महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per Government Regulation no. TPB-4315/167/CR-51/2018/UD-11 dtd. 23 May 2018)

FULL OCCUPATION CUM BUILDING COMPLETION CERTIFICATE

No. MH/EE/(B.P.)/GM/MHADA-104/369/2023,

DATE LTC Cell. 1 5 DEC 2023 M. M. & A. D. Authority का. अ. / इपक (बु क्षे) loward No.: 37/2 26.12.2013

M/s. Tryksha Project Pvt. Ltd., CA to owner of Hill Crest CHSL,

C-18, Anuj Apartment, Opp. Maruti temple, Dasisar (East), Mumbai – 400 068.

Sub:

To,

Full OCC cum building completion for Proposed redevelopment of existing building on plot no. 7 known as Hill Crest CHSL on plot bearing CTS No. 197/A (pt), of Village Juhu & Vile Parle, at JVPD MHADA Layout, Andheri (West), Mumbai - 400049.

Ref: 1. MHADA File No. MH/EE (BP)/GM/MHADA-104/369/2023,

L.S. Application for Full Occupation Certificate dtd. 26.10.2023 2.

Part OCC issued by this office on 01.12.2023 3.

Dear Applicant/Owners,

Since, Part OCC is issued by this office on 01.12.2023, for Building Comprising 3 level basements for stack car parking accessible by 2 nos. of car lifts + Ground floor (pt) for Fitness Center, (pt) for Society office, (pt) for space for D.G. Set, (pt) for Electric meter room & (pt) for Double height Entrance Lobby (ht. 6.75 Mt.) + 1st to 16th upper floor (physically 1st to 15th upper floor) for Residential user.

Now the L.S. has complied balance conditions of Full OCC & Full development work of Residential building, Known as "Hill Crest Co-op. Hsg. Soc. Ltd." on plot no. 7 and plot bearing CTS No. 197/A (pt), of Village Juhu & Vile Parle, at JVPD MHADA Layout, Andheri (West), Mumbai - 400049, comprising of, 3 level basements for stack car parking accessible by 2 nos. of car lifts + Ground floor (pt) for Fitness Center, (pt) for Society office, (pt) for space for D.G. Set, (pt) for Electric meter room & (pt) for Double height Entrance Lobby (ht. 6.75 Mt.) + 1st to 17th upper floor (physically 1st to

1/2

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051. Phone: 66405000

Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

16th upper floor) for Residential user, is completed under the supervision of L.S. Shri. Jitendra G. Dewoolkar, Lic. No. D/294/LS,

Shri. P. K. SURA, Structural Engineer of M/s Sura & Associates, Lic. No. STR/S/76, and Shri. Pundlik Mestry, Site Supervisor, Lic. No. M/412/SS-III and as per Development Completion Certificate submitted by L.S. and as per CFO compliance report for full OCC issued by Chief Fire Officer, u/on P-16834/2023/(197A)/K/W Ward/JUHU-K/W/MHADA-CFO/1/New, dtd. 22.11.2023.

The Same may be Occupied subject to conditions as mentioned below.

- 1. That This Full OCC is issued without prejudice to legal matter pending in Court of Law.
- 2. Addition/alteration in the approved building plan shall not be allowed without permission from competent authority.
- 3. Functioning of Lifts shall be maintained.

D.A.: Set of Plan.

--Sd--

(Rupesh M. Totewar) Executive Engineer/B.P./(GM)/(W/S) **MHADA**

Copy submitted for information please,

1) Chief Officer/Mumbai Board.

2) Deputy Chief Engineer/BP Cell/A

- 3) Chief ICT Officer/A for information & Up load on MHADA website.
 - 4) Executive Engineer/Bandra Division/Mumbai Board.
 - 5) Asst. Commissioner K/W Ward (MCGM)
 - 6) Architect/Layout Cell (PA MHADA)
 - 7) A.A. & C. 'K/W' Ward (MCGM)
 - 8) A.E.W.W. 'K/W' Ward (MCGM)
 - 9) Shri. Jitendra G. Dewoolkar of M/s Ellora Project Consultant Pvt. Ltd. For information please.

(Rupesh M. Totewar)

Executive Engineer/B.P./(GM)/(W/S) **MHADA**