## महताष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHOR BUILDING PERMISSION

Building Permission Cell, Greater Mumbai/MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

**FULL OCCUPATION CERTIFICATE** 

No.MH/EE/(B.P.)/GM/MHADA-22/815/2023 *DATE* 0 8 DEC 2023

ITC Cell,

M. M. & A. D. Author y

1.12.201

To,
Shri Jitendra G. Dewoolkar of
M/s Gagangiri Constructions

C.A to Owner Nehru Nagar Ulhas CHSL.

का. अ. / इपक (बृ क्षे) पूर्व हमाना (बृ क्षे) अ १९६३६ GT-2181 2 1 DEC 2023

দ্বভা

Sub: Full Occupation Certificate for Proposed redevelopment of Existing building No. 139 society known as The Ulhas CHS Ltd on plot bearing C.T.S. No. 2 (pt), S. No. 229 of village Kurla III, at Nehru Nagar, Kurla (East), Mumbai – 400024.

**Ref.:** 1. MHADA FILE No. MHADA-22/815/2021.

- 2. 1st Concession approved on dt. 17.02.2021.
- 3. Zero FSI IOA Issued on dt.23.04.2021.
- 4. Plinth C.C. Issued on dt.31.05.2021.
- 5. Amended plans was issued on dt.23.06.2021.
- 6. Full C.C. issued on dt.26.11.2021-685 to 687
- 7. Architect Application for Full OCC on dt.02.03.2023 (ET No.649)

Dear Applicant,

The Full development work for building situated on plot bearing C.T.S. 2 (Pt.), S.No.229 of Village Kurla- III, Nehru Nagar, Kurla East having Plot area 934.15 Sq.mt. Full Occupation Certificate, for building considering maximum FSI of 3.00 on notionally subdivided plot for the building comprising of, Stilt (pt) for fitness center, society office and (pt) for parking + 1<sup>st</sup> to 17<sup>th</sup> floor for Residential user + LMR+ OHT. having max. ht. 52.70 mts. for Residential user in lieu of Plot potential + Additional FSI granted by MHADA + Fungible FSI and by claiming area of staircase, lift, lift lobby free of FSI as per approved plan dt. 23.06.2021. Under no: EE/BP/CELL/GM/MHADA-22/815/2021 accommodating 132 nos. tenants, is completed under the supervision of Architect Smt. Sonal Arekar of M/s

गृहनिर्माण भवन, कलानगर, वार् वर्ष भूत कार्य कि Associates, Lic. No. CA/201165263 dan Shrin, Mittigk uman (Lain Monthal 400 051.

दूरध्वनी ६६४० ५००० फॅक्स नं. : ०२२-२६५९२०५८ Phone : 66405000 Fax No. : 022-26592058 Website : www.mhada.ma//arashtra.gov.in M/s Sihavat Consultancy Services for R.C.C & Structural Engineers Lic. No. STR/J/75 and Shri. Pundalik Ankush Mestry (M/412/SS-III), and as per development completion certificate submitted by Architect. and as per completion certificate issued by Chief Fire Officer Under No. P-15838/2023/(6)/L WARD/KURLA-3-/MHADA-CFO/1/NEW dated 04.01.2023. The same may be occupied and completion certificate submitted by you is hereby accepted.

It can be occupied with the following conditions.

- 1. That all firefighting systems shall be maintained in good working conditions.
- 2. That the Full OCC without prejudice to legal matter pending in Court of Law if any.
- 3. That the addition/ alteration in the approved building plans shall not be allowed without prior approval of this office.
- 4. That the all conditions are binding on society as mentioned in consent letter issued by Mumbai Board.
- 5. The operation of the fire services shall be maintained.
- 6. That the terms and conditions of Final Fire NOC shall be strictly followed.
- 7. That the functioning of Lifts & Rainwater harvesting tank shall be maintained.

D.A.:- Plans.

--Sd--

(Prashant D. Dhatrak) Executive Engineer B.P. Cell (E.S) Greater Mumbai/ MHADA

Copy submitted for information please.

- 1) The Hon'ble Chief Officer / M.B.
- 2) Dy. Chief Engineer/BP Cell/MB
- 3) Chief ICT Officer/A for information & Upload on MHADA website.
  - 4) The Architect/ Layout Cell/ M.B.
  - 5) Executive Engineer, Kurla Division, Mumbai Board
  - 6) Asst. Commissioner 'L' Ward (MCGM)
  - 7) A.A. & C. 'L' Ward (MCGM)
  - 8) A.E.W.W. 'L' Ward (MCGM)
  - 9) Ar. Sonal Arekar of M/s Sonal Arekar and Associates
  - 10) The Secretary of Society "The Ulhas CHSL

(Prashant D. Dhatrak) Executive Engineer B.P. Cell (E.S) Greater Mumbai/ MHADA