## महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





## Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018)

## **AMENDED PLAN**

Sign Couches as the

No.MH/EE/(B.P.)/GM/MHADA-1/1045/2024

Date- 10 JAN 2024

ITC Cell, M. M. & A. D. Author Inward No.: 470

02.02.201

का. थ. / इपके (बू क्षे) जावक क. े कि धा-240 ि 2 FLB 702

To,
Architect Shri. Milind B. Fulzele
M/s. SPACE DESIGN
Off. No.1108, 11th Flr.,Satra Plaza,
Palm Beach Road, Sector – 19 D,

Vashi, Navi Mumbai – 400 703.

Sub: Amended Plans for Proposed redevelopment of the Building. No.52 known as "Pant Nagar Niranjan CHS Ltd." on plot bearing C.T.S. No. 186(pt.) & Survey No. 236 A of village Ghatkopar, Pant Nagar, Ghatkopar (East), Mumbai- 400075.

Ref: 1.Proposal submitted by Architect to MHADA on dated 01.07.2021.

- 2.IOA for ZERO FSI issued on 08.02.2022 by MHADA.
- 3.C.C. upto Plinth for ZERO FSI as per approved plans dated 08.02.2022 was granted on 19.07.2022 by MHADA.
- 4. Concession approved on 17.11.2022 by Hon'ble V.P. & CEO/A.
- 5. Amended approved on 19/12/2022 and granted Further CC on 03.03.2023.
- 6. Your application dated 26.09.2023.

Dear Applicants,

With reference to your application dated 01.08.2023, for development permission and grant Approval for Amended plan for Proposed Redevelopment of **Building No.52** known as "Pant Nagar Niranjan CHS Ltd." on plot bearing CTS No. 186 (pt) & Survey No. 236 A of village Ghatkopar, Pant Nagar, Ghatkopar (East), Mumbai-400075, is hereby granted.

The amended building permit is granted subject to compliance of conditions of ZERO FSI IOA dt.08.02.2022, & Amended plan approval dated19.12.2022 following conditions:

- 1. That the revised RCC drawings and calculations shall be submitted through Licensed Structural Engineer.
- 2. That the condition of revised bye-law 4(c) shall be complied with.
- 3. That the NOC from A.A. & C. "N" Ward shall be complied with.

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051.

Phone : 66405000

Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in 1/2

दूरध्वनी ६६४० ५००० फॅक्स नं. : ०२२-२६५९२०५८

गृहनिर्माण भवन, कलानगर, वांद्रे (पूर्व), मुंबई ४०० ०५१.

- 4. That the C.C. shall be re-endorsed for carrying out the wok as per amended plan.
- 5. The work shall be carried out between 6.00 am to 10.00 pm.
- 6. That all due clearance certificate from A.E.W.W. "N" Ward shall be submitted.
- 7. That the valid Janta Insurance policy shall be submitted.
- 8. That the requisite premium as initiated shall be paid before applying for C.C.
- 9. That the Valid SWM NOC & Bank Guarantee shall be submitted.
- 10. That the Electric point provision at Stilt for charging point of Electric Vehicle shall be made on site.
- 11. That the provision of Solar Panel shall be made on site.
- 12. That the certificate of 270A for water connection shall be submitted before asking OCC.
- 13. That the Guidelines for reduction of Air pollution issued by Chief Engineer (D.P.) BMC dt.15/09/2023 & Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 shall be strictly followed on site.
- 14. That the Undertaking shall be submitted for making good all Infrastructure services, if damaged during the construction.
- 15. That the all-precautionary measures shall be taken to control Environment pollution during the building construction activities as per circular issued by MHADA under no. ET-321 dtd. 25.10.2023 and Govt. of Maharashtra directives issued under no. CAP-2023/CR-170/TC-2 dt. 27.10.2023. Necessary compliances shall be submitted before asking every approval and required by Planning Cell/GM/MHADA.

--Sd-(Prashant D. Dhatrak)
Executive Engineer B.P. Cell(E.S.)
Greater Mumbai/ MHADA.

Copy submitted for information please.

1) Dy. Chief Engineer/B.P. Cell/MHADA

- 2) Chief ICT Officer/A for info, upload on MHADA web site.
  - 3) Chief Engineer/ Mumbai Board
  - 4) Architect Layout Cell/MB.
  - 5) Executive Engineer/Kurla Division/MB
    - 6) Asst. Commissioner 'N' Ward (MCGM)
    - 7) A.A. & C. 'N' Ward (MCGM)
    - 8) A.E.W.W. 'N' Ward (MCGM)
    - 9) Chairman/Secretary Pant Nagar Niranjan Co-op. Hsg. Soc. Ltd.

(Prashant D. Dhatrak)

Executive Engineer B.P. Cell(E.S.)
Greater Mumbai/ MHADA