



No. EE/BP/PMAY/A/MHADA/

/2025

Dated:-

To,
M/s Sukhakarta Developers
C/o, Dr. Satish Chiddarwar,
Medicare Hospital Campus,
Near Shivaji Chowk, Pusad,
Yavatmal- 445204.

Sub :- Part Occupation certificate of Proposed Construction of Affordable Housing under PPP Model under Pradhan Mantri Awas Yojana for Block No.1 (Bldg No.1 to 3) & Block No.5 (Bldg No.21 to 24) i.e. Total 7 Building comprising of Gr.+2nd floors having 84 EWS tenements. on Kh. No. 88/1, Mouza – Kanholi, Tah. Nagpur, Dist. Nagpur.

Ref :- 1) Your application letter dtd.05/05/2025 & dtd. 20/06/2025 for permission of Part O.C.

Sir,

With reference to above letter, this is to inform you that there is No Objection to occupy the Block No.1 (Bldg No.1 to 3) & Block No.5 (Bldg No.21 to 24) i.e. Total 7 Building comprising of Gr.+2nd floors having 84 EWS tenements. on Kh. No. 88/1, Mouza – Kanholi, Tah. Nagpur, Dist. Nagpur under Affordable Housing project of Pradhan Mantri Awas Yojana, which is constructed & completed under the supervision of M/s Sukhakarta Developers, Architect Alok Lunia (Regn. Lic. No. CA/1999/25349) and Structural Engineer Shri. Afzal Sharif (Regn. Lic.No.NMCR/R/2018/APL/00049) subject to following conditions.

1. That this part OC is without prejudice to legal matters pending in Court of Law if any.
2. Addition / alteration in the approved building plan shall not be allowed & permitted.
3. The periodic maintenance of Common amenities such as Water Supply, Electrical, STP, Drainage, Mechanical & Civil shall be maintained.
4. That the final Certificate of Water Supply Department shall be submitted to this office before issue of O.C. of remaining Bldgs.

5. That the sufficient & safe electric supply & sufficient treated water supply to all tenements allotted shall be provided as per undertaking given by you & if any, dispute/complaints arises regarding the said issue you should resolve it at your own risk & cost, Planning Authority by /PMAY/MHADA is not responsible for the same.
6. That the consent to operate shall be submitted to this office before granting actual possession of flat owners & terms and conditions mentioned in consent to operate shall be complied with.

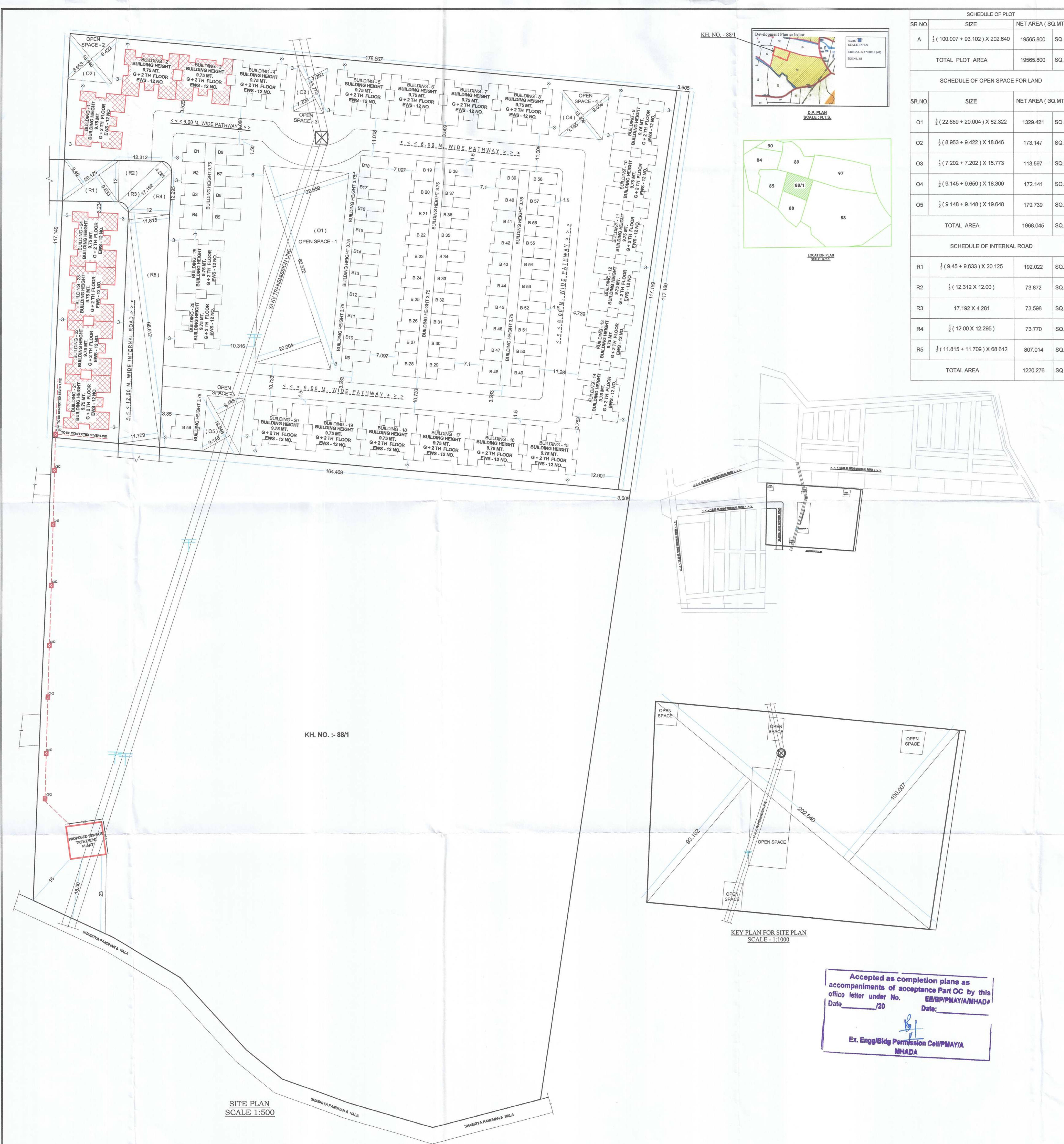
A set of certified completion building plans is returned herewith please.


Executive Engineer/B.P.Cell
PMAY/ MHADA

Copy forwarded for favour of information :

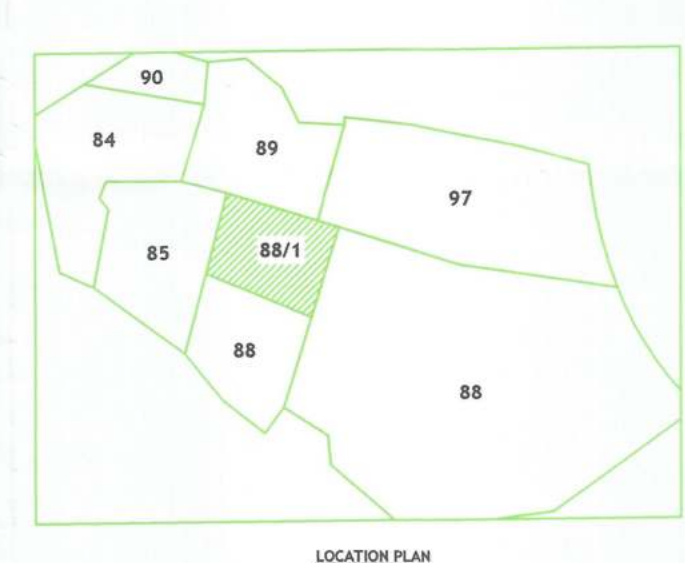
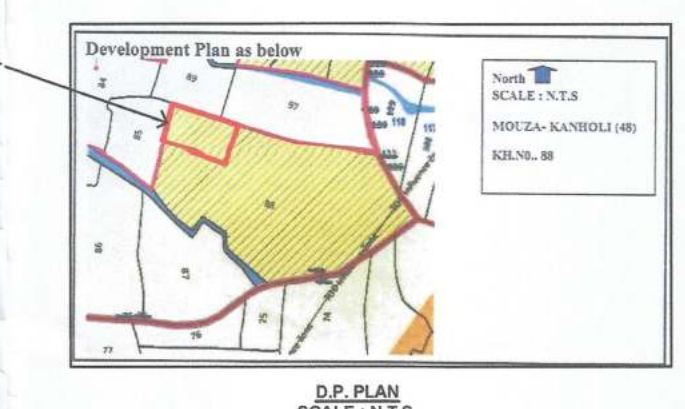
1. Arch. Alok Lunia. 14, Pendse Layout, Chatrapatinagarr, Nagpur-15
2. Commissioner, Nagpur Metropolitan Regional Development Authority.
3. Chief Officer, Nagpur Board, MHADA.
4. Asst. Director of Town Planning, Nagpur Metropolitan, Nagpur.
5. Chief I.C.T. Officer, MHADA for information & to be uploaded on official MHADA website.
6. Executive Engineer-II/PMAY/MHADA/A, for information


Executive Engineer/B.P.Cell
PMAY/ MHADA



KH. NO. - 88/1

KH. NO. :- 88/1



SCHEDULE OF PLOT		
SR.NO.	SIZE	NET AREA (SQ.MT.)
A	$\frac{1}{2}$ (100.007 + 93.102) X 202.640	19565.800 SQ.M.
TOTAL PLOT AREA		19565.800 SQ.M.
SCHEDULE OF OPEN SPACE FOR LAND		
SR.NO.	SIZE	NET AREA (SQ.MT.)
O1	$\frac{1}{2}$ (22.659 + 20.004) X 62.322	1329.421 SQ.M.
O2	$\frac{1}{2}$ (8.953 + 9.422) X 18.846	173.147 SQ.M.
O3	$\frac{1}{2}$ (7.202 + 7.202) X 15.773	113.597 SQ.M.
O4	$\frac{1}{2}$ (9.145 + 9.659) X 18.309	172.141 SQ.M.
O5	$\frac{1}{2}$ (9.148 + 9.148) X 19.648	179.739 SQ.M.
TOTAL AREA		1968.045 SQ.M.
SCHEDULE OF INTERNAL ROAD		
R1	$\frac{1}{2}$ (9.45 + 9.633) X 20.125	192.022 SQ.M.
R2	$\frac{1}{2}$ (12.312 X 12.00)	73.872 SQ.M.
R3	17.192 X 4.281	73.598 SQ.M.
R4	$\frac{1}{2}$ (12.00 X 12.295)	73.770 SQ.M.
R5	$\frac{1}{2}$ (11.815 + 11.709) X 68.612	807.014 SQ.M.
TOTAL AREA		1220.276 SQ.M.

SHEET NO. - 01 / 06		
FINAL DEMARCATED RESIDENTIAL GROUP HOUSING PLAN FOR KH. NO. :- 88/1, MOUZA:- KANHOLI , TAH. :- HINGANA & DIST. :- NAGPUR.		
BELONGING TO:-		
MS. - SUKHKARTA DEVELOPERS		
MR. - SATISH VASANTRAO CHIDDERWARR		
PROFORMA - 1		
1)	AREA OF PLOT (as per sanction layout dated -)	
a)	AS PER OWNERSHIP DOCUMENT (7/12)	20300.00 SQ.MT.
b)	AS PER MEASUREMENT SHEET	20300.00 SQ.MT.
c)	AS PER SITE	19565.800 SQ.MT.
d)	AREA UNDER PLANING OF THE PROJECT AS PER LAYOUT SANCTION	19565.800 SQ.MT.
2)	DEDUCTION	
a)	PROPOSED D.P. / D.P. ROAD WIDENING AREA	NIL
3)	BALANCE AREA OF PLOT (14 - 2 a)	19565.800 SQ.MT.
4)	AMENITY SPACE	
a)	REQUIRED AMENITY SPACE	NIL
b)	PROPOSED	NIL
5)	RECREATIONAL OPEN SPACE	
a)	REQUIRED @ 10%	1956.580 SQ.MT.
b)	PROPOSED	1968.045 SQ.MT.
6)	TRANSFORMER ROOM AREA	NIL
7)	NET PLOT AREA = [3 - 4b - 6]	19565.800 SQ.MT.
8)	PERMISSIBLE F.S.I. (AS PER TABLE NO. 14.4.1(i))	1.00
9)	PERMISSIBLE P-BUP AREA (AS PER SR. NO.7X 8)	19565.800 SQ.MT.
10)	PERMISSIBLE F.S.I. (AS PER TABLE NO. 14.4.1(i))	1.00
11)	PERMISSIBLE BUP AREA FOR CONV. SHOPS (AS PER SR. NO.9 X 10%)	NIL
12)	PROPOSED BUILT - UP AREA (AS PER P - LINE)	15084.632 SQ.MT.
13)	PERMISSIBLE ANCILLARY AREA AS PER UNIFIED DCPR (60 % X PROPOSED BUP AREA SQ.MT. AS PER SR.NO.12)	9410.779 SQ.MT.
14)	PROPOSED BUP AREA FOR CONV. SHOPS (P - LINE AREA)	NIL
15)	PROPOSED P - LINE BUP AREA (SR.NO. 12 - 14)	15084.632 SQ.MT.
16)	PROPOSED ANCILLARY AREA (SR.NO. 12 - 7)	NIL
17)	F.S.I. CONSUMED (SR.NO. 15 / 7)	0.801
18)	PROPOSED TENEMENT	371
a)	LIG TENEMENT	NIL
b)	EWS. TENEMENT	371
c)	CONV. SHOPS	NIL
19)	PROPOSED BUP FOR OC FOR BUILDING NO.1,2,3 & 21,22,23,24	3557.811 SQ.MT.
20)	F.S.I. CONSUMED PROPOSED BUP FOR OC / NET PLOT AREA	0.181
21)	PROPOSED TENEMENT FOR OC	84

INDEX

K-PART BOUNDARY
POSSESSION BOUNDARY
OPEN SPACE BOUNDARY

OWNER SIGNATURE

MS. - SUKHKARTA DEVELOPERS
MR. - SATISH VASANTRAO CHIDDERWARR

SUKHAKARTA DEVELOPERS
PROPRIETOR

ARCHITECT SIGNATURE

Ar. Alok Lunia
14, Pendse Layout,
Chatrapati Nagar,
Reg. No: CA/99/25349

NORTH

Accepted as completion plans as accompaniments of acceptance Part OC by this office letter under No. EE/B/PMAY/MHADA/ Date: /20 Date: Ex. Engr/Bidg Permission Cell/PMAY/MHADA

PROPOSED AREA STATEMENTS

SR.NO.	BUILDING TYPE	NO OF BLOCK	NO OF TENEMENT	CARPET AREA / TENEMENT	CATEGORY	NO OF FLOOR	BUILDING HEIGHT	PROPOSED P - LINE B/UP AREA
1	BLOCK NO. 1 (BUILDING NO. - 1,2,3,4)	1	48	29.95	EWS	G + 2	9.75 M.	2068.750
2	BLOCK NO. 2 & 5 (BUILDING NO. - 5,6,7,8 & 21,22,23,24)	2	96	29.95	EWS	G + 2	9.75 M.	4052.156
3	BLOCK NO. 3 & 4 (BUILDING NO. - 9,10,11,12,13,14 & 15,16,17,18,19,20)	2	144	29.95	EWS	G + 2	9.75 M.	6088.668
4	BLOCK NO. 8 (BUILDING NO. - 25,26)	1	24	29.95	EWS	G + 2	9.75 M.	1017.822
5	BLOCK NO. 7 & 11 (BUNGALOW NO. - B1 TO B8 & B59)	2	9	29.71	EWS	G	3.75 M.	366.802
6	BLOCK NO. 8 (BUNGALOW NO. - B9 TO B18)	1	10	29.71	EWS	G	3.75 M.	416.010
7	BLOCK NO. 9 & 10 (BUNGALOW NO. - B19 TO B38 & B 39 TO B58)	2	40	29.71	EWS	G	3.75 M.	1664.424
TOTAL		11	371					15694.632

PROFORMA - 1

1)	AREA OF PLOT (as per sanction layout dated -)	
a)	AS PER OWNERSHIP DOCUMENT (7/12)	20300.00 SQ.MT.
b)	AS PER MEASUREMENT SHEET	20300.00 SQ.MT.
c)	AS PER SITE	19565.800 SQ.MT.
d)	AREA UNDER PLANING OF THE PROJECT AS PER LAYOUT SANCTION	19565.800 SQ.MT.
2)	DEDUCTION	
a)	PROPOSED D.P. / D.P. ROAD WIDENING AREA	NIL
3)	BALANCE AREA OF PLOT (1d - 2 a)	19565.800 SQ.MT.
4)	AMENITY SPACE	
a)	REQUIRED AMENITY SPACE	NIL
b)	PROPOSED	NIL
5)	RECREATIONAL OPEN SPACE	
a)	REQUIRED @ 10%	1956.580 SQ.MT.
b)	PROPOSED	1968.045 SQ.MT.
6)	TRANSFORMER ROOM AREA	NIL
7)	NET PLOT AREA = [3 - 4b - 6]	19565.800 SQ.MT.
8)	PERMISSIBLE F.S.I. (AS PER TABLE NO. 14.4.1(i))	1.00
9)	PERMISSIBLE P-B/UP AREA (AS PER SR. NO.7X 8)	19565.800 SQ.MT.
10)	PERMISSIBLE F.S.I. (AS PER TABLE NO. 14.4.1(i))	1.00
11)	PERMISSIBLE B/UP AREA FOR CONV. SHOPS (AS PER SR. NO.9 X 10%)	NIL
12)	PROPOSED BUILT - UP AREA (AS PER P - LINE)	15684.632 SQ.MT.
13)	PERMISSIBLE ANCILLARY AREA AS PER UNIFIED DCPR (60 % X PROPOSED B/UP AREA SQ.MT. AS PER SR.NO.12)	9410.779 SQ.MT.
14)	PROPOSED B/UP AREA FOR CONV. SHOPS (P - LINE AREA)	NIL
15)	PROPOSED P - LINE B/UP AREA (SR.NO. 12 - 14)	15684.632 SQ.MT.
16)	PROPOSED ANCILLARY AREA (SR.NO. 12 - 7)	NIL
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18)	PROPOSED TENEMENT	371
a)	LIG TENEMENT	NIL
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20)	F.S.I. CONSUMED PROPOSED B/UP FOR OC / NET PLOT AREA	0.181
21)	PROPOSED TENEMENT FOR OC	84

PROJECT :- COMPLETION PLAN OF
RESIDENTIAL EWS - 371 HOUSING
SCHEME FOR AHP - PPP MODEL PMAY
(PRADHAN MANTRI AWAS YOJANA)
SCHEME KH. NO. :- 88/1, MOUZA :- KANHOLI ,
TAH. :- HINGANA , DIST. :- NAGPUR.

LEGENDS & ABBREVIATIONS

---	SOIL PIPE (SP)
---	PUMPED INLET TO CHIT
---	SEWERAGE CHAMBER
---	LEGEND -
---	PLOT BOUNDARY SHOWN AS
---	RAIN WATER PIPE (RWP)

NOTE - ALL DIMENSIONS AREA IN METER

Certificate of area :-

Certificated that the land under reference was surveyed by surveyor on dt. 19/02/2022 and the dimensions of sides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Records Department / City Survey Records

Ar. Alok Lunia
14, Pendse Layout,
Chhatrapati Nagar,
Bor. No. CA/99/25348-9

(Name of Architect/Licensed Engineer/Supervisor)

I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by Building plan sanctioned by Ex-Engineer / Building Permission / PMAY / MHADA / I / We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site

M/S. - SUKHAKTA DEVELOPERS
MR. - SATISH VASANTRAO CHIDHARWAR

SUKHAKTA DEVELOPERS

(OWNER'S / P.A. HOLDER / DEVELOPER'S)

DEVELOPER

M/S. - SUKHAKTA DEVELOPERS
CO DR. SATISH CHIDHARWAR, MEDICARE HOSPITAL CAMPUS, NEAT
SHIRAJI CHOWK, PUSAD TAUN. - PUSAD, DIST. :- YAWATMAL,
MAHARASHTRA - 446204

ARCHITECT

Ar. ALOK LUNIA
14, PENDSE LAYOUT,
CHHATRAPATI NAGAR SQ.
WARDHA ROAD, NAGPUR. - 15
e-mail :- alok_lunia@gmail.com

KH. NO. - 88/1

Development Plan as below

North
SCALE : N.T.S.
MOUZA - KANHOLI (48)
KLENO. 88

D.P. PLAN
SCALE : N.T.S.LOCATION PLAN
SCALE : N.T.S.

CONSTRUCTION AREA STATEMENT

BLOCK	P - LINE B/UP AREA	TOWER FREE FROM F.S.I. AREA	NET B/UP AREA
A	15684.632	365.750	16050.382

SITE PLAN
SCALE 1:200

KH.NO. 88

TO BE CONNECTED SEWER LINE
FOR STP

Accepted as completion plans as
accompaniments of acceptance Part OC by this
office letter under No. **EE/BPPMAY/MHADA**
Date: **20** / 20 **20** Date:

Ex. Engg/Bldg Permission **CA/PMAY/14**
MHADA

PROPOSED PROVIDE PARKING AREA CALCULATION AS PER TABLE NO 8B						
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
(BLOCK NO. - 1 TOTAL BUILDING - 4) RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 4	29.95 SQ.MT. 1 - UNIT	48	0	96	0	96
TOTAL REQUIRED PARKING			0	96	0	96
IN ADDITION 5 % VISITOR'S PARKING			0	4.8	0	4.8
TOTAL PARKING			0	100.8	0	100.8
MULTIPLYING FACTOR 0.7			0	70.56	0	70.56
NET REQUIRED PARKING			0	71	0	71
PROVIDE PARKING			0	75	0	75
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
(BLOCK NO. - 2 & 5 TOTAL BUILDING - 8) RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 4	29.95 SQ.MT. 1 - UNIT	96	0	192	0	192
TOTAL REQUIRED PARKING			0	192	0	192
IN ADDITION 5 % VISITOR'S PARKING			0	9.6	0	9.6
TOTAL PARKING			0	201.6	0	201.6
MULTIPLYING FACTOR 0.7			0	141.12	0	141.12
NET REQUIRED PARKING			0	142	0	142
PROVIDE PARKING			0	145	0	145
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
(BLOCK NO. - 3 & 4 TOTAL BUILDING - 12) RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 4	29.95 SQ.MT. 1 - UNIT	144	0	288	0	288
TOTAL REQUIRED PARKING			0	288	0	288
IN ADDITION 5 % VISITOR'S PARKING			0	14.4	0	14.4
TOTAL PARKING			0	302.4	0	302.4
MULTIPLYING FACTOR 0.7			0	211.68	0	211.68
NET REQUIRED PARKING			0	212	0	212
PROVIDE PARKING			0	215	0	215
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
(BLOCK NO. - 6 TOTAL BUILDING - 2) RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 4	29.95 SQ.MT. 1 - UNIT	24	0	48	0	48
TOTAL REQUIRED PARKING			0	48	0	48
IN ADDITION 5 % VISITOR'S PARKING			0	2.4	0	2.4
TOTAL PARKING			0	50.4	0	50.4
MULTIPLYING FACTOR 0.7			0	35.28	0	35.28
NET REQUIRED PARKING			0	35	0	35
PROVIDE PARKING			0	40	0	40
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
BLOCK NO - 7 & 11 (TOTAL BUNGALOW - 9) RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 4	29.71 SQ.MT. 1 - UNIT	9	0	18	0	18
TOTAL REQUIRED PARKING			0	18	0	18
IN ADDITION 5 % VISITOR'S PARKING			0	0.9	0	0.9
TOTAL PARKING			0	18.9	0	18.9
MULTIPLYING FACTOR 0.7			0	13.23	0	13.23
NET REQUIRED PARKING			0	15	0	15
PROVIDE PARKING			0	15	0	15
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
BLOCK NO - 8 (TOTAL BUNGALOW - 10) RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 4	29.71 SQ.MT. 1 - UNIT	10	0	20	0	20
TOTAL REQUIRED PARKING			0	20	0	20
IN ADDITION 5 % VISITOR'S PARKING			0	1	0	1
TOTAL PARKING			0	21	0	21
MULTIPLYING FACTOR 0.7			0	14.70	0	14.70
NET REQUIRED PARKING			0	15	0	15
PROVIDE PARKING			0	15	0	15
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
BLOCK NO - 9 & 10 (TOTAL BUNGALOW - 10) RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 4	29.71 SQ.MT. 1 - UNIT	40	0	80	0	80
TOTAL REQUIRED PARKING			0	80	0	80
IN ADDITION 5 % VISITOR'S PARKING			0	4	0	4
TOTAL PARKING			0	84	0	84
MULTIPLYING FACTOR 0.7			0	58.80	0	58.80
NET REQUIRED PARKING			0	59	0	59
PROVIDE PARKING			0	60	0	60
TOTAL PARKING AREA STATEMENT			CAR		SCOOTER	
TOTAL REQUIRED PARKING			0		549	
TOTAL PROVIDE PARKING			0		595	

PROJECT : - COMPLETION PLAN OF

RESIDENTIAL EWS - 371 HOUSING

SCHEME FOR AHP - PPP MODEL PMAY

(PRADHAN MANTRI AWAS YOJANA)

SCHEME KH. NO. :- 88/1, MOUZA :- KANHOLI ,

TAH. :- HINGANA , DIST. :- NAGPUR.

NOTE - ALL DIMENSIONS AREA IN METER



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Certificated that the land under reference was surveyed by
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Records Department / City Survey Records

Ar. Alok Lunia
14, Pendse Layout,
Chhatrapati Nagar,
Reg. No. CA/99/25359

Signature

(Name of Architect/Licensed Engineer/Supervisor)

I/ We undersigned hereby confirm that I / We would abide by lay-out sanctioned by
Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA /
We would execute the structure as per sanctioned plans. Also / We would execute the
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and safety at the work site

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MR. - SATISH VASANTRAO CHIDHARWAR

SUKHARTHA DEVELOPERS

Signature

(OWNER'S / P.A. HOLDER / DEVELOPER'S)

DEVELOPER

M/S. - SUKHARTHA DEVELOPERS

C/O DR. SATISH CHIDHARWAR, MEDICARE HOSPITAL CAMPUS, NEAT
SHIVAJI CHOWK, PUSAD, TAH. :- PUSAD, DIST. :- YAWATMAL,
MAHARASHTRA :- 445204

ARCHITECT

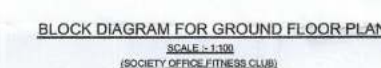
Ar. ALOK LUNIA

14, PENDSE LAYOUT,
CHHATRAPATI NAGAR SQ,
WARDHA ROAD, NAGPUR - 15
e-mail :- alok_lunia@rediffmail.com

PARKING PLAN
SCALE 1:200

[illegible]

GROUND FLOOR PLAN
SCALE - 1:100
(TRANSFORMER ROOM, FITNESS CLUB ETC.)

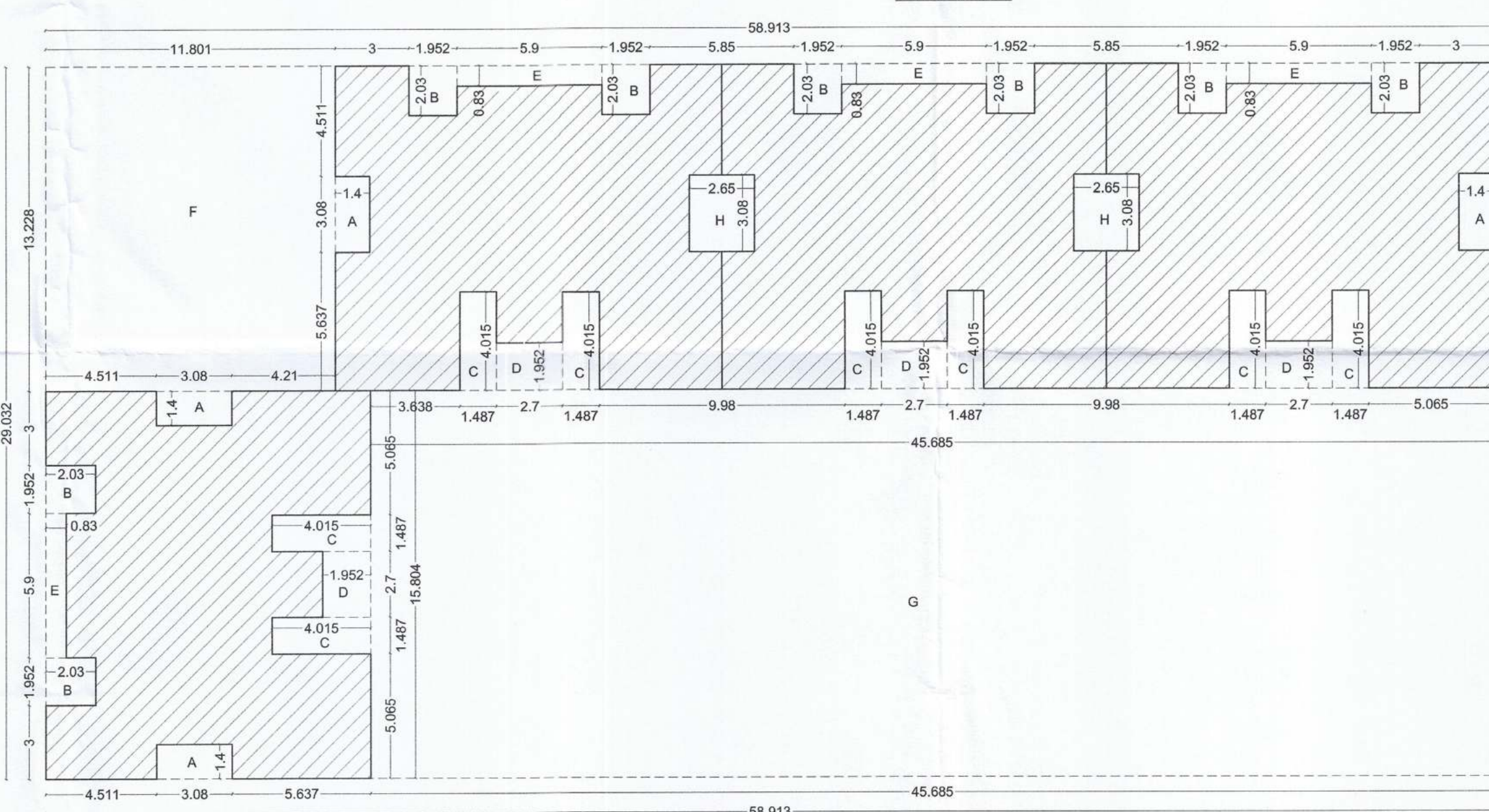


GROUND FLOOR P- LINE B/UP AREA (SOCIETY OFFICE & FITNESS CLUB								
A	3.678	X	8.078	X	1	=	29.711	SQ.M.
B	2.515	X	1.350	X	1	=	3.395	SQ.M.
TOTAL AREA						=	33.106	SQ.M.

GROUND TO 2ND FLOOR P- LINE BUIP AREA							
		58.913	X	29.032	X	1 =	1710.362
DEDUCTION							
A	3.080	X	1.400	X	4 =	17.248	
B	2.630	X	1.952	X	8 =	31.700	
C	1.015	X	1.487	X	8 =	47.762	
D	4.952	X	2.700	X	4 =	21.082	
E	0.830	X	5.900	X	4 =	19.588	
F	11.881	X	13.228	X	1 =	156.104	
G	45.605	X	15.804	X	1 =	722.006	
H	2.650	X	3.080	X	2 =	16.324	
TOTAL DEDUCTION							1031.814
NET P - LINE BUIP AREA							
	1710.362	-	1031.814	X	1 =	678.548	

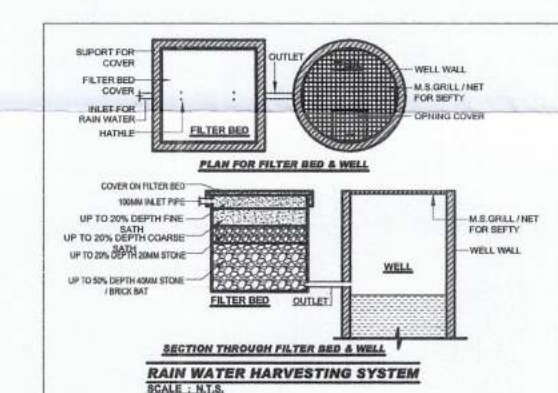
PROPOSED P - LINE B UP AREA OF ONE BLOCK			
FLOOR NO.	AREA OF	TOTAL FLOOR AREA OF PROPOSED WORK	USE / OCCUPA OF FLOOR
(1)	(2)	(3)	(4)
GTH	678.548	2035.644	RESIDENTIAL
1 ST	678.548		
2 ND	678.548		
TOTAL AREA	2035.544		
SOCIETY OFFICE & FITNESS CLUB	33.1060	2068.7500	

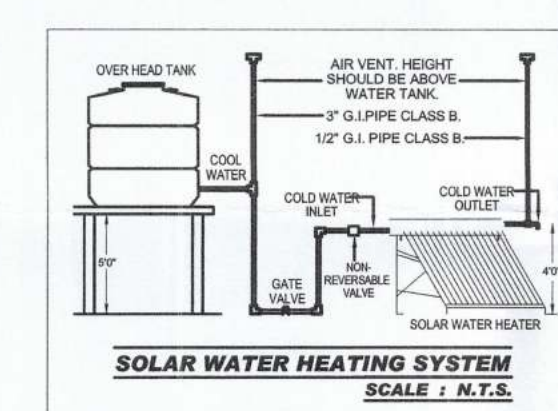
1ST TO 2ND FLOOR PLAN
SCALE : - 1:100
BLOCK NO . 1

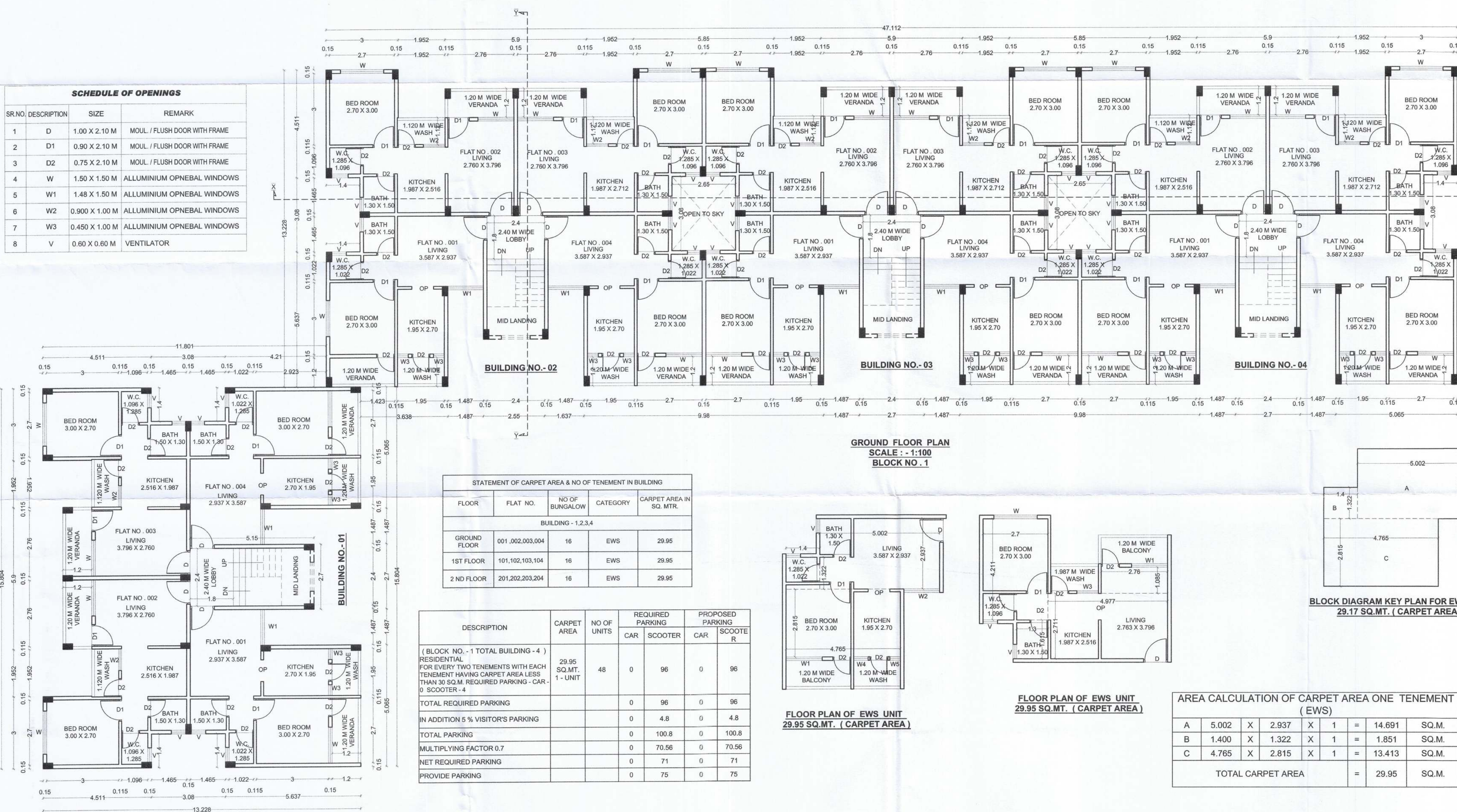


KEY BLOCK DIAGRAM FOR GROUND TO SECOND FLOOR
SCALE : - 1:200

SCHEDULE OF OPENINGS			
SR.NO	DESCRIPTION	SIZE	REMARK
1	D	1.00 X 2.10 M	MULL. / FLUSH DOOR WITH FRAME
2	D1	0.90 X 2.10 M	MULL. / FLUSH DOOR WITH FRAME
3	D2	0.75 X 2.10 M	MULL. / FLUSH DOOR WITH FRAME
4	W	1.50 X 1.50 M	ALUMINIUM OPNEBAL WINDOWS
5	W1	1.48 X 1.50 M	ALUMINIUM OPNEBAL WINDOWS
6	W2	0.900 X 1.00 M	ALUMINIUM OPNEBAL WINDOWS
7	W3	0.450 X 1.00 M	ALUMINIUM OPNEBAL WINDOWS
8	V	0.80 X 0.60 M	VENTILATOR







FLOOR PLAN OF EWS UNIT
29.95 SQ.MT. (CARPET AREA)

FLOOR PLAN OF EWS UNIT
29.95 SQ.MT. (CARPET AREA

BLOCK DIAGRAM KEY PLAN FOR EWS UNIT
29.17 SQ.MT. (CARPET AREA)

BLOCK DIAGRAM KEY PLAN FOR EWS UNIT
28.45 SQ.MT. (CARPET AREA)

AREA CALCULATION OF CARPET AREA ONE TENEMENT (EWS)							
A	5.002	X	2.937	X	1	=	14.691 SQ.M.
B	1.400	X	1.322	X	1	=	1.851 SQ.M.
C	4.765	X	2.815	X	1	=	13.413 SQ.M.
TOTAL CARPET AREA						=	29.95 SQ.M.

AREA CALCULATION OF CARPET AREA ONE TENEMENT (EWS)							
A	2.700	X	4.211	X	1	=	11.370 SQ.M.
B	1.300	X	1.615	X	1	=	2.100 SQ.M.
C	4.977	X	2.711	X	1	=	13.493 SQ.M.
D	2.760	X	1.085	X	1	=	2.995 SQ.M.
TOTAL CARPET AREA						=	29.95 SQ.M.

Certificate of area :-

Certificated that the land under reference was surveyed by surveyor on dt. 19/01/2022 and the dimensions of sides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Records Department / City Survey Records

Ar. Alok Lunia
14, Pendse Layout,
Chatrapati Nagar,
Reg. No: CA/99/25349

Signature
(Name of Architect/Licensed Engineer/Supervisor)

I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA. We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

M/S. - SUHKARTA DEVELOPERS

MR. - SATISH VASANTRAO CHIDDARWAR

SUKHAKARTA DEVELOPERS
By
PROPRIETOR

Signature
(OWNER'S / P.A. HOLDER / DEVELOPER'S)

DEVELOPER

M/S. - SUKHKARTA DEVELOPERS

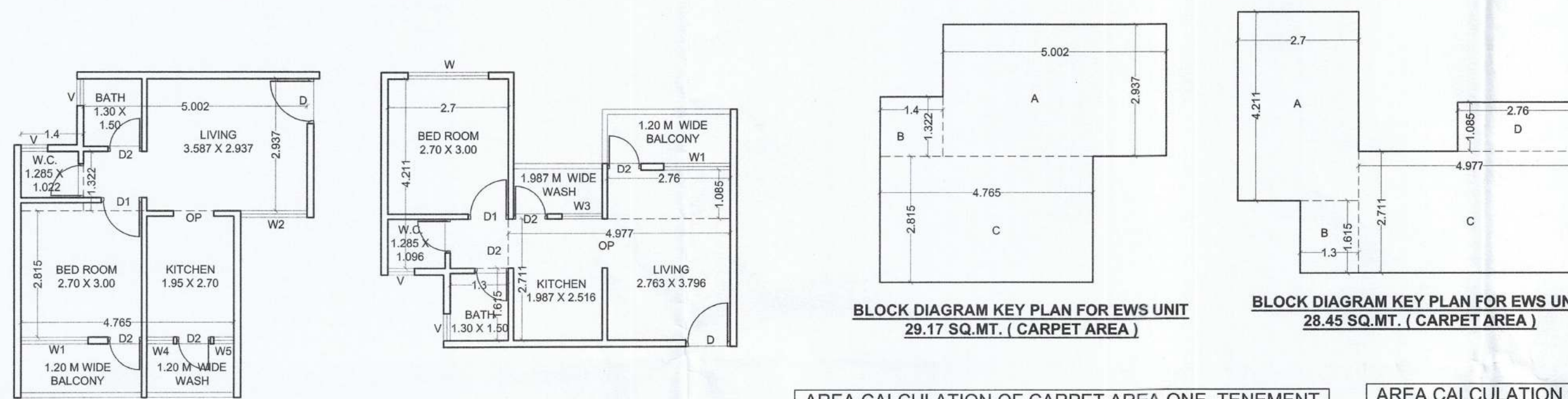
C/O DR. SATISH CHIDDARWAR, MEDICARE HOSPITAL CAMPUS, NEAT
SHIVAJI CHOWK, PUSAD, TAH. :- PUSAD, DIST. :- YAWATMAL,
MAHARASHTRA :- 445204

ARCHITECT

Ar. ALOK LUNIA
14, PENDSE LAYOUT,
CHATRAPATI NAGAR SQ.
WARDHA ROAD, NAGPUR - 15
e-mail :- alok_lunia@rediffmail.com

BLOCK NO.- 2 & 5 (BUILDING NO. - 5,6,7,8 & 21,
22,23,24)
EACH BUILDING NO. OF TENEMENT (EWS) - 96 NOS.

Accepted as completion plans as
accompaniments of acceptance Part OC by this
office letter under No. EE/BP/PMAY/MHADA/
Date /20 Date:
Ex. Engg/Bldg Permission COMPMAY/AMHADA

FLOOR PLAN OF EWS UNIT
29.95 SQ.MT. (CARPET AREA)FLOOR PLAN OF EWS UNIT
29.95 SQ.MT. (CARPET AREA)

AREA CALCULATION OF CARPET AREA ONE TENEMENT (EWS)								
A	5.002	X	2.937	X	1	=	14.691	SQ.M.
B	1.400	X	1.322	X	1	=	1.851	SQ.M.
C	4.765	X	2.815	X	1	=	13.413	SQ.M.
TOTAL CARPET AREA						=	29.95	SQ.M.

AREA CALCULATION OF CARPET AREA ONE TENEMENT (EWS)								
A	2.700	X	4.211	X	1	=	11.370	SQ.M.
B	1.300	X	1.615	X	1	=	2.100	SQ.M.
C	4.977	X	2.711	X	1	=	13.493	SQ.M.
D	2.760	X	1.085	X	1	=	2.995	SQ.M.
TOTAL CARPET AREA						=	29.95	SQ.M.

SCHEDULE OF OPENINGS

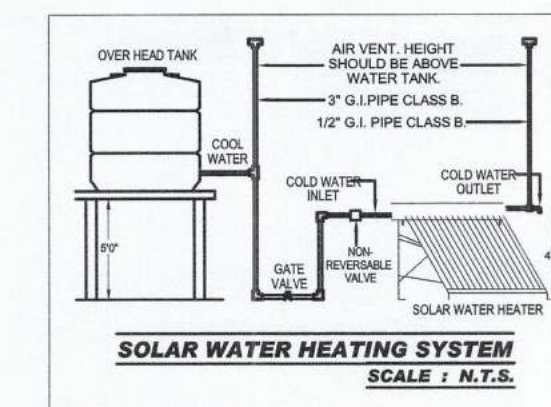
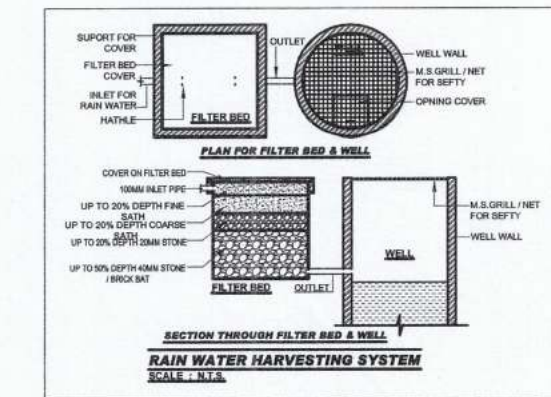
SR.NO	DESCRIPTION	SIZE	REMARK
1	D	1.00 X 2.10 M	MOUL. / FLUSH DOOR WITH FRAME
2	D	0.90 X 2.10 M	MOUL. / FLUSH DOOR WITH FRAME
3	D2	0.75 X 2.10 M	MOUL. / FLUSH DOOR WITH FRAME
4	W	1.50 X 1.50 M	ALLUMINIUM OPNEBAL WINDOWS
5	W1	1.48 X 1.50 M	ALLUMINIUM OPNEBAL WINDOWS
6	W2	0.90 X 1.00 M	ALLUMINIUM OPNEBAL WINDOWS
7	W3	0.450 X 1.00 M	ALLUMINIUM OPNEBAL WINDOWS
8	V	0.60 X 0.60 M	VENTILATOR

PROPOSED P - LINE B / UP AREA OF ONE BLOCK

FLOOR NO.	AREA OF	TOTAL FLOOR AREA OF PROPOSED WORK	USE / OCCUPA OF FLOOR
(1)	(2)	(3)	(4)
GTH	677.026		
1ST	677.026	2031.078	RESIDENTIAL
2ND	677.026		
TOTAL AREA	2031.078		

PROPOSED P - LINE B / UP AREA OF 2 BLOCK

FLOOR NO.	BU P AREA OF ONE BLOCK	TOTAL PROPOSED BU P AREA	USE / OCCUPA OF FLOOR
(1)	(2)	(3)	(4)
(1)	2031.078	4062.156 SQ.MT.	RESIDENTIAL

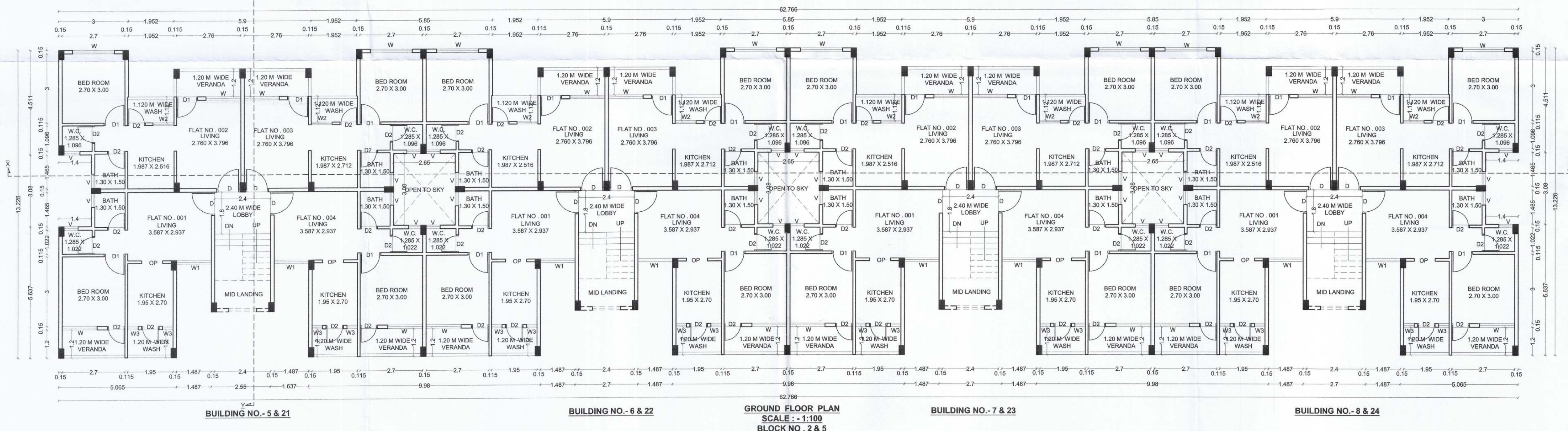
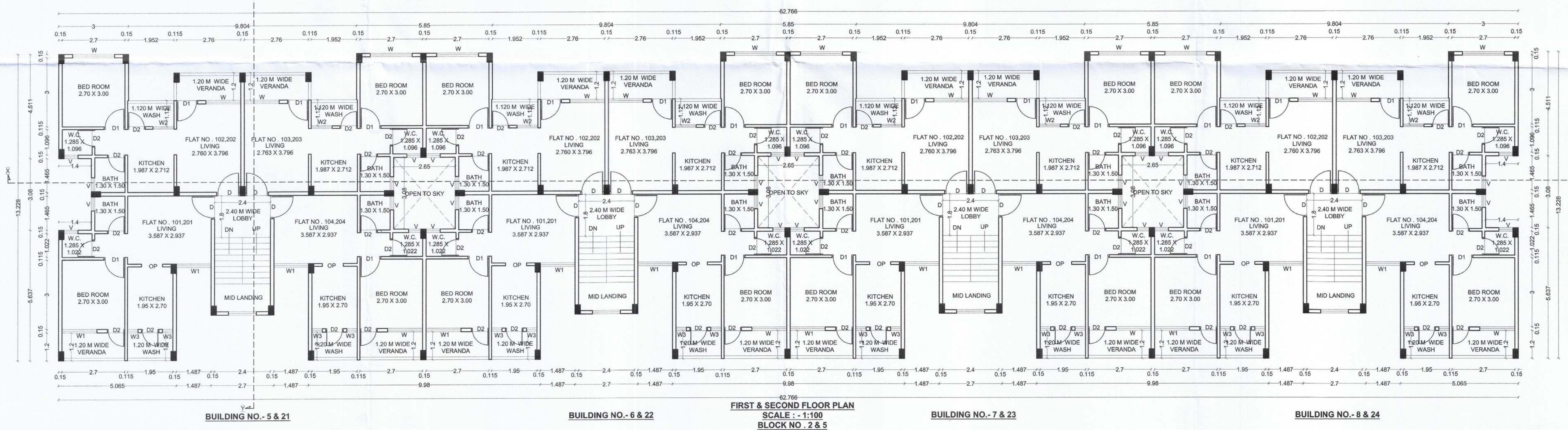
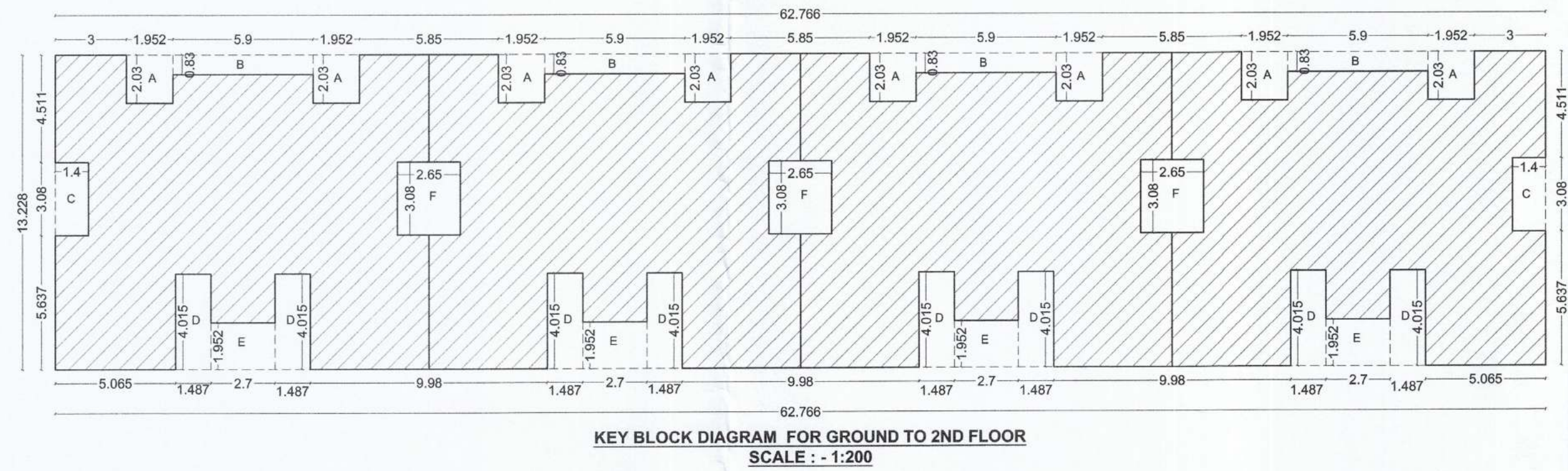


STATEMENT OF CARPET AREA & NO OF TENEMENT IN BUILDING

FLOOR	FLAT NO.	NO OF BUNGALOW	CATEGORY	CARPET AREA IN SQ. MTR.
BUILDING - 5,6,7,8 & 21,22,23,24				
GROUND FLOOR	001,002,003,004	16	EWS	29.95
1ST FLOOR	101,102,103,104	16	EWS	29.95
2ND FLOOR	201,202,203,204	16	EWS	29.95

DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED CAR	SCOOTER	PROPOSED CAR	SCOOTER
(BLOCK NO. - 2 & 5 TOTAL BUILDING - 8)	29.95 SQ.MT. - 1 UNIT	96	0	192	0	192
RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 4						
TOTAL REQUIRED PARKING			0	192	0	192
IN ADDITION 5 % VISITOR'S PARKING			0	9.6	0	9.6
TOTAL PARKING			0	201.6	0	201.6
MULTIPLYING FACTOR 0.7			0	141.12	0	141.12
NET REQUIRED PARKING			0	142	0	142
PROVIDE PARKING			0	145	0	145

GROUND TO 2ND FLOOR P- LINE B/U P AREA									
	62.766	X	13.228	X	1	=	830.269	SQ.	
DEDUCTION									
A	1.952	X	2.030	X	8	=	31.700	SQ.	
B	5.900	X	0.830	X	4	=	19.568	SQ.	
C	1.400	X	3.080	X	2	=	8.624	SQ.	
D	1.487	X	4.015	X	8	=	47.762	SQ.	
E	2.700	X	1.952	X	4	=	21.082	SQ.	
F	2.650	X	3.080	X	3	=	24.486	SQ.	
TOTAL DEDUCTION							=	153.243	SQ.
NET P - LINE B/U P AREA									
	830.269	-	153.243	X	1	=	677.026	SQ.	



NOTE - ALL DIMENSIONS AREA IN METER

Certificate of area :-

Certificated that the land under reference was surveyed by
surveyor on dt. 19/01/2022 and the dimensions of sides etc of land stated
on plan area as measured on site and the area so worked out tallies with
the area stated in document of ownership / T.P. Scheme Records / Land
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Ar. Alok Lunia
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Chatrapati Nagar,
Reg. No: CA/99/25349

Signature
(Name of Architect/Licensed Engineer/Supervisor)

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and safety at the work site

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MR. - SATISH VASANTRAO CHIDDARWAR

SUKHARTHA DEVELOPERS
PROPRIETOR

Signature
(OWNER'S / P.A. HOLDER / DEVELOPER'S)

DEVELOPER

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MAHARASHTRA :- 445204

ARCHITECT

Ar. ALOK LUNIA
14, PENDSE LAYOUT,
CHATRAPATI NAGAR SQ.
WARDHA ROAD, NAGPUR - 15
e-mail :- alok_lunia@rediffmail.com

Accepted as completion plans as
accompaniments of acceptance Part OC by this
office letter under No. EE/BP/PMAY/MHADA/
Date /20 Date:

Ex. Engg/Bldg Permission Coll/PMAYIA
MHADA

PROJECT : - COMPLETION PLAN OF

RESIDENTIAL EWS - 371 HOUSING

SCHEME FOR AHP - PPP MODEL PMAY

(PRADHAN MANTRI AWAS YOJANA)

SCHEME KH. NO. :- 88/1, MOUZA :- KANHOLI ,

TAH. :- HINGANA , DIST. :- NAGPUR.

NOTE - ALL DIMENSIONS AREA IN METER

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Signature
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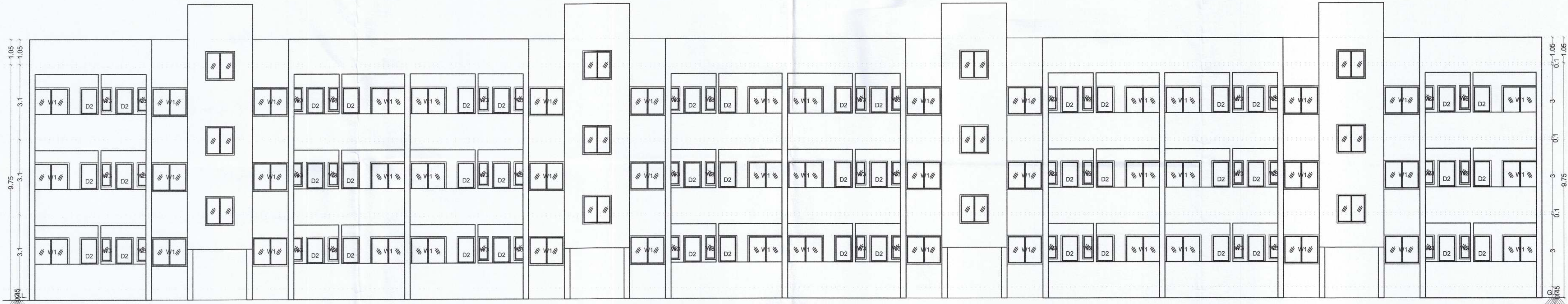
DEVELOPER

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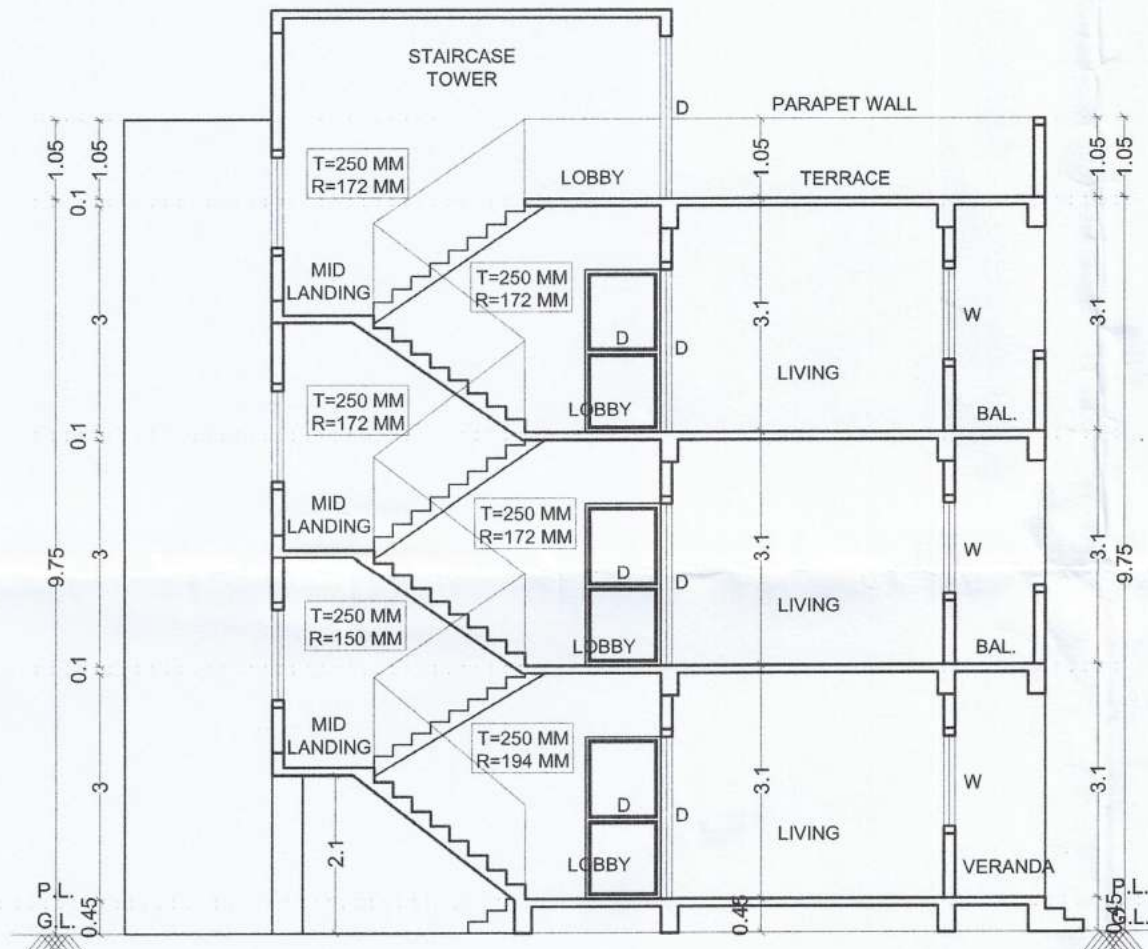
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CHATRAPATI NAGAR SQ.
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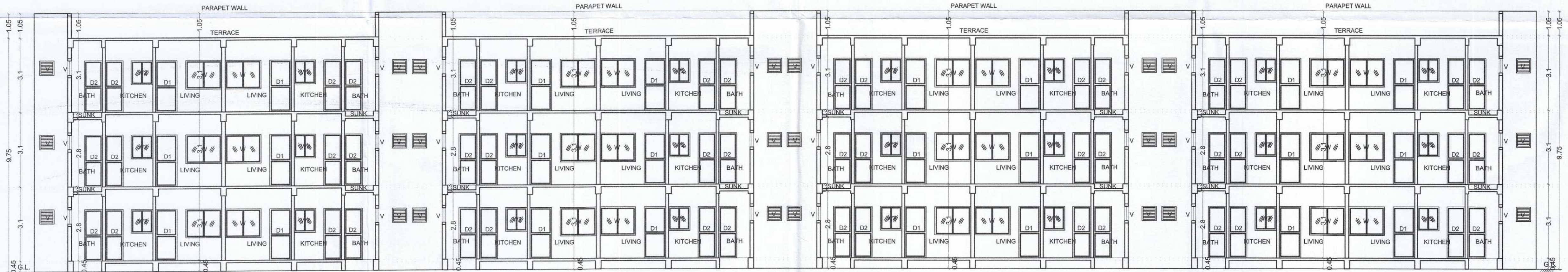


FRONT ELEVATION
SCALE :- 1:100



SECTION Y-Y
SCALE :- 1:100

EWS BUILDING - 4 (BLOCK NO. 1 & 5)
EACH BUILDING NO. OF TENEMENT
(EWS) - 96 NOS
(TOTAL BUILDING NO. - 4)
TOTAL NOS. OF TENEMENT (EWS) - 96 NOS



SECTION X-X
SCALE :- 1:100