



## Building Permission Cell, Greater Mumbai/MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation no. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018)

### FULL OCCUPATION CERTIFICATE BUILDING NO. 3 WING 'A & D'

No. MH/EE/ (B.P.)/GM/MHADA-42/576/2023

Date- 03 OCT 2023

To,  
The Executive Engineer-City Division,  
M.H. & A.D. Board,  
Griha Nirman Bhavan,  
Kalanagar, Bandra (East), Mumbai.

का. अ. / इपक (बु क्षेत्र)	
पश्चिम उपनगर व. प्र. / प्रा.	
जावक क्र.	
ET-2044	05 OCT 2023

**Sub:-** Full Occupation certificate for Residential building no. 3 wing-A & D for EWS type **tenements** on land bearing C.S. No. 2/292, 378, 379, 380, 381 & 419 of Matunga Division, Antop Hill, 'F/N' Ward, Mumbai for M.H. & A.D. Board.

**Ref:-** Your letter vide No. EE-City Divn./Antop Hill/Wadala/MB/ET-1576/2022, dtd. 15/09/2022

Sir,

The full development work of **Residential Building no. 3 Wing-A & D** comprising Stilt+1<sup>st</sup> to 24<sup>th</sup> upper floor for EWS type tenements on on land bearing C.S. No. 2/292, 378, 379, 380, 381 & 419 of Matunga Division, Antop Hill, 'F/N' Ward, Mumbai, is completed under the supervision of Shri. **Sandip W. Tandel, Architect/ Lic. no. CA /95/ 19270**, Shri. **Yogesh P. Kajale, Structural Engineer, RCC Consultant Lic. No. STR/K/170** and **EXECUTIVE ENGINEER CITY DIVN.MB. MHADA** and as per development completion certificate submitted by architect and as per completion certificate issued by **Chief Fire Officer**, online proposal U/no. P-14615/2023/(2/292 & other) /F/North /Matunga/MHADA-CFO /1 /New dated 10/04/2023. The same may be occupied and completion certificate submitted by you is hereby accepted, by adhering following terms and conditions.

This building can be occupied with periodic compliance/ maintenance the following conditions.

1. That the Separate P.R. Card in the name of MHADA shall be submitted before asking Occupation permission to the last building in the layout.
2. Demarcation of D.P. Roads and handing over to BMC shall be submitted before asking occupation to the last building in the layout.

3. That all Firefighting system shall be maintained in good working conditions.
4. That this Full OCC without prejudice to legal matters pending in Court of Law if any.
5. ~~That the any Addition/- alteration in the approved building plan shall not be allowed~~  
without prior approval of this office.
6. Terms and conditions of Final Fire NOC shall be strictly followed.
7. That the functioning of Lift & Rainwater Harvesting tank shall be maintained.

Yours faithfully,

--Sd--

(Rupesh M. Totewar)  
**Executive Engineer B.P. Cell (W/S)**  
**Greater Mumbai/ MHADA.**

Copy to:-

1. The Hon'ble Chief Officer/ MB. for favour of information please.  
The set of plans attached herewith for your information & necessary action.  
The O.C. approved as per approved plan by E.E./B.P. (Spl. Cell), BMC vide letter no. CHE/140/B.P.(Spl. Cell)/AFN/337, dated 20/05/2017.
- D.A.:- A set of approved plan for information & necessary action please.
2. The Architect/ Layout Cell/MB. for favour of information please.  
The set of plans attached herewith for your information & necessary action.  
The O.C. approved as per approved plan by E.E./B.P. (Spl. Cell), BMC vide letter no. CHE/140/B.P.(Spl. Cell)/AFN/337, dated 20/05/2017.  
The above approval parameter may please be incorporated in layout while getting approval of the layout of Antop Hill, Wadala. It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./ MHADA within a period of one week.

D.A.:- A set of approved plan for information & necessary action please.

Copy with plan to:-

3. Dy. Chief Engineer/MHADA.
4. Chief ICT Officer/MHADA for information & upload on MHADA website.
5. Asst. M.C. 'F/N' Ward.
6. A.E.W.W. 'F/N' Ward.
7. A.A.& C 'F/N' Ward.
8. Architect Shri Sandip W. Tandel.

(Rupesh M. Totewar)  
**Executive Engineer B.P. Cell (W/S)**  
**Greater Mumbai/ MHADA**