## महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai/

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

"AMENDED PLAN" ITC Cell.

M. H. & A. D. Author Inward No.: 0065

No. MH/EE/(B.P)/GM/MHADA-23/236/2023

Date: 50 6 SEP 2023

To.

Shri. Sachin Rakshe (L.S.) of M/s. Archo Consultant Room No. 2, Ground Floor, A Wing, Sun View CHS Ltd. Off Sahakar Theatre, Tilak Nagar, Chembur, Mumbai: - 400 089.

वा. अ / इपक (बु है 64.5 जावक क्र.

Sub: Amended plans for proposed redevelopment of existing bldg. No.04 known as "Prashanti Mangaldham CHS Ltd." on plot bearing C.T.S. No. 458/D(pt) of Village Kurla -III, at Sion, Chunabhatti, Kurla (E), Mumbai.

Ref: Your application inward no. ET - 1931dtd. 05.07.2023.

Dear Applicants,

With reference to your above letter this is to inform you that the above plans, submitted by is hereby issue subject to the compliance of the conditions mentioned in I.O.D. dated 30.12.2014, Amended Plans dtd. 28.04.2016, 16.09.2016, 01.08.2017, 13.03.2019, 02.03.2019, 02.03.2020 & 22.11.2021 and subject to compliance of following conditions-

## A: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C

- 1. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
- 2. That all requisites payment fees, deposits, premium shall be paid.
- 3. That C.C. shall get endorsed.
- 4. That the up-to-date paid receipts of A. A. & C.L ward shall be submitted.
- 5. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
- 6. That the PCO NOC shall be submitted.
- 7. That the Valid Janta Insurance policy shall be submitted.

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Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051. Phone : 66405000

दरध्वनी ६६४० ५००० फॅक्स नं. : ०२२-२६५९२०५८ Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

- 8. That the quarterly progress report shall be submitted by L.S.
- 9. That the Civil Aviation NOC from Airport Authority of India shall be submitted.
- 10. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
- 11. The safety measure shall be taken on site as per relevant provision of I.S. Code and safety regulation.
- 12. That the Material testing report for construction materials used at site shall be taken as per required frequency.
- 13. That the yearly progress report of the work will be submitted by the Architect.
- 14. Architect, Structural consultant shall verify the scheme is progress as per substructure, super structure & OHT.

A copy of set of amended plans is hereby returned as a token of approval.

--Sd--

(Prashant D. Dhatrak)
Executive Engineer (E.S.)
B.P.Cell/ (GM)/MHADA

Copy to,

- 1) The Hon'ble Chief Officer / M.B.,
- 2) Dy. Chief Engineer/B.P. Cell/GM/MHADA
- 3) Chief ICT Officer/A for info, upload on MHADA web site & Email to MahaRera at helpdesk@maharera.mahaonline.gov.in.
  - 4) Asst. Commissioner 'L' Ward (MCGM)
  - 5) A.A. & C. 'L' Ward (MCGM)
  - 6) A.E.W.W. 'L' Ward (MCGM)
  - 7) M/S. Prathmesh Dream Properties Pvt. Ltd
  - C.A to Prashanti Mangaldham CHS Ltd.

(Prashant D. Dhatrak)

Executive Engineer (E.S.)
B.P.Cell/ (GM)/MHADA