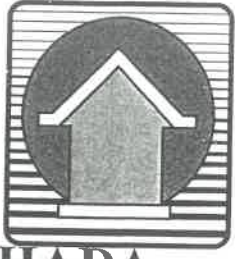


महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND  
AREA DEVELOPMENT AUTHORITY

म्हाडा  
MHADA



**Building Permission Cell, Greater Mumbai / MHADA**

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

**"AMENDED PLAN"**



ITC Cell,  
M. H. & A. D. Authority  
Inward No.: 819  
Date: 28.02.2024

No.MH/EE/BP Cell/GM/MHADA - 1/322/2024

Dated: 19 FEB 2024

1549291

का. अ. / इ. अ. / इ. अ.
जावक
ET-421 28 FEB 2024

To,  
Shri. Chandan Kelekar (Architect)  
of M/s. Space Moulders  
281/2229, Motilal Nagar No. 1,  
Shreerang Sable Marg, Goregaon (West),  
Mumbai :- 400 104.

**Sub :** Amended plan for Proposed redevelopment of existing Bldg. No. 151 known as "Pant Nagar Prabhat Co. Op. Hsg. Soc. Ltd." on plot bearing C.T.S. No. 5740(pt) of village Ghatkopar- Kiroli, at Pant Nagar, Ghatkopar (East), Mumbai.  
**Ref :** Your application inward no. ET - 086 dtd. 09.01.2024

Dear Applicant,

With reference to your above letter this is to inform you that the above plans, submitted by is hereby issue subject to the compliance of the conditions mentioned in I.O.A. dated 07.06.2019 and Amended plans dtd. 02.06.2021 and subject to compliance of following conditions-

**A: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C**

1. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
2. That all requisites payment fees, deposits, premium shall be paid.
3. That C.C. shall get endorsed.

गृहनिर्माण भवन, कलानगर, वांद्रे (पूर्व), मुंबई - ४०० ०५१.

दूरध्वनी : ६६४०५०००

फैक्स नं. : ०२२-२६५९२०५८

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai - 400 051.

Phone : 66405000

Fax No.: 022-26592058

Website : www.mhada.maharashtra.gov.in

4. That the up-to-date paid receipts of A. A. & C. N ward shall be submitted.
5. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
6. That the Valid Janta Insurance policy shall be submitted.
7. That the quarterly progress report shall be submitted by L.S.
8. That the Civil Aviation NOC from Airport Authority of India shall be submitted.
9. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
10. The safety measure shall be taken on site as per relevant provision of I.S. Code and safety regulation.
11. That the Guidelines for reduction of Air Pollution issued by Chief Engineer (D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site.
12. That the remarks of Carriage Entrance shall be submitted.

A copy of set of amended plans is hereby returned as a token of approval.

--Sd--

(Prashant Dhatrak)  
Executive Engineer /B.P. Cell  
Greater Mumbai/ MHADA.

**Copy Submitted for favour of information please: -**

- 1) The Hon'ble Chief Officer / M.B.
- 2) Deputy Chief Engineer/ BP Cell/ MHADA
- 3) Chief I.C.T. Officer/MHADA for information and upload to MHADA website.
- 4) The Architect/ Layout Cell/ M.B.
- 5) Executive Engineer (Kurla Division)/M.B.
- 6) A. A & C E.S.
- 7) A.E.W.W. "N" Ward
- 8) Assistant Commissioner "N" Ward.
- 9) M/s. Shivam Parivar Developers Pvt. Ltd.  
C.A. to Pant Nagar Prabhat Co. Op. Hsg. Soc. Ltd.

(Prashant Dhatrak)  
Executive Engineer /B.P. Cell  
Greater Mumbai/ MHADA.