



Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning for MHADA layouts constituted as per government regulation No.TPB4315/167/CR-51/2015/UD-11 DT. 23 May, 2018.)

FURTHER COMMENCEMENT CERTIFICATE

No. MH/EE/(BP)/GM/MHADA-95/1059/2024/FCC/2/Amend

Date : 26 September, 2024

To

M/s. Pittie Antariksh Realty Pvt.
Ltd. C.A. to Bandra Abhijat Co.
op. Hsg. Soc. Ltd.

Dheeraj Plaza, 5th floor, 23 Hill
Road, Bandra (West), Mumbai-
400050.

का. अ. / इपक (बृ क्षे) पश्चिम उपनगर व शहर/ प्रा.	
जावक क्र.	दिनांक
ET-22233	0 SEP 2024

ITC Cell, E-2976992
M. H. & A. D. Authority
Inward No.: 3543
Date: 30.09.24

Sub : Proposed redevelopment of existing building No. 04, known as Bandra Abhijat CHS Ltd. on plot bearing C.T.S. No. 604 (pt.), of Village Kher Nagar, Bandra (East), Mumbai- 400051.

Dear Applicant,

With reference to your application dated 05 August, 2022 for development permission and grant of Further Commencement Certificate under section 44 & 69 of Maharashtra Regional Town Planning Act, 1966 to carry out development and building permission under section 45 of Maharashtra Regional and Town Planning Act, 1966 to **Proposed redevelopment of existing building No. 04, known as Bandra Abhijat CHS Ltd. on plot bearing C.T.S. No. 604 (pt.), of Village Kher Nagar, Bandra (East), Mumbai- 400051..**

The Commencement Certificate/Building permission is granted on following conditions.

1. The land vacated in consequence of endorsement of the setback line / road widening line shall form part of the public street.
2. That no new building or part thereof shall be occupied or allowed to be occupied or used or permitted to be used by any reason until occupancy permission has been granted.
3. The Commencement Certificate / Development permission shall remain valid for one year from the date of its issue.
4. This permission does not entitle you to develop land which does not vest in you or in contravention of the provision of coastal zone management plan.
5. This Certificate liable to be revoked by the VP & CEO, MHADA if:
6. If construction is not commenced this commencement certificate is renewable every year but such extended period shall be in no case exceed three years provided further that such laps shall not bar any subsequent application for fresh permission under section 44 of the Maharashtra Regional and Town Planning Act, 1966.
 - a. The development work in respect of which permission is granted under this certificate is not carried out or the use thereof is not in accordance with the sanctioned plans.
 - b. Any of the condition subject to which the same is granted or any of the restrictions imposed by the VP & CEO, MHADA is contravened or not complied with.
 - c. The VP & CEO, MHADA is satisfied that the same is obtained by the applicant through fraud or misrepresentation and the appellant and every person deriving title through or under him in such an

event shall be deemed to have carried out the development work in contravention of section 43 and 45 of the Maharashtra Regional Town Planning Act, 1966

7. This CC shall be re-endorsed after obtaining IOA for work beyond plinth.
8. The conditions of this certificate shall be binding not only on the applicant but on his heirs, executors, assignees, administrators and successors and every person deriving title through or under him.

VP & CEO / MHADA has appointed Shri. Rupesh M. Totewar, Executive Engineer to exercise his powers and function of the Planning Authority under section 45 of the said Act.

This CC is valid upto dt. 16 August, 2025

Issue On : 17 August, 2022

Valid Upto : 16 August, 2023

Application No. : MH/EE/(BP)/GM/MHADA-95/1059/2022/CC/1/New

Remark :

This plinth CC is issued upto top of Stilt (i.e. height upto 4.95 Mt.AGL) as per approved plans dtd. 23.02.2022.

Issue On : 03 October, 2023

Valid Upto : 16 August, 2024

Application No. : MH/EE/(BP)/GM/MHADA-95/1059/2023/FCC/1/New

Remark :

This C.C. is now granted for Further extension upto top of 16th floor of Wing A & Wing B i.e. Wing A consisting of Basement (pt.) for pump room & car parking + Stilt (pt.) for car parking & Meter Room + Ground (pt.) for Fitness Center & Parking Tower +1st to 16th upper floors for residential use & Wing B consisting of Basement (pt.) for pump room, Electrical Panel Room & car parking + Ground (pt.) for society office & Fitness Center +1st to 16th upper floors for residential use along with parking tower as per approved amended plan dtd. 22.12.2022."

Issue On : 16 July, 2024

Valid Upto : 16 August, 2024

Application No. : MH/EE/(BP)/GM/MHADA-95/1059/2024/FCC/1/Amend

Remark :

This Further C.C. Extended upto top of 19th floor of Wing A & 20th floor of Wing B as per approved amended plans dtd. 18.06.2024."

Note: That the guidelines issued by chief Engineer (D.P.) BMC dtd.15.09.2023 & Hon'ble Municipal Commissioner (BMC) dtd.25.10.2023 shall be strictly followed on site in respect of control of Air Pollution.

Issue On : 26 September, 2024

Valid Upto : 16 August, 2025

Application No. : MH/EE/(BP)/GM/MHADA-95/1059/2024/FCC/2/Amend

Remark :

This Further C.C. upto top of 22nd (Pt) (i.e., Excluding flat no. 2201 & 2202) of Wing A & 22nd floor of Wing B + terrace floor (including swimming pool (open to sky) & LMR + OHT) as per approved amended plans dtd. 18.06.2024.

Note: That the guidelines issued by chief Engineer (D.P.) BMC dtd.15.09.2023 & Hon'ble Municipal Commissioner (BMC) dtd.25.10.2023 shall be strictly followed on site in respect of control of Air Pollution.



Digitally signed by Rupesh Muraidhar Totewar
Date: 26 Sep 2024 18:09:42
Organization: MHADA
Designation: Executive Engr.

**Executive Engineer/B.P.Cell
Greater Mumbai/MHADA**

Copy submitted in favour of information please

1. Chief Officer Mumbai Board.
2. Deputy Chief Engineer /B.P. Cell/MHADA.
3. Asst. Commissioner H East Ward MCGM.
4. Chief ICT officer/MHADA for information & uploaded to MHADA website.

Copy to : -

5. EE Bandra Division / MB.
6. A.E.W.W H East Ward MCGM.
7. A.A. & C H East Ward MCGM
8. Architect / LS - Sachin Kashinath Rakshe.
9. Secretary Bandra Abhijat CHS Ltd

