महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018)

E-2625543 ITC Cell,

"AMENDED PLAN"

M. M. & A. D. Authors No.MH/EE/BPCell/GM/MHADA-22/1225/2024

Inward No.: 2856

Dated: 2 6 JUL 2024

To, 20.08.24

Architect, Shri. Mandar Katalkar 1103, A wing, 11th Floor, Shramik CHSL, Gadhav Naka, Opp. Shivsena Shakha, Bhandup West, Mumbai- 400 078.



Sub:- Amended plans for Proposed redevelopment of existing Bldg. No. 116 known as Kedarnath Krupa Co. Op. Hsg. Soc. Ltd. on plot bearing C.T.S.No. 12 (pt) of Village Kurla - III at Nehru Nagar, Kurla (East), Mumbai.

Ref: 1. Your application inward no. ET. 1158dtd. 09.07.2024.

2. Draft amended plans approved dtd.24.07.2024 by Dy.Chief Engineer/B.P.Cell / GM/MHADA.

Dear Applicant,

With reference to your above letter, this is to inform you that the plans submitted by you are hereby approved subject to following conditions:

A: CONDITIONS TO BE COMPLIED BEFORE FURTHER C.C.

- 1. That all the conditions of ZERO FSI IOA under even no. dated 03.01.2023 and amended plan dtd. 18.05.2023 and 30.10.2023 shall be complied with.
- 2. That the RCC drawings and calculations shall be submitted through the registered Structural Engineer.
- 3. That the requisite payment fees, deposits, premium shall be paid.
- 4. That C.C. shall get re-endorsed.
- 5. That the up-to-date paid receipt of A.A.& C. "L" Ward shall be submitted.
- 6. That the extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
- 7. That the valid Janta Insurance policy shall be submitted.
- 8. That the quarterly progress report shall be submitted by Architect / L.S.
- 9. That the Civil Aviation NOC from Airport Authority of India shall be submitted.

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 057.

Phone : 6640 5000

फॅक्स नं. : ०२२-२६५९२०५८

दूरध्वनी ६६४० ५०००

गृहनिर्माण भवन, कलानगर, वांद्रे (पू), मुंबई-४०० ०५१.

Fax No.: 022-26592058 Website: mhada.maharashtra.gov.in

- 10. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dtd. 15/03/2018 shall be obtained from concerned department/S.W.M department.
- 11. That the provision of solar panel shall be made on site.
- 12. That the electric point provision at stilt for charging for electric vehicle shall be made.
- 13. That the H.E. NOC shall be submitted.
- 14. The set Back Shall be maintained.
- 15. That the guidelines for reduction of Air pollution issued by chief Engineer (D.P.) BMC dtd. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dtd. 25/10/2023 and MHADA circular under E.T. no. 321 dtd. 25.10.2023 shall be strictly followed on site.

A copy of set of amended plans duly signed / stamped is hereby returned as a token of approval.

> --Sd--(Prashant D. Dhatrak) Executive Engineer (E.S.) B.P.Cell/ (GM)/MHADA

Copy submitted For information please.

- 1) Chief Officer/Mumbai Board.
- 2) Deputy Chief Engineer/BP Cell/A
- 3) Chief ICT Officer/A for info & Upload on MHADA website.
 - 4) Architect Layout Cell/MB
 - 5) Executive Engineer/Kurla Division/MB
 - 6) REE/ Mumbai Board: It is to inform that this approval has been given with Reference to your office NOC No. MHADA NOC dtd. 04.10.2023, u/no. CO/MB/REE/NOC/F-1325/2547/2023
 - 7) Asst. Commissioner 'L Ward (MCGM)
 - 8) A.E.W.W. 'L Ward (MCGM)
 - 9) A.A. & C. 'L' Ward (MCGM)
 - 10)M/S. Star Aura C.A. to Kedarnath Krupa CHSL.

(Prashant D. Dhatrak) Executive Engineer (E.S.) B.P.Cell/ (GM)/MHADA