महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

"AMENDED PLAN"



To,

No.MH/EE/BP Cell/GM/MHADA - 38/1070/2024

ITC Cell.

O 6 FEB 2024

M. H. & A. D. Author

Inward No.: 727

Shri. Ankit Makani (Architec

जावक क

पश्चिम उपनगर

Shop No. A-05, Abhay Bldg.,

Near Don Bosco School,

Opp. Neoplus Children Hospital, Link Road,

Borivali (West), Mumbai: 400 092.

Sub: Amended plan for Proposed redevelopment of Existing Bldg. No. 28 & 29 known as Saptarshi Co. Op. Hsg, Soc. Ltd. on plot bearing C.T.S. No. 12(pt) of Sion Division, at Sardar Nagar, Sion Koliwada, Sion, Mumbai.

Ref: Your application inward no. ET – 211dtd. 18.01.2024

Dear Applicant,

With reference to your above letter this is to inform you that the above plans, submitted by is hereby issue subject to the compliance of the conditions mentioned in I.O.A. dated 07.03.2022andamended plans dtd. 18.08.2022 and subject to compliance of following conditions-

A: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C

- 1. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
- 2. That all requisites payment fees, deposits, premium shall be paid.
- 3. That C.C. shall get endorsed.
- 4. That the up-to-date paid receipts of A. A. & C. F/N ward shall be submitted.
- 5. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
- 6. That the Valid Janta Insurance policy shall be submitted.
- 7. That the quarterly progress report shall be submitted by Architect

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai2400 051.

Phone : 66405000 Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

गृहनिर्माण भवन, कलानगर, वांद्रे (पूर्व), मुंबई ४०० ०५१. दूरध्वनी ६६४० ५०००

फॅक्स नं : ०२२-२६५९२०५७

- 8. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
- 9. That the Guidelines for reduction of Air Pollution issued by Chief Engineer (D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site.
- 10. That the Certificate under sect 270A of MMC Act for permanent water supply connection shall be submitted.
- 11. That the electric charging point for Electric vehicle shall be provided.
- 12. That the all-precautionary measures shall be taken to control Environment pollution during the building construction activities as per circular issued by MHADA under no. ET-321 dtd. 25.10.2023 and Govt. of Maharashtra directives issued under no. CAP-2023/CR-170/TC-2 dt. 27.10.2023. Necessary compliances shall be submitted before asking every approval and required by Planning Cell/GM/MHADA.

A copy of set of amended plans is hereby returned as a token of approval.

--Sd--

(Rupesh M Totewar)
Executive Engineer /B.P. Cell(W/S)
Greater Mumbai/ MHADA.

Copy to:

- 1. The Hon'ble Chief Officer / M.B.
- 2. Dy. Chief Engineer/B.P. Cell/GM/MHADA
- 3. Chief ICT Officer/A for info & Upload on MHADA website
 - 4. The Architect/Layout Cell/M.B.
 - 5. Executive Engineer HSG Kurla Division/MB
 - 6. Asst. Commissioner 'F/N' Ward (MCGM)
 - 7. A.A. & C. 'F/N' Ward (MCGM)
 - 8. A.E.W.W. 'F/N' Ward (MCGM)
 - 9. M/s. Adityaraj Developers C.A. to Saptarshi Co. Op. Hsg. Soc. Ltd.

(Rupesh M Totewar)

Executive Engineer /B.P. Cell(W/S)
Greater Mumbai/ MHADA.