महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

ITC Cell.

"AMENDED PLAN"

E-2380115 M. M. & A. D. Author

No. MH/EE/(B.P)/GM/MHADA-27/906/2024

Laward No.: 2442 19-07-24

Date: 2 8 MAY 2024

To,

Shri. Ritesh Thakur (Architect)

B-1, Ganga Vihar Apt., V.N. Purav, Near

Trimurti Society, Sion, Chunabhatti, Mumbai.

का. अ. / इपक (नृ क्षे) पूर्व उपनगर / प्रा जावक क दिनांक ET-1256 1 9 JUL 2024

Sub: Amended plans for proposed redevelopment of existing building No. 7 known as "Sahakar Nagar Suvidha Co. Op. Hsg. Soc. Ltd." on plot bearing C.T.S. No. 51(pt) of Village Chembur, at Sahakar Nagar MHADA Layout, Chembur, Mumbai.

Ref: 1) Your application inward no. ET - 1118 dtd. 09.05.2024.

2) Draft Amended plans approval dtd. 21.05.2024 by Dy. Chief Engineer/B.P.

Cell/GM/MHADA

Sir,

With reference to your above letter, this is to inform you that the plans submitted by you are hereby approved subject to following conditions:

A: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C

- 1. That all the conditions of ZERO FSI IOA under even number dated 07.10.2021 and amended plans dtd. 29.02.2024 shall be complied with.
- 2. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
- 3. That all requisites payment fees, deposits, premium shall be paid.
- 4. That C.C. shall get endorsed.
- 5. That the up-to-date paid receipts of A. A. & C. M/w ward shall be submitted.
- 6. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
- 7. That the Valid Janta Insurance policy shall be submitted.
- 8. That the quarterly progress report shall be submitted by Architect / L.S.

गृहनिर्माण भवन, कलानगर, वांद्रे (पू), मुंबई–४०० ०५१. दुरध्वनी ६६४० ५०००

फॅक्स नं. : ०२२-२६५९२०५८

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051. Phone: 6640 5000

Fax No.: 022-26592058 Website: mhada.maharashtra.gov.in

- 9. That the Civil Aviation NOC from Airport Authority of India shall be submitted.
- 10. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
- 11. That the provision of solar panel shall be made on site.
- 12. That the Electric point provision at stilt for charging point for Electric Vehicle shall be made on site.
- 13. That the H.E. NOC shall be submitted.
- 14. That the Guidelines for reduction of Air Pollution issued by Chief Engineer (D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 and MHADA Circular issued under no. ET-321 dtd. 25.10.2023 shall be strictly followed on Site.

A copy of set of amended plans duly signed / stamped is hereby returned as a token of approval.

--SD/--

(Prashant D Dhatrak)
Executive Engineer (E.S.)
B.P. Cell /GM/MHADA

Copy to :-

- 1) The Hon'ble Chief Officer / M.B.
- 2) Dy. Chief Engineer/B.P. Cell/GM/MHADA
- 3) Chief ICT officer/A for info, upload on MHADA web site & Email to MahaRara at helpdesk@maharera.mahaonline.gov.in.
 - 4) The Architect/Layout Cell/M.B.
 - 5) Executive Engineer HSG Kurla Division/Mumbai Board
 - 6) Asst. Commissioner 'M/w' Ward (MCGM)
 - 7) A.A. & C. 'M/w' Ward (MCGM)
 - 8) A.E.W.W. 'M/w' Ward (MCGM)
 - 9) M/s. Nirvana Creators L.L.P. C.A. to Society.

(Prashant D Dhatrak)
Executive Engineer (E.S.)
B.P. Cell /GM/MHADA