महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

"AMENDED PLAN"

ITC Cell. M. M. & A. D. Author

No. MH/EE/(B.P)/GM/MHADA-1/907/2023

Date: 0 5 SEP 2023

Inward No.: 0067 03.01.2024

To,

Shri. Sachin Rakshe (L.S) of M/s. Archo Consultant Room No. 2, Ground Floor, A Wing, Sun View CHS Ltd. off Sahakar Theatre, Tilak nagar, Chembur, Mumbai: - 400 089.



Sub: Amended plan for Proposed redevelopment of existing building No. 41 known as Ghatkopar Devangana CHS Ltd. on plot bearing C.T.S. No. 5661 (pt.), of Village Ghatkopar at Pant Nagar, Ghatkopar (East), Mumbai-400075.

Ref: Your application inward no. ET-2441 dtd. 30.08.2023.

Dear Applicants,

With reference to your above letter this is to inform you that the above plans, submitted by is hereby issue subject to the compliance of the conditions mentioned in I.O.A. dated 08.10.2021& Amended plan dated 15.06.2022and subject to compliance of following conditions-

B: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C

- 1. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
- 2. That all requisites payment fees, deposits, premium shall be paid.
- 3. That C.C. shall get endorsed.
- 4. That the up-to-date paid receipts of A. A. & C. N ward shall be submitted.
- 5. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.

6. That the Valid Janata Insurance policy shall be submitted. गृहनिर्माण भवन, कलानगर, वाद्रे (पूर्व), मुंबई ४०००५१. Griha Nirman Bhavan, Ka

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051.

दूरध्वनी ६६४० ५००० फॅक्स नं. : ०२२-२६५९२०५८ Phone : 66405000

Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

- 7. That the quarterly progress report shall be submitted by L.S.
- 8. That the Civil Aviation NOC from Airport Authority of India shall be submitted.
- 9. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
- 10. The safety measure shall be taken on site as per relevant provision of I.S. Code and safety regulation.
- 11. Architect, Structural consultant shall verify the scheme is progress as per substructure, super structure & OHT.
- 12. That the Material testing report for construction materials used at site shall be taken as per required frequency.
- 13. That the yearly progress report of the work will be submitted by the Architect.

--Sd--

(Prashant D. Dhatrak)
Executive Engineer (E.S.)
B.P.Cell/ (GM)/MHADA

Copy Submitted for favour of information please: -

- 1) The Hon'ble Chief Officer / M.B., for information and necessary action please.
- 2) Deputy Chief Engineer/ BP Cell/ MHADA
- 3) Chief ICT Officer/A for info, upload on MHADA web site & Email to MahaRera at helpdesk@maharera.mahaonline.gov.in.
- 4) A. A & C. N Ward
- 5)A.E.W.W. N Ward
- 6)Assistant Commissioner "N" Ward.
- 7)M/s. Contour Developers LLP C.A. to Ghatkopar Devangana CHS Ltd.

(Prashant D. Dhatrak)

Executive Engineer (E.S.)

B.P.Cell/ (GM)/MHADA