above approval parameter may please be incorporated in layout while getting approval of the layout of Antop Hill, Wadala. It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./ MHADA within a period of one week.

D.A.:- A set of approved plan for information & necessary action please.

Copy with plan to:-

3. Dy. Chief Engineer/MHADA.
- ✓ 4. Chief ICT Officer/MHADA for information & upload on MHADA website.
5. Asst. M.C. 'F/N' Ward.
6. A.E.W.W. 'F/N' Ward.
7. A.A.& C 'F/N' Ward.
8. Architect Shri Sandip W. Tandel.

(Rupesh M. Totewar)

**Executive Engineer B.P. Cell (CITY)  
Greater Mumbai/ MHADA**