महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai/ MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No.TPB4315/167/CR-51/UD-11 dt.23 May, 2018)

APPROVAL OF AMMENDED PLAN OF BUILDING No. 6



Mumbai - 400 051.

No.MH/EE/(B.P.)/GM/MHADA-42/ 1517 /2024
Date 14 FEB 2024
ITC Cell, का. अ. / इपक (बृ क्षे)
पश्चिम उपनगर न संदर/ प्रा.

Inward No.: 726

To,
The Executive Engineer – City Divn.
M.H. & A.D. Board,
Griha Nirman Bhavan,
Kalanagar, Bandra (E),

Sub: - Proposed amendment to building no. 6 for Transit type tenements on plot bearing C. S. No. 2/292, 378,379, 380, 381 & 419 of Matunga Division, Antop Hill, F/North Ward, Mumbai for M.H.& A.D.Board.

Ref: - 1) Application of Executive Engineer - City Division Vide No. E.E./City Div./MB/Antophill/Wadala/ET-2285 /2023 dated 31.07.2023.

2) LOA approved U/No.CHE/138/B.P.(Spl.Cell/AFN/337 dt.12/03/2018.

Sir,

With reference to your application dated 31/07/2023 for Amended plan for proposed amendment building plans for building No.6 for Transit type tenements on plot bearing C.S.No.2/292,378,379,380,381 & 419 of Matunga Division, Antop Hill, Wadala F/North Ward, Mumbai. The Building permit is granted subject to compliance of following Conditions:

- 1. That all conditions of LOA under even number No.U/No .CHE/138 /B.P. (Spl.Cell)/ AFN/337 dt.12/03/2018 shall be complied with.
- 2. That the revised R.C.C. design and calculation shall be submitted.
- 3. That the extra water & sewerage charges shall be paid to A.E.W.W. F/North Ward.
- 4. That the revalidated Janta Insurance Policy shall be submitted.

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Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

- 5. That the latest paid assessment bill and receipt shall be submitted.
- 6. That the requisite SWM NOC as per policy circular approved by Hon'ble MC U/No-MGC/F/6550 dated 11.06.2018 shall be submitted.
- 7. 270-A Certificate as per MMC Act shall be submitted before asking O.C.
- 8. That the provision for electric charging point for electric vehicle shall be Provided at Stilt floor before asking Occupation Certificate.
- 9. That the Solar Power Generated system shall be provided before asking Occupation Certificate.

VP & CEO/MHADA has appointed Shri Rupesh M. Totewar/Executive Engineer to exercise his powers and function of the Planning Authority Under section 45 of the Act.

Sd/(Rupesh M. Totewar)

Executive Engineer B.P. Cell (W/S)
Greater Mumbai/ MHADA

Copy to:-

- 1. The Hon'ble Chief Officer/ MB. for favor of information please.
- 2. Dy. Ch. Engr. / BP/GM/MHADA/A for favor of information please.
- 3. Chief ICT Officer/A for info & Upload on Mhada website.
- 4. The Architect/ Layout Cell/MB. For favor of information please.
- 5. Asst. Commissioner 'F/N' ward'.
- 6. A.A. & C. 'F/N' ward'.
- 7. A.E. W.W. 'F/N' ward'.
- 8. Architect, Shri S. W. Tandel

(Rupesh M. Totewar)

Executive Engineer B.P. Cell (W/S) Greater Mumbai/ MHADA