महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018)

"AMENDED PLAN"

No.MH/EE/BPCeil/GM/MHADA-22/293/2024

Dated:

To,

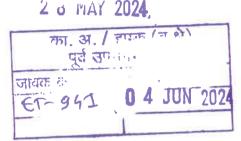
Architect, Shri. Mandar Katalkar

1103, A wing, 11th Floor,

Shramik CHSL, Gadhav Naka,

Opp. Shivsena Shakha, Bhandup West,

Mumbai- 400 078.



Sub:- Amended plans for proposed redevelopment of existing building no. 76 known as Nehrunagar Anand Co-Op. Hsg. Soc. Ltd. on plot bearing C.T.S. No. 12(pt), at village Kurla of Nehru Nagar, Kurla (E), Mumbai - 400024.

Ref: 1. Your application inward ET. no. 1158 dtd. 15.05.2024.

06,2004

2. Draft amended plans approved dtd. 05.04.2024 by Dy.Chief Engineer/B.P.Cell / GM/MHADA.

Dear Applicant,

With reference to your above letter, this is to inform you that the plans submitted by you are hereby approved subject to following conditions:

A: CONDITIONS TO BE COMPLIED BEFORE FURTHER C.C.

- 1. That all the conditions of ZERO FSI IOA under even no. dated 04.05.2019and amended plan 04.12.2023 shall be complied with.
- 2. That the RCC drawings and calculations shall be submitted through the registered Structural Engineer.
- 3. That the requisite payment fees, deposits, premium shall be paid.
- 4. That C.C. shall get re-endorsed.
- 5. That the up-to-date paid receipt of A.A.& C. "L" Ward shall be submitted.
- 6. That the extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
- 7. That the valid Janta Insurance policy shall be submitted.
- 8. That the quarterly progress report shall be submitted by Architect / L.S.
- 9. That the Civil Aviation NOC from Airport Authority of India shall be submitted.

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051/2

Phone: 6640 5000 Fax No.: 022-26592058 Website: mhada.maharashtra.gov.in

गृहनिर्माण भवन, कलानगर, वांद्रे (पू), मुंबई-४०० ०५९. दूरध्वनी ६६४० ५००० फॅक्स नं. : ०२२-२६५९२०५८

- 10. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dtd. 15/03/2018 shall be obtained from concerned department/S.W.M department.
- 11. That the provision of solar panel shall be made on site.
- 12. That the electric point provision at stilt for charging for electric vehicle shall be made.
- 13. That the H.E. NOC shall be submitted.
- 14. The set Back Shall be maintained.
- 15. That the guidelines for reduction of Air pollution issued by chief Engineer (D.P.) BMC dtd. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dtd. 25/10/2023 and MHADA circular under E.T. no. 321 dtd. 25.10.2023 shall be strictly followed on site.

A copy of set of amended plans duly signed / stamped is hereby returned as a token of approval.

--Sd--(Prashant D Dhatrak) Executive Engineer B.P. Cell(E.S) Greater Mumbai/ MHADA

Copy submitted For information please.

- 1) Chief Officer/Mumbai Board
- 2) Deputy Chief Engineer/BP Cell/A
- 3)-Chief ICT Officer/A for info & Upload on MHADA web site.
 - 4) Executive Engineer/Kurla Division/MB
 - 5) Architect Layout Cell/MB
 - 6) REE/ Mumbai Board: It is to inform that this approval has been given with Reference to your office NOC No. MHADA NOC dtd. 06.11.2023, u/no. CO/MB/REE/NOC/F-403/2840/2023
 - 7) A.E.W.W. 'L Ward (MCGM)
 - 8) A.A. & C. 'L' Ward (MCGM)
 - 9) M/S. Star Rise C.A. to Nehru Nagar Anand CHSL.

(Prashant D Dhatrak)
Executive Engineer B.P. Cell(E.S)
Greater Mumbai/ MHADA