

महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND  
AREA DEVELOPMENT AUTHORITY

म्हाडा

MHADA



Building Permission Cell, Greater Mumbai

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

“AMENDED PLAN”



No.MH/EE/(B.P.)/GM/MHADA-83/880/2024

DATE 16 JAN 2024

1449984

ITC Cell,  
M. M. & A. D. Authority  
Inward No.: 542  
Date: 12.02.2024

का. अ. / इपक (वृ. क्षे.) पश्चिम ए.न.न. व. म.उ. / प्रा.
जाचक क्र. ET-336 12 FEB 2024

To,  
Architect Shri. Bhushan Gharat  
Kalakruti Architect and Planners  
B-002, Pramila Sadan, Shree Siddhi Complex,  
Tilak Nagar, Vishweshwar Road,  
Next to Hanuman Mandir, Near Udipi Hotel,  
Goregaon (East) Mumbai- 400 063. .

**Sub: -Amended plan** proposed redevelopment of existing building no. 64 known as Magathane Kinara Co. Op. Hsg. Soc. Ltd. on plot bearing C.T.S. No. 204(pt) & 219 (pt) of village Magathane, Borivali (E), Mumbai.

**Ref: -** Application submitted by Architect inward no. ET-3167dtd. 27.10.2023.

Dear Applicant,

I have to inform you that, the amended plans submitted by you for the above-mentioned work are hereby approved subject to the compliance of the conditions mentioned in IOA dated 23.08.2021 and subject to compliance of following conditions-

1. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
2. That all requisites payment fees, deposits, premium shall be paid.
3. That C.C. shall get endorsed.
4. That the up-to-date paid receipts of A. A. & C. R ward shall be submitted.

गृहनिर्माण भवन, कलानगर, वांद्रे (पूर्व), मुंबई - ४०० ०५१.

दूरध्वनी : ६६४०५०००

फैक्स नं. : ०२२-२६५९२०५८

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai - 400 051.

Phone : 66405000

Fax No.: 022-26592058

Website : www.mhada.maharashtra.gov.in

5. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
6. That the Valid Janata Insurance policy shall be submitted.
7. That the quarterly progress report shall be submitted.
8. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
9. That the Certificate under sect 270A of MMC Act for permanent water supply connection shall be submitted.
10. That the electric charging point for Electric vehicle shall be provided.
11. That the Guidelines for reduction of Air Pollution issued by Chief Engineer (D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site.


A copy of set of amended plans is hereby returned as a token of approval.

--Sd--

**(Rupesh M. Totewar)**  
**Executive Engineer (WS)**  
**B.P. Cell/GM/ MHADA**

Copy to:

- 1) The Hon'ble Chief Officer / M.B.
- 2) Dy. Chief Engineer/B.P. Cell/GM/MHADA
- 3) Chief ICT Officer/A for info & Upload on Mhada website.
- 4) The Architect/Layout Cell/M.B.
- 5) Executive Engineer HSG Borivali Division/MB.
- 6) Asst. Commissioner "R/c" Ward (MCGM).
- 7) A.A. & C. "R/c" Ward (MCGM)
- 8) A.E.W.W. "R/c" Ward (MCGM)
- 9) M/s. Haware Intelligientia Properties L.L.P  
C.A. to Magathane Kinara Co. Op. Hsg. Soc. Ltd.

  
**(Rupesh M. Totewar)**  
**Executive Engineer (WS)**  
**B.P. Cell/GM/ MHADA**