महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





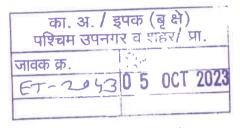
Building Permission Cell, Greater Mumbai/MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation no. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018)

FULL OCCUPATION CERTIFICATE BUILDING NO. 4

No. MH/EE/ (B.P.)/GM/MHADA- 42/ /342 /2023 0 3 OCT 2023

To. The Executive Engineer-City Division, M.H. & A.D. Board, Griha NirmanBhavan, Kalanagar, Bandra (East), Mumbai.



Full Occupation certificate for Residential building no. 4 for EWS type tenements on land bearing C.S. No. 2/292, 378, 379, 380, 381 & 419 of Sub:-Matunga Division, Antop Hill, 'F/N' Ward, Mumbai for M.H. & A.D. Board.

Ref:- Your letter vide No. EE-City Divn./ Antop Hill/Wadala/MB/ET-1577/2022, dtd. 15/09/2022

Sir,

The full development work of Residential Building no. 4 comprising Stilt+1st to 24th upper floor for EWS type tenements on land bearing C.S. No. 2/292, 378, 379, 380, 381 & 419 of Matunga Division, Antop Hill, 'F/N' Ward, Mumbai, is completed under the supervision of Shri. Sandip W. Tandel, Architect/Lic.no.CA/95/19270, Shri. Yogesh P. Kajale, Structural Engineer, RCC Consultant Lic. No. STR/K/170and EXECUTIVE ENGINEER CITY DIVN. MB, MHADA and as per development completion certificate submitted by architect and as per completion certificate issued by Chief Fire Officer U/no. FB/HR/RII/22 dated 26/08/2022 .The same may be occupied and completion certificate submitted by you is hereby accepted, by adhering following terms and conditions.

This building can be occupied with periodic compliance/ maintenance the following conditions.

- That the Separate P.R. Card in the name of MHADA shall be submitted before asking Occupation permission to the last building in the layout.
- 2. Demarcation of D.P. Roads and handing over to BMC shall be submitted before asking occupation to the last building in the layout.

1/2

Fax No.: 022-26592058 Website: www.mhada,maharashtra.gov.in

- 3. That all Firefighting system shall be maintained in good working conditions.
- 4. That this Full OCC without prejudice to legal matters pending in Court of Law if any.
- 5. That the any Addition/-alteration in the approved building plan-shall-not-be allowed without prior approval of this office.
- 6. Terms and conditions of Final Fire NOC shall be strictly followed.
- 7. That the functioning of Lift & Rainwater Harvesting tank shall be maintained.

Yours faithfully,

--Sd--

(Rupesh M. Totewar)

Executive Engineer B.P. Cell (W/S)

Greater Mumbai/MHADA

Copy to:-

1. The Hon'ble Chief Officer/ MB. for favour of information please.

The set of plans attached herewith for your information & necessary action.

The O.C. approved as per approved plan by E.E./B.P. (Spl. Cell), BMC vide letter no. CHE/137/B.P.(Spl. Cell)/AFN/337, dated 11. 01.2018.

D.A.:- A set of approved plan for information & necessary action please.

2. The Architect/ Layout Cell/MB. for favour of information please. The set of plans attached herewith for your information & necessary action. The O.C. approved as per approved plan by E.E./B.P. (Spl. Cell), BMC vide letter no. CHE/137/B.P.(Spl. Cell)/AFN/337, dated 11.01.2018.

The above approval parameter may please be incorporated in layout while getting approval of the layout of Antop Hill, Wadala. It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./ MHADA within a period of one week.

D.A.:- A set of approved plan for information & necessary action please. Copy with plan to:-

3. Dy. Chief Engineer/MHADA.

- 4. Chief ICT Officer/MHADA for information & upload on MHADA website.
- 5. Asst. M.C. 'F/N' Ward.
- 6. A.E.W.W. 'F/N' Ward.
- 7. A.A.& C 'F/N' Ward.
- 8. Architect Shri Sandip W. Tandel.

(Rupesh M. Totewar)

Executive Engineer B.P. Cell (W/S)
Greater Mumbai/ MHADA