महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai / MH

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

ITC Cell.

"AMENDED PLAN"

M. H. & A. D. Authority Inward No.: 3799

No.MH/EE/(B.P)/GM/MHADA-29/973/2024

Date:

To,

Shri. Ritesh Thakur (Architect)

B-1, Ganga Vihar Apt., V.N. Purav,

Near Trimurti Society, Soin, Chunabhatti, Mumbai.

2 7 SEP 2024 ा. अ. / इपक (बु **क्षे**) पूर्व उपनगर / प्रा. जविक क दिनांक ET-1750

Sub:

Amended Plans for proposed redevelopment of existing

Bldg. No. 37 known as "Subhash Nagar Surangi Co. Op. Hsg. Soc. Ltd." on plot bearing C.T.S. No. 831 (pt) of

village Chembur, at Subhash Nagar, Chembur, Mumbai.

Name of the Society:

Subhash Nagar Surangi Co. Op. Hsg. Soc. Ltd. Subhash Nagar Surangi Co. Op. Hsg. Soc. Ltd

Name of the owner:

Shri. Ritesh Thakur.

Architect/ L.S.: Layout Name

Subhash Nagar, Chembur (East).

Reference

1) Your application inward no. ET – 2218 dtd. 26.08.2024.

2) Draft amended plans approval of Dy. Chief Engineer/B.P.Cell/MHADA dtd. 25.09.2024.

Dear Applicant,

With reference to your above letter this is to inform you that the above plans, submitted by you are hereby approved subject to following conditions-

B: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C

- 1. That all the conditions of Zero FSOI IOA dated 29.08.2023 & Amended plans dated 01.12.2023 shall be complied with.
- 2. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
- 3. That all requisites payment fees, deposits, premium shall be paid.
- 4. That C.C. shall get endorsed.
- 5. That the up-to-date paid receipts of A. A. & C. M/West ward shall be submitted.
- 6. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai 400 051.

Phone: 6640 5000

Fax No.: 022-26592058 Website: mhada.maharashtra.gov.in

फॅक्स नं. : ०२२-२६५९२०५८

- 7. That the Valid Janta Insurance policy shall be submitted.
- 8. That the quarterly progress report shall be submitted by Architect.
- 9. That the Civil Aviation NOC from Airport Authority of India shall be submitted.
- 10. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
- 11. The safety measure shall be taken on site as per relevant provision of I.S. Code and safety regulation.
- 12. That the Material testing report for construction materials used at site shall be taken as per required frequency.
- 13. Architect, Structural consultant shall verify the scheme is progress as per substructure, super structure & OHT.
- 14. That the Guidelines for reduction of Air Pollution issued by Chief Engineer (D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site.

A copy of set of amended plans is hereby returned as a token of approval.

--Sd--

(Prashant D. Dhatrak) Executive Engineer (E.S.) B.P. Cell/GM/MHADA

Copy to,

1) The Hon'ble Chief Officer / M.B.

2) Dy. Chief Engineer/B.P. Cell/GM/MHADA

- 3) Chief ICT ICT officer/A for info, upload on MHADA web site.
 - 4) Executive Engineer/Kurla Division/MB
 - 5) Asst. Commissioner 'M/West' Ward (MCGM)
 - 6) A.A. & C. 'M/West' Ward (MCGM)
 - 7) A.E.W.W. 'M/West' Ward (MCGM)
 - 8) Secretary, Subhash Nagar Surangi CHS Ltd.

(Prashant D. Dhatrak)
Executive Engineer (E.S.)
B.P. Cell /GM/MHADA