महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTIRA HOUSING AND AREA DEVELOPMENT AUTHORITY

Building Permission

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018)

AMENDED PLAN

M. M. & A. D. Author laward No.: 1972 12.06-24

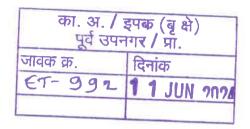
No.MH/EE/BP Cell/GM/MHADA -1/977/2024

ater Mumbai / M

Date: 0 4 JUN 2024

To,

Architect Shri. Milind B. Fulzele M/s. SPACE DESIGN Off. No.1101 &1108, 11th Flr., Satra Plaza, Palm Beach Road, Sector – 19 D, Vashi, Navi Mumbai – 400 703.



Sub: Amended Plans for Proposed redevelopment of the Building No.59 known as Pant Nagar Sangam Co. Op. Hsg. Soc. Ltd." on plot bearing C.T.S. No.186 (pt.), of village Ghatkopar, at Pant Nagar, Ghatkopar (East), Mumbai-400075.

Ref: 1. ZERO FSI IOA issued on dated 23.12.2021.

- 2. Concession approved dated 26.10.2023 by Hon'ble V.P./CEO.
- 3. Your application dated 02.11.2023.
- 4.Draft Amended plans approved dated 21.05.2024 by Dy. Chief Engineer/B.P. Cell/GM/MHADA.

Dear Applicants,

With reference to your above letter this is to inform you that the plans submitted by you are hereby approved subject to following conditions:

A: CONDITIONS TO BE COMPLIED BEFORE FURTHER C.C.

- That the conditions of ZERO FSI IOA under even number dated 23.12.2021 shall be complied with.
- 2. That the RCC drawings and calculations as per Amended Plans shall be submitted through the Registered Structural Engineer.
- 3. That the requisites payments fees, deposits, premium shall be paid.
- 4. That the C.C. shall be re-endorsed for carrying out the work as per amended plan.
- That the NOC from A.A.& C. "N" Ward shall be submitted. 5.
- 6. That the Extra water and sewerage charges shall be paid to MCGM & Receipt shall be submitted.

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 05/2.

Phone: 6640 5000

फॅक्स नं. : ०२२-२६५९२०५८

गृहनिर्माण भवन, कलानगर, वांद्रे (पू), मुंबई-४०० ०५१.

- 7. That the valid Janta Insurance policy shall be submitted.
- 8. That the Quarterly progress report shall be submitted by Architect.
- 9. That the Civil Aviation NOC from Airport Authority of india shall be submitted.
- 10. That the Specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No.23708/2017) Order in Dumping Ground Court case dated 15/03/2018 shall be obtained from concerned department/S.W.M.department.
- 11. That the provision of Solar Panel shall be made on site.
- 12. That the Electric point provision at Stilt for charging point of Electric Vehicle shall be made on site.
- 13. That the H.E. NOC shall be submitted
- 14. That the Guidelines for reduction of Air pollution issued by Chief Engineer (D.P.) BMC dt.15/09/2023 &Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 shall be strictly followed on site.

--Sd--

(Prashant D. Dhatrak)
Ex. Engineer B.P. Cell (E.S)
Greater Mumbai/ MHADA

Copy submitted for information please.

1) Chief Officer / Mumbai Board

2) Dy. Chief Engineer/ B.P. Cell/MHADA

Chief ICT Officer/A for info, upload on MHADA web site Copy to with Plan:

4) Architect Layout Cell/MB.

- 5) Executive Engineer/Kurla Division/MB
- 6) Asst. Commissioner 'N' Ward (MCGM)
- 7) A.A. & C. 'N' Ward (MCGM)

8) A.E.W.W. 'N' Ward (MCGM)

9) Chairman/Secretary M/s. Pant Nagar Sangam Co. Op. Hsg. Soc. Ltd.

(Prashant D. Dhatrak)
Ex. Engineer B.P. Cell (E.S)
Greater Mumbai/ MHADA