## महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





## Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB 4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

ITC Cell,

**AMENDED PLAN** 

E-2314703

M. M. & A. D. Author

No.MH/EE/(B.P.)/GM/MHADA-64/1081/2024

Inward No.: 2304

Date- 0 2 JUL 2024

To.

Date 10.07.24

M/s Maharashtra Police Co-operative Housing Federation Ltd.,

Building No.6, NRU-3, Dadasaheb Gaikwad Nagar,

Opp. Kala Vidyalaya High School, Gate No.8, Malvani, Malad(West)

Mumbai – 400095.

का. अ. / इपक (बृ क्षे) पश्चिम उपनगर व शहर/ प्रा. जावक क्र. विनांक हिन- 1601 - 0 JUL 200

Sub:- Proposal for the development on Plot C-2, Tower- I Wing 'A' to 'F' of buildings Known as Maharashtra Police Co-operative Housing Federation Ltd, Dadasaheb Gaikwad Nagar, Malvani, Malad, bearing CTS No. 3525(pt.) Village Malvani at Goregaon(W) Mumbai- 400095.

Ref.: 1) IOA u/no.EE/BP Cell/GM/ MHADA-64/1081/2022 dated 29/03/2022.

- 2) Plinth CC u/no.EE/BP Cell/GM/ MHADA-64/1081/2022 dated 31/03/2022
- 3) MHADA NOC u/no. CO/MB/REE/NOC/F-94/177/2022 dated 01/02/2022.
- 4) Concession approval u/no. ET-224 dt 12/06/2022.
- 5) Amended u/no.EE/BP Cell/GM/ MHADA-64/1081/2023 dated 04/05/2023.
- 6) Further CC u/no.EE/BP Cell/GM/ MHADA-64/1081/2023 dated 28/06/2023.
- 7) Application of Architect for approval of Amended dated 07/06/2024.

## Dear Applicant,

With reference to your above, this is to inform you that the amended plans submitted by you hereby approved subject to the compliance of the conditions mentioned in Intimation of approval dt. 29/03/2022, Amended plans dt. 04/05/2023 and following conditions-

- 1. That all payments shall be paid before C.C.
- 2. That the revised R.C.C. design and calculation as per the amended plans shall be submitted.
- 3. That the revalidated Janata insurance policy shall be submitted before C.C.
- 4. That the latest paid bill from A.A. & C (P/North) Ward shall be submitted.

1/2

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051.

Phone: 6640 5000 Fax No.: 022-26592058 Website: mhada.maharashtra.gov.in

- 5. That the valid S.W.M. NOC shall be submitted.
- 6. That the Valid Bank Guarantee shall be submitted.
- 7. That the quarterly progress report of the work will be submitted by the Architect/L.S.
- 8. That the extra water & sewerage charges shall be paid to A.E.W.W. (P-North)Ward before C.C.
- 9. That the work shall be carried out between 6.00 a.m. to 10.00 p.m. as per circular u/no. CHE/DP/7749/GEN dt. 07/06/2016.
- 10. That the Certificate of 270A as per MMC act shall be submitted before asking O.C.
- 11. That the undertaking shall be submitted, stating that, revised CFO NOC will be submitted before asking OCC & and till the obtaining of revised CFO NOC, offices shall not be sale.
- 12. That the revised parking remarks shall be submitted before asking C.C.

**Note:-** That the Guidelines for reduction of Air Pollution issued by Chief Engineer(D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site.

VP & CEO/A MHADA has appointed Shri. Rupesh M. Totewar, Executive Engineer to exercise his powers and function of the Planning Authority under section 45 of MRTP Act.

--Sd--(Rupesh M. Totewar) Ex.Eng.B.P.Cell (W/S) MHADA.

Copy to :- 1) Chief officer/Mumbai Board

2) Dy Ch. Eng.(B.P.)Cell/MHADA

Copy with plan: - 4) Executive Engineer HSG Borivali Division.

- 5) Architect/ Layout Cell/ M.B.,
- 6) A.A. & C. P/North Ward (MCGM)
- 7 ) A.E.W.W. P/North Ward (MCGM)
- 8) Architect Shri. Hemant Kankariya of M/s. Deeksha City Scape.

(Rupesh M. Fotewar) Ex.Eng.B.P.Cell (W/S) MHADA.