महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

E-2323248

ITC Cell. "AMENDED PLAN" M. M. & A. D. Author Loward No.: 2325 11.07.24

No. MH/EE/(B.P)/GM/MHADA-8/1092/2024

3 0 MAY 2024

To,

Shri. Sachin Rakshe (L.S) ofM/s. Archo Consultant Room No. 2, Ground Floor, A Wing, Sun View CHS Ltd. Off Sahakar Theatre, Tilak nagar, Chembur, Mumbai: - 400 089.

पूर्व छ ।	ाक (बृक्षे) अर्थ प्रा.
जावक क्र.	14 TATE
ET-1204	1 1 JUL 2024
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Sub: Amended plans for proposed redevelopment of existing building No. 11 known as "Tagore Nagar Laxmi Co. Op. Hsg. Soc. Ltd." on plot bearing C.T.S. No. 352(part) of MHADA Layout, Tagore Nagar Vikhroli (E), Mumbai- 400083

Ref: 1) Your application inward no. ET -774 dtd. 21.03.2024.

2) Draft Amended plans approval dtd. 15.05.2024 by Dy. Chief Engineer/B.P. Cell/GM/MHADA

Dear Applicant,

With reference to your above letter, this is to inform you that the plans submitted by you are hereby approved subject to following conditions:

A: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C

- 1. That all the conditions of ZERO FSI IOA under even number dated 12.04.2022 and amended plans dtd. 03.03.2023 shall be complied with.
- 2. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
- 3. That all requisites payment fees, deposits, premium shall be paid.
- 4. That C.C. shall get endorsed.
- 5. That the up-to-date paid receipts of A. A. & C. S ward shall be submitted.
- 6. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
- 7. That the Valid Janta Insurance policy shall be submitted.
- 8. That the quarterly progress report shall be submitted by L.S.
- 9. That the Civil Aviation NOC from Airport Authority of India shall be submitted.

गृहनिर्माण भवन, कलानगर, वांद्रे (पू), मुंबई–४०० ०५१. दूरध्वनी ६६४० ५०००

फॅक्स नं. : ०२२-२६५९२०५८

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400051.

Phone: 6640 5000

Fax No.: 022-26592058 Website: mhada.maharashtra.gov.in

- 10. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
- 11. That the provision of solar panel shall be made on site.
- 12. That the Electric point provision at stilt for charging point for Electric Vehicle shall be made on site.
- 13. That the H.E. NOC shall be submitted.
- 14. That the Guidelines for reduction of Air Pollution issued by Chief Engineer (D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site.
- 15. That the remarks of Carriage Entrance shall be submitted.

A copy of set of amended plans duly signed / stamped is hereby returned as a token of approval.

--Sd---

(Prashant D. Dhatrak) Executive Engineer (E.S.) B.P. Cell /GM/MHADA

Copy Submitted for favour of information please: -

- 1) The Hon'ble Chief Officer / M.B.
- 2) Deputy Chief Engineer/ BP Cell/ MHADA
- 3) Chief I.C.T. Officer/MHADA for information and upload to MHADA website.
 - 4) The Architect/ Layout Cell/ M.B.
 - 5) Executive Engineer (Kurla Division)/M.B.
 - 6) A. A & C E.S.
 - 7) A.E.W.W. "S" Ward
 - 8) Assistant Commissioner "S" Ward
 - 9) M/s. Shraddha Landmark Pvt. Ltd. C.A. to Tagore Nagar Laxmi Co. Op. Hsg. Soc. Ltd.

(Prashant D. Dhatrak)
Executive Engineer (E.S.)
B.P. Cell /GM/MHADA.