



No. EE/BP/PMAY/A/MHADA/ /2026
Dated:-

To,
✓ M/s. PM Infraventures,
25, Shricon House, Rajeev Nagar,
Wardha road, Nagpur- 440025

Sub :- Part Occupation certificate of Proposed Construction of Affordable Housing under PPP Model under Pradhan Mantri Awas Yojana for Building No.53, 54, 56 & 57 i.e. Total 4 Building comprising of Gr.+2nd floors having 96 EWS tenements Bldg No.20 to 23, 28 to 31, 36 to 39 i.e total 12 building of Gr. + 1st floor having 186 EWS T/s on Kh.No.35/1, 35/3, 55, 56(p), 57(P) Mauza Nanda, Tal - Korpana, Dist. Chandrapur.

Ref :- 1) Your application letter dtd. 28/02/2026 for permission of Part O.C.

Sir,

With reference to above letter, this is to inform you that there is No Objection to occupy the Building No.53, 54, 56 & 57 i.e. Total 4 Building comprising of Gr.+2nd floors having 96 EWS tenements Bldg No.20 to 23, 28 to 31, 36 to 39 i.e total 12 building of Gr. + 1st floor having 186 EWS T/s on Kh.No.35/1, 35/3, 55, 56(p), 57(P) Mauza Nanda, Tal - Korpana, Dist. Chandrapur under Affordable Housing project of Pradhan Mantri Awas Yojana, which is constructed & completed under the supervision of M/S PM Infraventures, Architect Ashlesha Shivarkar (Regn. Lic. No. CA/2009/44245) and Structural Engineer Shri. AAJ Engineer & consultant pvt.ltd (Regn. Lic.No.STATE/R/2022/APL/03859) subject to following conditions.

1. That this part OC is without prejudice to legal matters pending in Court of Law if any.
2. Addition / alteration in the approved building plan shall not be allowed & permitted.
3. Terms and conditions mentioned in MoEF/E.C shall be strictly followed.
4. The periodic maintenance of Common amenities such as Water Supply, Electrical, STP, Drainage, Mechanical & Civil shall be maintained.
5. That the final Certificate of Water Supply Department, MSEB Department & Health Department shall be submitted to this office before issue of full O.C. of remaining Bldgs.

6. That the sufficient & safe electric supply & sufficient treated water supply to all tenements allotted shall be provided as per undertaking given by you & if any, dispute/complaints arises regarding the said issue you should resolve it at your own risk & cost, Planning Authority by /PMAY/MHADA is not responsible for the same.
7. The consent to operate shall be obtained & submitted to this office before issue of Full O.C & the terms and conditions mentioned in consent to operate shall be complied with.

A set of certified completion building plans is returned herewith please.



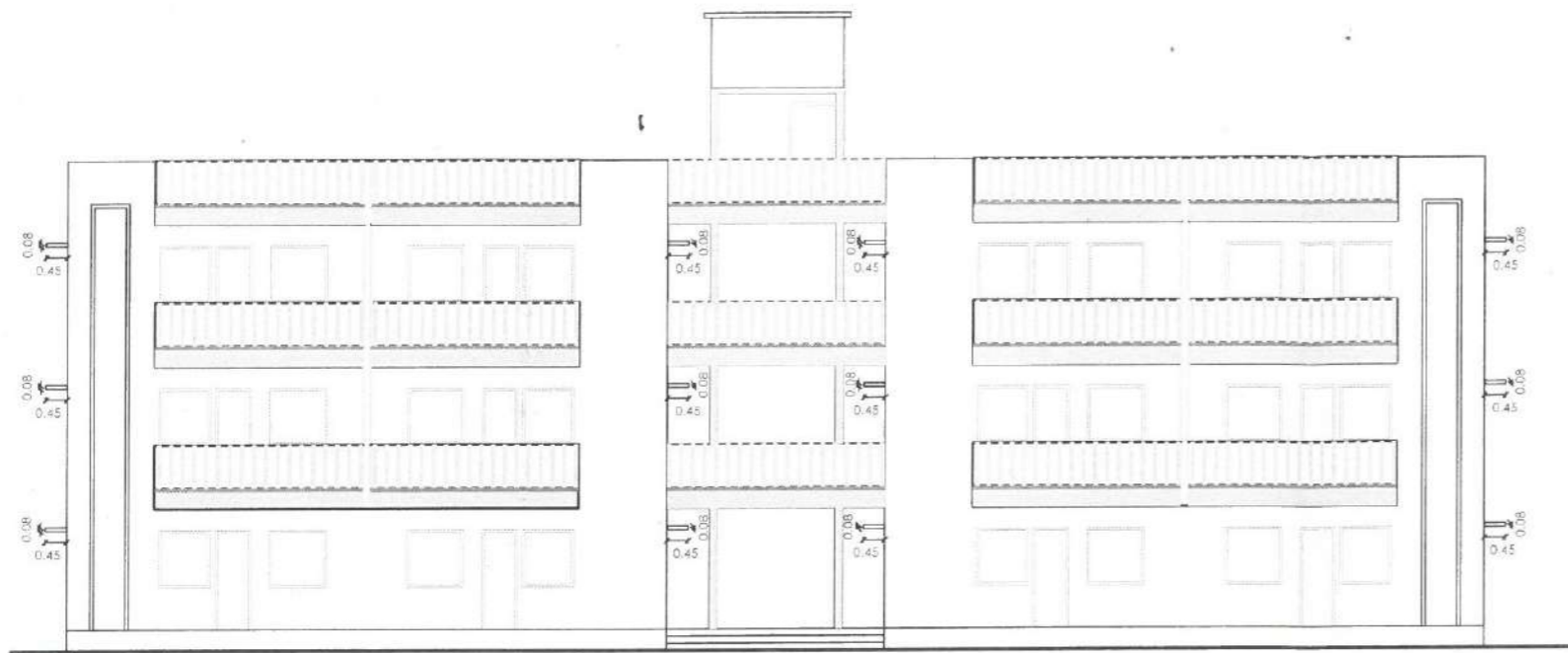
**Executive Engineer/B.P.Cell
PMAY/ MHADA**

Copy forwarded for favour of information :

1. Architect: Arch.Ashlesha Shirvarkar.AAJ Engineers & Consultants Pvt. Ltd., 2nd floor, Sunraj Bhskar Complex, Pratap Nagar, Nagpur - 440022.
- 2 Commissioner , Chandrapur Municipal corporation.
3. Chief Officer, Nagpur Board, MHADA.
4. Asst. Director of Town Planning, Chandrapur
5. Gram Vikas Adhikari, Grampanchayat, Nanda.
6. Chief I.C.T. Officer, MHADA for information & to be uploaded on official MHADA website.
7. Executive Engineer-II/PMAY/MHADA/A, for information

Sd/-

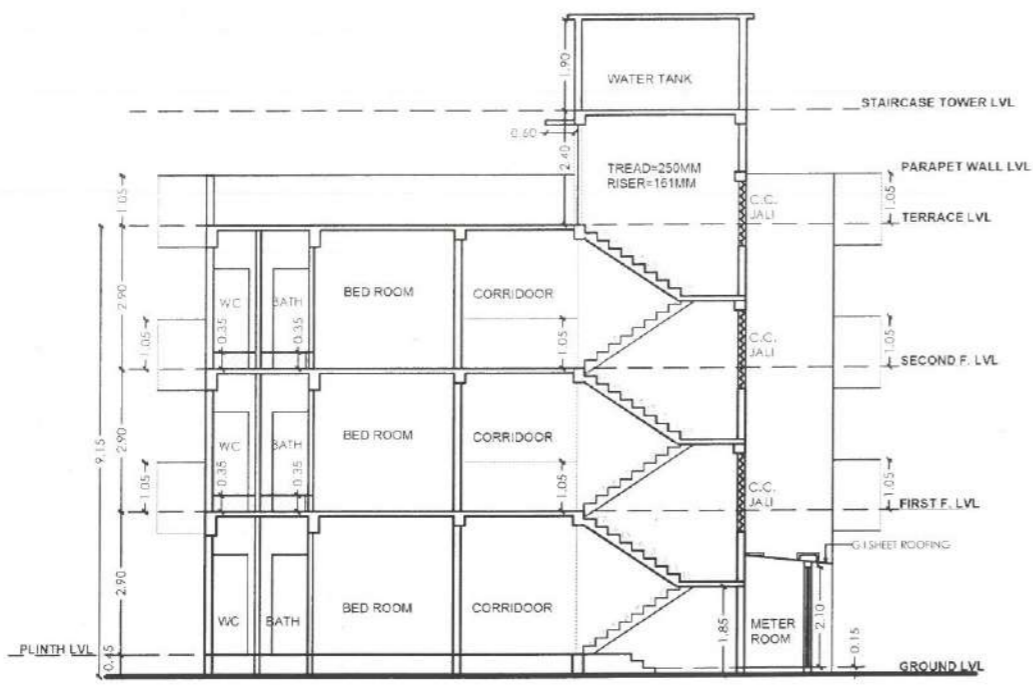
**Executive Engineer/B.P.Cell
PMAY/ MHADA**



FRONT ELEVATION

SCALE-1.100

EWS BUILDING TYPE - C - 4 NOS
 EACH BUILDING NO. OF TENEMENT - 24 NOS
(BUILDING NO. 53, 54, 56 & 57)
 TOTAL NOS OF TENEMENT - 96 NOS.



SECTION AA

SCALE-1.100

Accepted as completion plans as
 accompaniments of acceptance Part OC by this
 office letter under No..... EE/BP/PMAY/A/MHADA
 Date...../20 Date:.....

(Signature)

Executive Engineer Building Permission Cell/PMAY/A
 MHADA

Certificate of Area
 Certified that the land under reference was surveyed by surveyor on dt..... and
 the dimensions of sites etc. of land stated on plan are as measured on site and the area so worked out
 tallies with the area stated in document of Ownership / T.P. Scheme Records / Land Records
 Department / City Survey Records.

(Signature)

AR. ASHLESHA SHIWARKAR
 CA/2009/44245
 NMC/R - 507
 NIT LIC No. - 2692

(Name of Architect / Licensed Engineer / Supervisor)



OWNERS / P. A. HOLDER / DEVELOPER'S

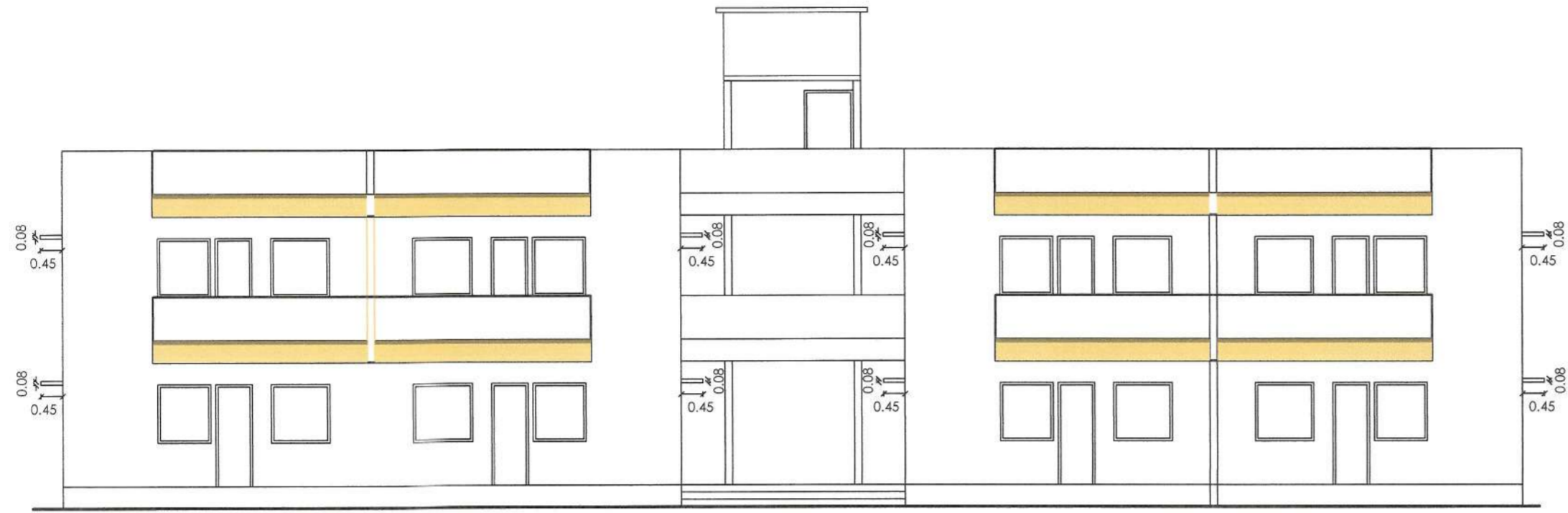
I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by Building plan
 sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA. I / We would execute the structure
 as per sanctioned plans. Also I / We would execute the work under supervision of proper technical
 person so as to ensure the quality and safety of the work.

(Signature)

P. M. INFRAVENTURES
 NAGPUR

(OWNERS / P. A. HOLDER / DEVELOPER'S)

<p>PROJECT : PROPOSED CONSTRUCTION OF RESIDENTIAL 1050 EWS HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME KH NO. 35/1, 35/3, 55/3, 56 (P), 57(P), MOUZA-NANDA, TAH.KORPANA, DISTT. CHANDRAPUR.</p>	 DEVELOPER SIGNATURE	<p>DEVELOPER : AR. ASHLESHA SHIWARKAR CA/2009/44245 NMC/R - 507 NIT LIC No.: - 2692</p> <p>P.M.INFRAVENTURES 25, Shricon House, Rajeev Nagar Wardha Road, Nagpur.</p>	CONSULTANT SIGNATURE 	<p>CONSULTANT : AAJ ENGINEERS AND CONSULTANTS PVT. Ltd. SUNRAJ BHASKAR CMLX., SECOND FLR., PRATAP NAGAR, NAGPUR. Ph.NO. 9970066936 e-mail : mail@aajengineers.in</p>	DRG. NO. BD/03A1
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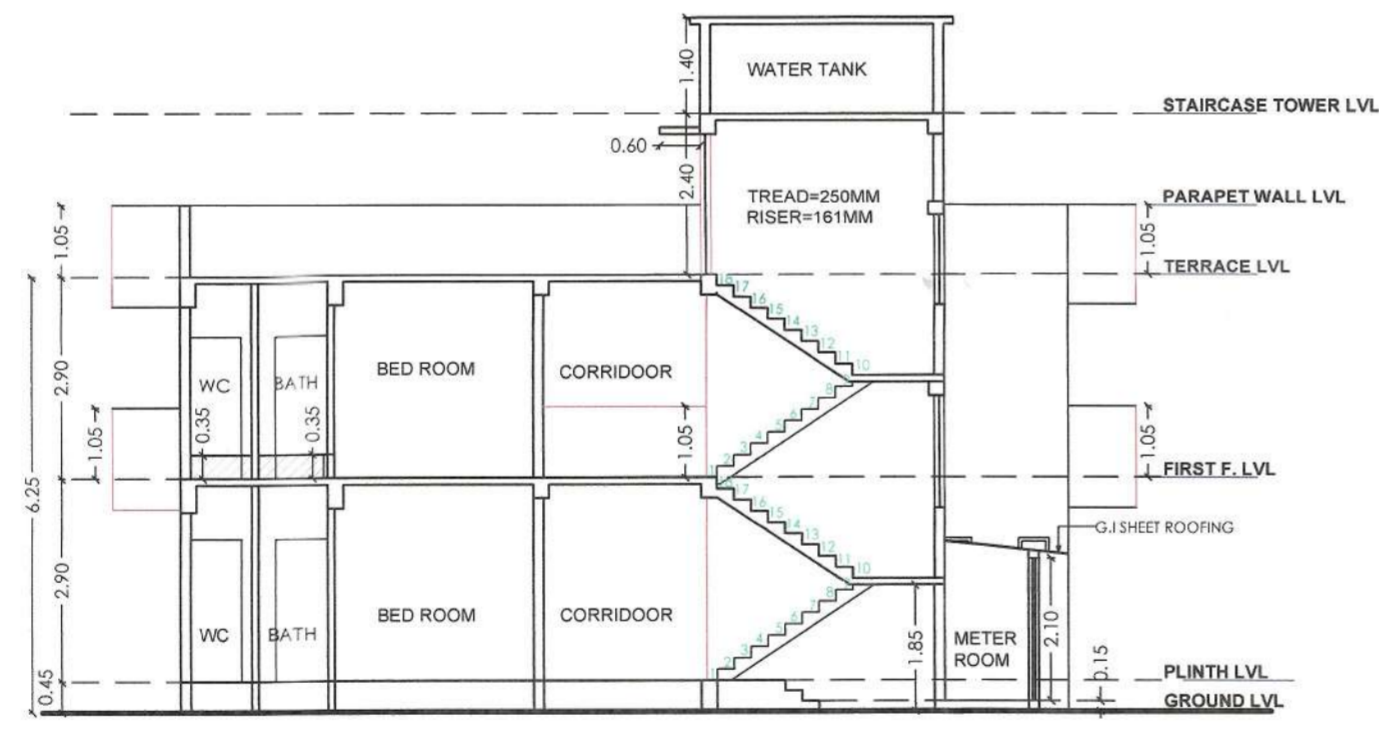


FRONT ELEVATION
SCALE-1.100

EWS BUILDING TYPE - A - 11 NOS
EACH BUILDING NO. OF TENEMENT - 16 NOS
(BUILDING NO. 20 TO 22, 28 TO 31 & 36 TO 39)
TOTAL NOS OF TENEMENT - 176 NOS.

Accepted as completion plans as
accompaniments of acceptance Part OC by this
office letter under No..... EE/BP/PMAY/MHADA/
Date...../20 Date:.....

[Signature]
Executive Engineer Building Permission Cell/PMAY/A
MHADA



SECTION AA
SCALE-1.100

Certificate of Area :
Certified that the land under reference was surveyed by surveyor on at: _____ and
the dimensions of sides etc. of land stated on plan are as measured on site and the area so worked out
tallies with the area stated in document of Ownership / T.P. Scheme Records / Land Records
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[Signature]
AR. ASHLESHA SHIWARKAR
CA/2009/44245
NMC/R - 507
NIT LIC No. - 2692
(Name of Architect / Licensed Engineer / Supervisor)

OWNER'S / P. A. HOLDER / DEVELOPER'S DECLARATION -
I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by Building plan
sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA. I / We would execute the structure
as per sanctioned plans. Also I / We would execute the work under supervision of proper technical
person so as to ensure the quality and safety at the work site.

[Signature]
Signature
(OWNER'S / P. A. HOLDER / DEVELOPER'S)

**PROJECT : PROPOSED CONSTRUCTION OF RESIDENTIAL
1050 EWS HOUSING SCHEME FOR AHP - PPP MODEL PMAY
(PRADHAN MANTRI AWAS YOJANA) SCHEME KH NO. 35/1,
35/3, 55/3, 56 (P), 57(P), MOUZA-NANDA, TAH.KORPANA,
DISTT. CHANDRAPUR.**

[Signature]
P.M.INFRAVENTURES
NAGPUR

DEVELOPER SIGNATURE

DEVELOPER :
P.M.INFRAVENTURES
25, Shricon House,Rajeev Nagar
Wardha Road, Nagpur.

[Signature]
AR. ASHLESHA SHIWARKAR
CA/2009/44245
NMC/R - 507
NIT LIC No.: - 2692

CONSULTANT SIGNATURE

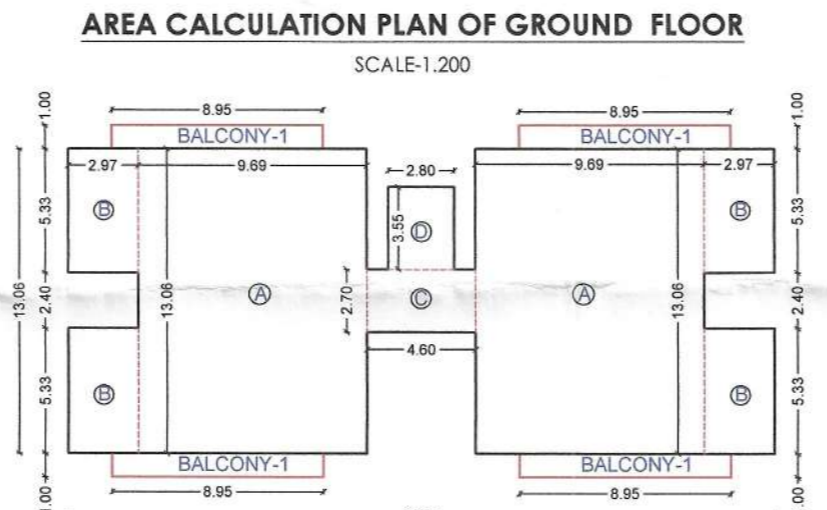
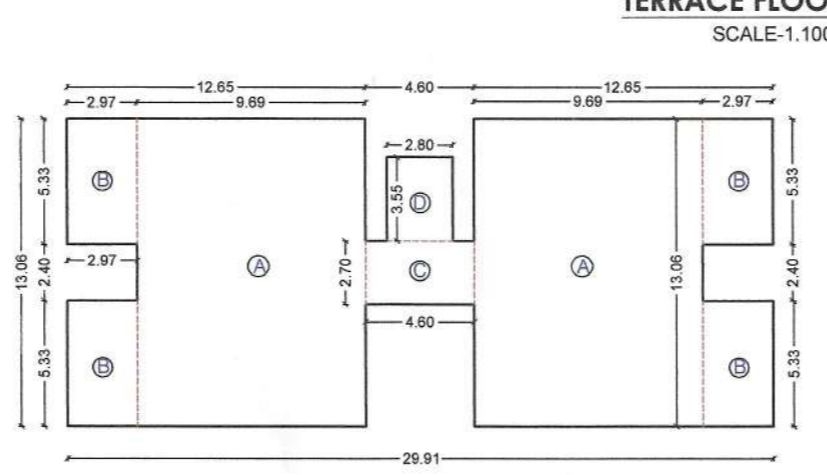
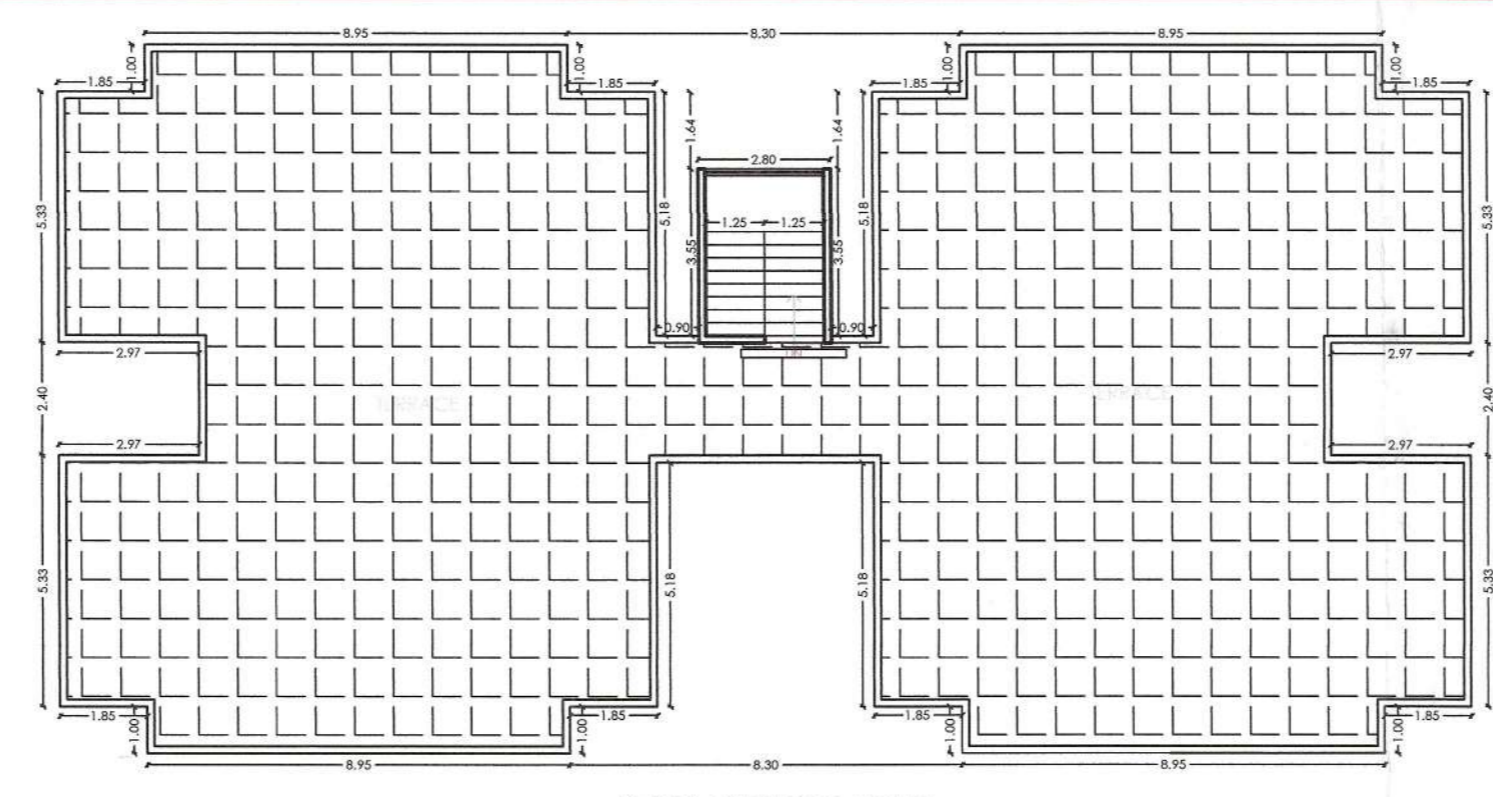
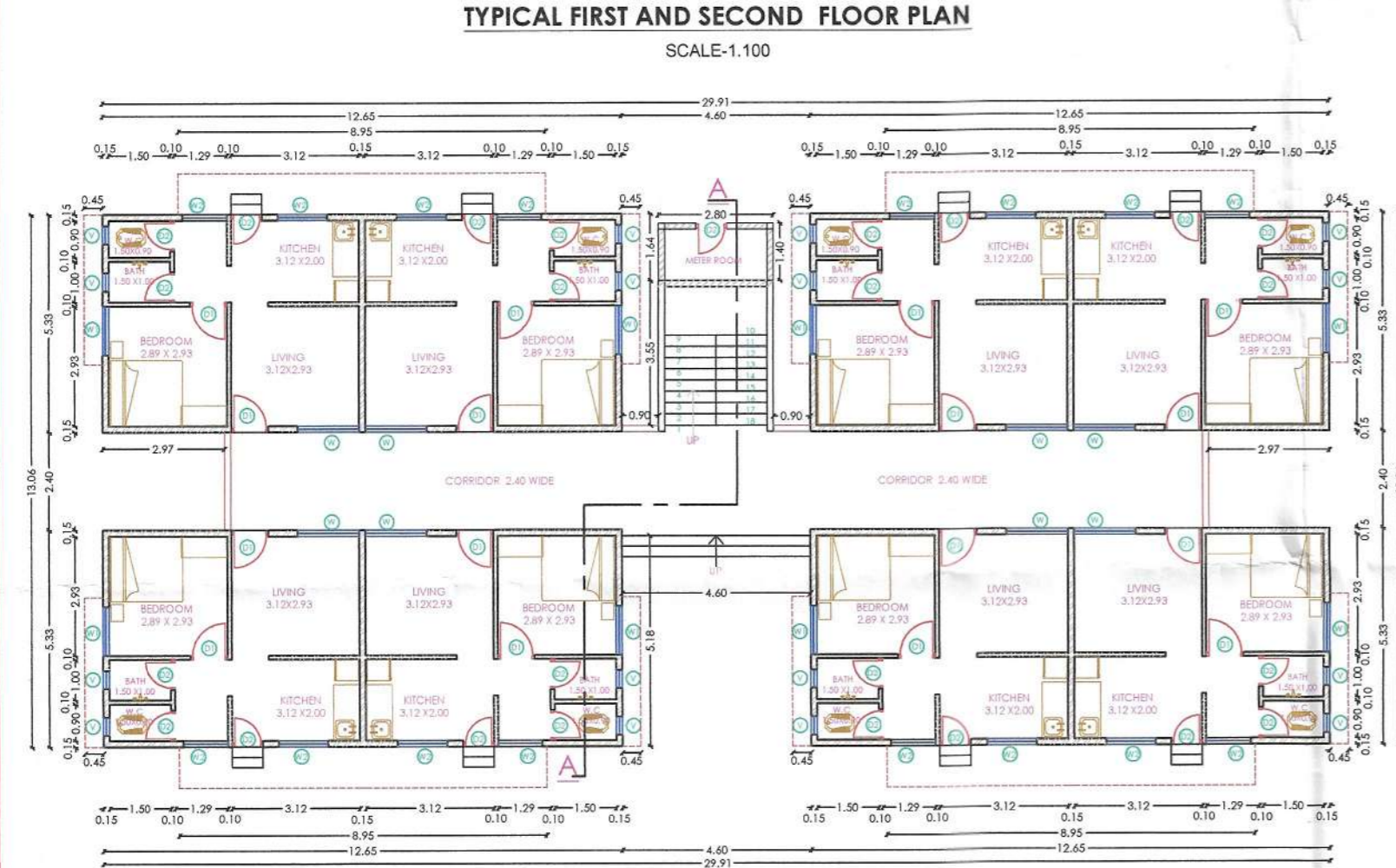
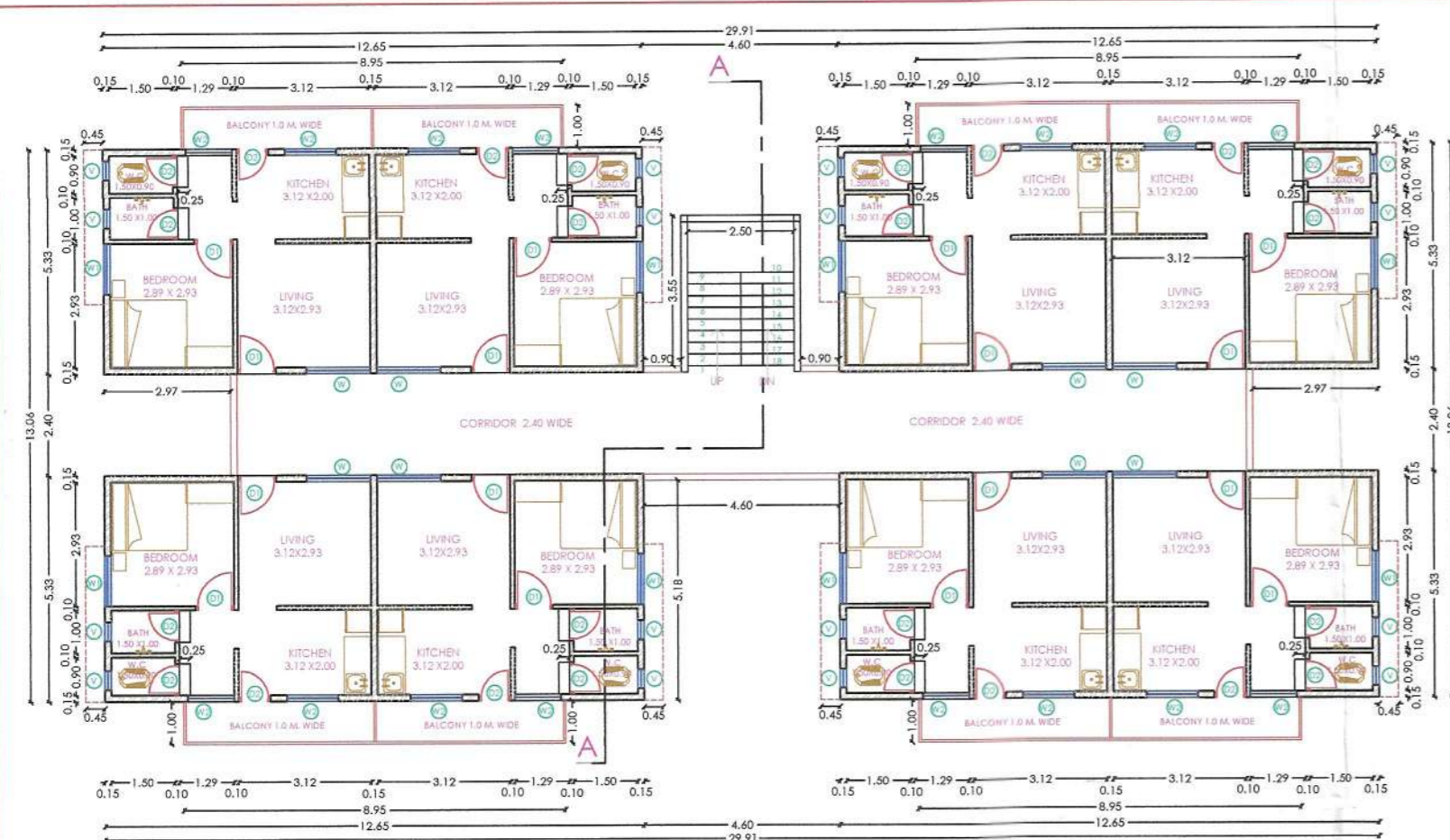
CONSULTANT :
AAJ ENGINEERS AND CONSULTANTS Pvt. Ltd.
SUNRAJ BHASKAR CMLX., SECOND FLR., PRATAP NAGAR,
NAGPUR.
Ph.NO. 9970066936 e-mail : mail@aaengineers.in

DRG. NO. BD/03A1

EWS BUILDING TYPE - C - 4 NOS
 EACH BUILDING NO. OF TENEMENT - 24 NOS
(BUILDING NO. 53, 54, 56 & 57)
 TOTAL NOS OF TENEMENT - 96 NOS.

Accepted as completion plans as
 accompaniments of acceptance Part OC by this
 office letter under No. E/EB/PMAY/A/MHADA
 Date...../20 Date:.....

 Executive Engineer Building Permission Cell/PMAY/A
 MHADA

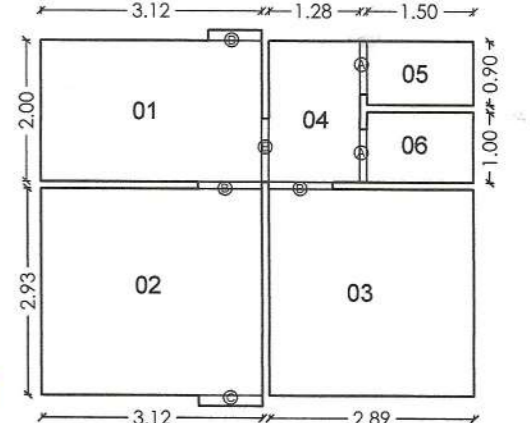


AREA CALCULATION OF GROUND FLOOR
 A) 9.69 x 13.06X2 = 253.10 Sq.mt.
 B) 2.97 x 5.33X4 = 63.32 Sq.mt.
 C) 4.60 x 2.70X1 = 12.42 Sq.mt.
 D) 2.80 x 3.35X1 = 9.94 Sq.mt.
 TOTAL Area = 338.78 Sq.mt.
 NET TOTAL Area = 338.78 Sq.mt.

AREA CALCULATION OF 1ST & 2ND FLOOR
 A) 9.69 x 13.06X2 = 253.10 Sq.mt.
 B) 2.97 x 5.33X4 = 63.32 Sq.mt.
 C) 4.60 x 2.70X1 = 12.42 Sq.mt.
 D) 2.80 x 3.35X1 = 9.94 Sq.mt.
 B/UP Area of First floor = 338.78 Sq.mt.
 B/UP Area of Second floor = 338.78 Sq.mt.
 (same as first floor)
 NET TOTAL B/UP AREA OF 1st & 2nd = 677.56 Sq.mt.

AREA CALCULATION OF CARPET AREA ONE TENEMENT

Sr.No.	NOS	Length	Width	Net Area	Unit
1	1	3.1200	2.0000	6.2400	Sq.Mt.
2	1	3.1200	2.9300	9.1416	Sq.Mt.
3	1	2.8800	2.9300	8.4384	Sq.Mt.
4	1	1.2800	2.0000	2.5600	Sq.Mt.
5	1	1.5000	0.9000	1.3500	Sq.Mt.
6	1	1.5000	1.0000	1.5000	Sq.Mt.
A	2	0.7500	0.1150	0.1725	Sq.Mt.
B	2	0.9000	0.1150	0.2070	Sq.Mt.
C	1	1.0000	0.1150	0.1150	Sq.Mt.
D	1	0.7500	0.1500	0.1125	Sq.Mt.
E	1	0.9000	0.1500	0.1350	Sq.Mt.
Total Carpet Area				29.9720	Sq.Mt.



STATEMENT OF CARPET AREA & NO OF TENEMENT IN ONE BUILDING

Sr. NO	BUILD. NO	FLOOR	FLAT NO	CARPET (in Sq.m)	BUILT-UP (in Sq.m)	
1	C	GROUND	GF-01	29.972	42.277	
2			GF-02	29.972	42.277	
3			GF-03	29.972	42.277	
4			GF-04	29.972	42.277	
5			GF-05	29.972	42.277	
6			GF-06	29.972	42.277	
7		FIRST	FF-01	29.972	42.277	
8			FF-02	29.972	42.277	
9			FF-03	29.972	42.277	
10			FF-04	29.972	42.277	
11			FF-05	29.972	42.277	
12			FF-06	29.972	42.277	
13		SECOND	SF-01	29.972	42.277	
14			SF-02	29.972	42.277	
15			SF-03	29.972	42.277	
16			SF-04	29.972	42.277	
17			SF-05	29.972	42.277	
18			SF-06	29.972	42.277	
19						
20						
21						
22						
23						
24						

PROPOSED BU/UP AREA OF ONE BUILDING

FLOOR NO.	AREA OF (1)	TOTAL FLOOR AREA OF PROPOSED WORK (2)	USE / OCCUPA OF FLOOR. (3)
G.F	338.78 SQ.M	1016.34 SQM	RESIDENTIAL
F.F	338.78 SQ.M		
S.F	338.78 SQ.M		

PROPOSED BU/UP AREA OF 4 BUILDING

NO OF BUILDING (1)	B/UP AREA OF ONE BUILDING (2)	TOTAL B/UP AREA PROPOSED (3)	USE / OCCUPA OF FLOOR. (4)
4	1016.34 SQM	4065.36 SQM	RESIDENTIAL

BALCONY AREA CALCULATION

1) PERMISSIBLE BALCONY AREA 15% OF FIRST FLOOR AREA = 0.15X338.22 = 50.73 Sq.mt.
 2) PROPOSED BALCONY AREA :
 B1) 8.95 x 1.00 X 4 = 35.80 Sq.mt.
 BALCONY AREA OF FIRST FLOOR = 35.80 Sq.mt.
 BALCONY AREA OF SECOND FLOOR (same as first floor) = 35.80 Sq.mt.
 NET TOTAL BALCONY AREA OF 1ST & 2ND FLOOR = 71.60 Sq.mt.

NO OF TENEMENT PER BUILDING = 24 NOS
 TOTAL NO OF BUILDING = 4 NOS
 TOTAL NO OF TENEMENT 4 X 24 = 96 NOS

SCHEDULE FOR OPENING:-

S.N.	ITEM	SIZE	PARTICULARS
1	DOOR-D1	0.90M X 2.10M	FULLY PANELLED
2	DOOR-D2	0.75M X 2.10M	FULLY PANELLED
3	WINDOW-W1	1.20M X 1.00M	FULLY GLAZED
4	WINDOW-W	1.50M X 1.20M	FULLY GLAZED
5	WINDOW-W 2	1.20M X 1.20M	FULLY GLAZED
6	VENTILATOR-V	0.80M X 0.75M	LOUVERED VENT.


PARKING AREA STATEMENT OF FOUR BUILDING

DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER/CYCLE	CAR	SCOOTER/CYCLE
RESIDENTIAL	29.976	1-UNIT	0	120	0	120
4 TENEMENT BELOW 50 SQM B/UP AREA-SSG, SCY VISITOR'S PARKING 5% OF REQUIRED			6	6	6	6
TOTAL			0	126	126	0


PROJECT : PROPOSED CONSTRUCTION OF RESIDENTIAL 1050 EWS HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME KH NO. 35/1, 35/3, 55/3, 56 (P), 57(P), MOUZA-NANDA, TAH.KORPANA, DISTT. CHANDRAPUR.


 DEVELOPER SIGNATURE

DEVELOPER :
 P.M.INFRAVENTURES
 25, Shricon House, Rajeev Nagar
 Wardha Road, Nagpur.

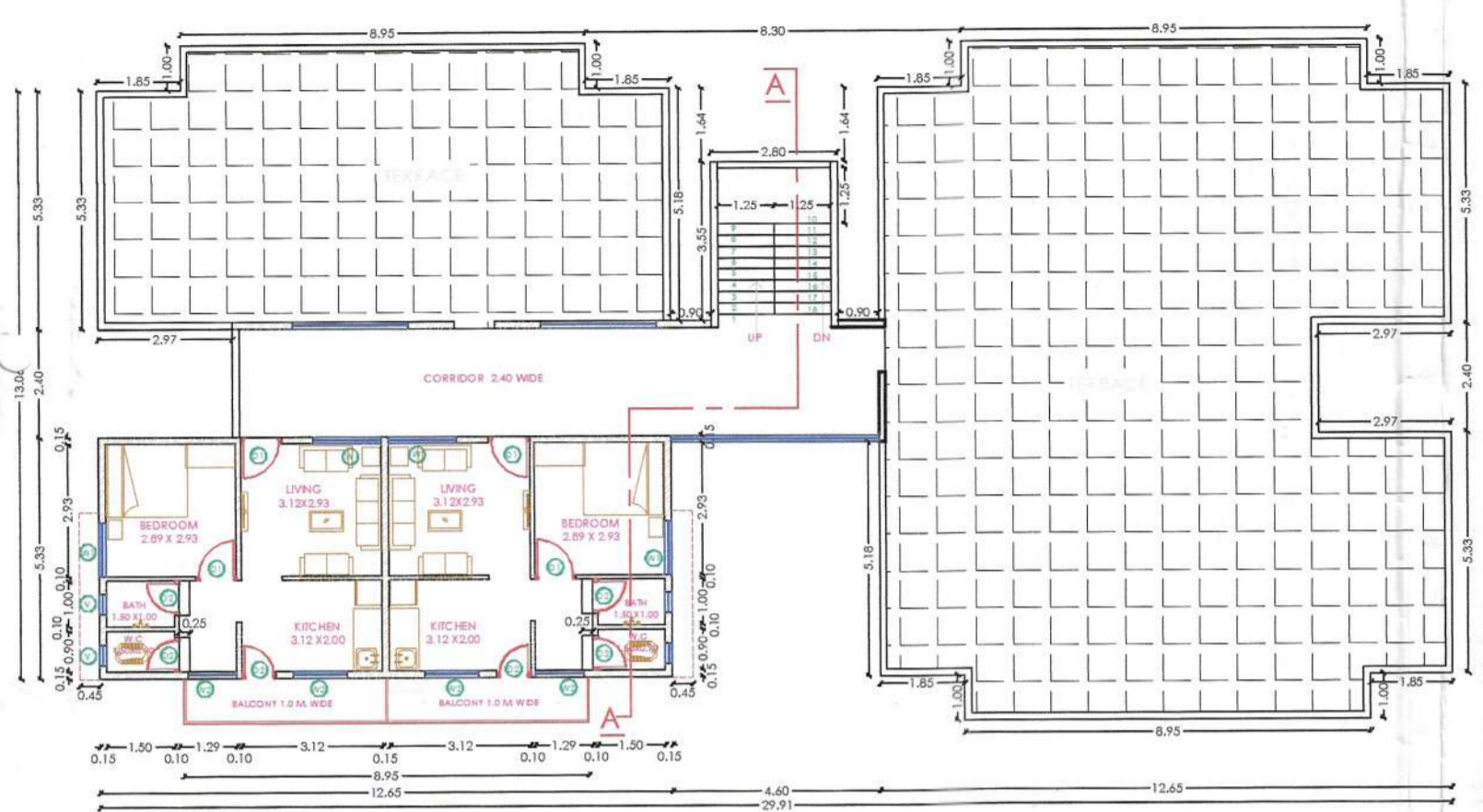

AR. ASHLESHA SHIWARKAR
 CA/2009/44245
 NMC/R - 507
 NIT LIC No. : - 2692

CONSULTANT :
 AAJ ENGINEERS AND CONSULTANTS Pvt. Ltd.
 SUNRAJ BHASKAR CHPLX., SECOND FLR., PRATAP NAGAR,
 NAGPUR.
 PH.NO. 9970066936 e-mail : mail@aaengineers.in

Certificate of Area :
 Certified that the land under reference was surveyed by surveyor on dt. and the dimensions of sides etc. of land stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Survey of Scheme Records / Land Records
 Department / City Survey Records.
AR. ASHLESHA SHIWARKAR
 CA/2009/44245
 NMC/R - 507
 NIT LIC NO. - 2692
 (Name of Architect / Licensed Engineer / Surveyor)
 OWNER'S / P. A. HOLDER / DEVELOPER'S DECLARATION
 I / We undersigned hereby confirm that I / We would abide by law and sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA. I / We would execute the structure as per sanctioned plans. Also I / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at all stages.

 SIGNATURE
 (OWNER'S / P. A. HOLDER / DEVELOPER'S)

DRG. NO. BD/02A1

EWS BUILDING TYPE - B - 1 NO
 EACH BUILDING NO. OF TENEMENT - 10 NOS
 (BUILDING NO. 23)
 TOTAL NOS OF TENEMENT - 10 NOS.

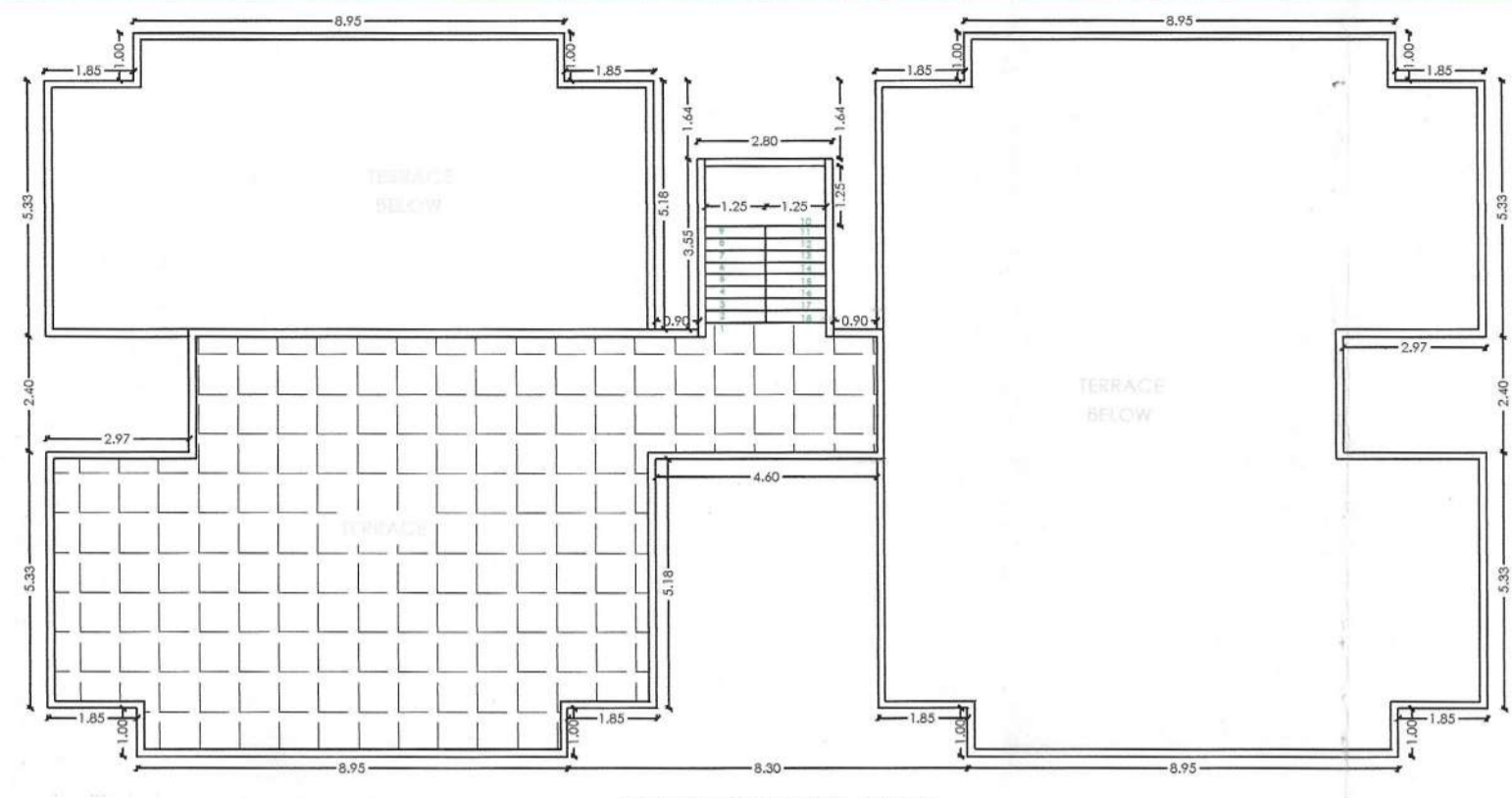


FIRST FLOOR PLAN
 SCALE-1.100

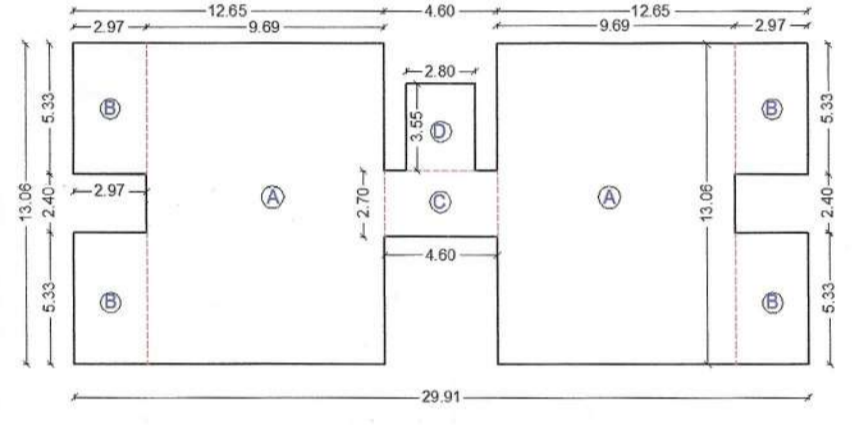


GROUND FLOOR PLAN
 SCALE-1.100

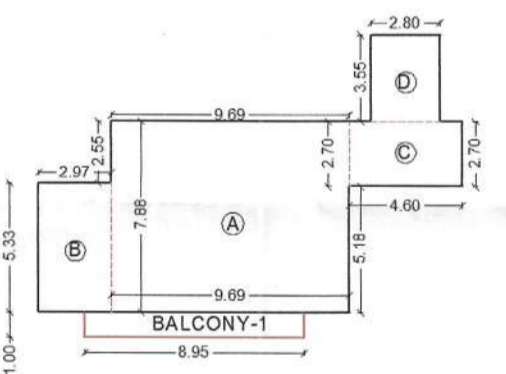
NO OF TENEMENT PER BUILDING = 10 NOS
 NO OF BUILDING = 1 NOS
 TOTAL NO OF TENEMENT 1 X 10 = 10 NOS



TERRACE FLOOR PLAN
 SCALE-1.100



AREA CALCULATION PLAN OF GROUND FLOOR
 SCALE-1.200



AREA CALCULATION PLAN OF FIRST FLOOR
 SCALE-1.200

SCHEDULE FOR OPENING:-

S.N.	ITEM	SIZE	PARTICULARS
1	DOOR-D1	0.90M X 2.10M	FULLY PANALLED
2	DOOR-D2	0.75M X 2.10M	FULLY PANALLED
3	WINDOW-W1	1.20M X 1.00M	FULLY GLAZED
4	WINDOW-W	1.50M X 1.20M	FULLY GLAZED
5	WINDOW-W 2	1.20M X 1.20M	FULLY GLAZED
6	VENTILATOR-V	0.60M X 0.60M	LOUVERED VENT..

AREA CALCULATION OF GROUND FLOOR

A) 9.69 x 13.06X2	= 253.10 Sq.mt.
B) 2.97 x 5.33X4	= 63.32 Sq.mt.
C) 4.60 x 2.70X1	= 12.42 Sq.mt.
D) 2.80 x 3.55X1	= 9.94 Sq.mt.
TOTAL Area	= 338.78 Sq.mt.
NET TOTAL Area	= 338.78 Sq.mt.

AREA CALCULATION OF 1ST FLOOR

A) 9.69 x 7.88X1	= 76.35 Sq.mt.
B) 2.97 x 5.33X1	= 15.83 Sq.mt.
C) 4.60 x 2.70X1	= 12.42 Sq.mt.
D) 2.80 x 3.55X1	= 9.94 Sq.mt.
TOTAL Area	= 114.54 Sq.mt.
NET TOTAL Area	= 114.54 Sq.mt.

PROPOSED BU/UP AREA OF ONE BUILDING

FLOOR NO.	AREA OF	TOTAL FLOOR AREA OF PROPOSED WORK	USE / OCCUPA OF FLOOR.
(1)	(2)	(3)	(4)
G.F	338.78 SQ.M	453.32 SQ.M	RESIDENTIAL
F.F	114.54 SQ.M		

PROPOSED BU/UP AREA OF ONE BUILDING

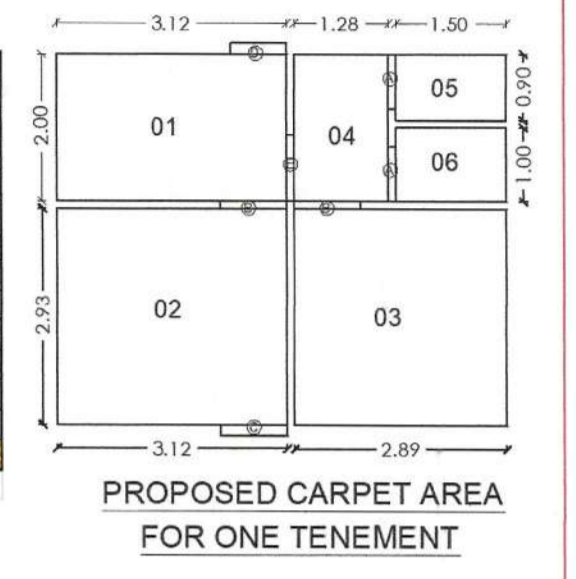
NO OF BUILDING	BU/UP AREA OF ONE BUILDING	TOTAL BU/UP AREA PROPOSED	USE / OCCUPA OF FLOOR.
(1)	(2)	(3)	(4)
1	453.32 SQM	453.32 SQM	RESIDENTIAL

PARKING AREA STATEMENT OF ONE BUILDING

DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING		
			CAR	SCOOTER CYCLE	CAR	SCOOTER CYCLE	
RESIDENTIAL	29.978	10	0	15	15	0	15
4 TENEMENT BELOW 50 SQM BU/UP AREA-SSC, 5CY VISITOR'S PARKING 5% OF REQUIRED			1	1	1	1	
TOTAL		10	0	16	16	0	16

AREA CALCULATION OF CARPET AREA ONE TENEMENT

Sr.No.	NOS	Length	Width	Net Area	Unit
01		3.1200	2.0000	6.2400	Sq.Mt.
02		3.1200	2.9300	9.1416	Sq.Mt.
03		2.8800	2.9300	8.4384	Sq.Mt.
04		1.2800	2.0000	2.5600	Sq.Mt.
05		1.5000	0.9000	1.3500	Sq.Mt.
06		1.5000	1.0000	1.5000	Sq.Mt.
A	2	0.7500	0.1150	0.1725	Sq.Mt.
B	2	0.9000	0.1150	0.2070	Sq.Mt.
C	1	1.0000	0.1150	0.1150	Sq.Mt.
D	1	0.7500	0.1500	0.1125	Sq.Mt.
E	1	0.9000	0.1500	0.1350	Sq.Mt.
Total Carpet Area				29.9720	Sq.Mt.



STATEMENT OF CARPET AREA & NO OF TENEMENT IN ONE BUILDING

Sr.No.	B.LDS. NO	FLOOR	TENEMENT NO	CARPET AREA in Sq.mt.	BUILT-UP AREA in Sq.mt.
1		GROUND	GF-01	29.972	42.277
2			GF-02	29.972	42.277
3			GF-03	29.972	42.277
4			GF-04	29.972	42.277
5			GF-05	29.972	42.277
6			GF-06	29.972	42.277
7			GF-07	29.972	42.277
8		FIRST	FF-01	29.972	42.277
9			FF-02	29.972	42.277
10			FF-03	29.972	42.277

Created as completion plans as per documents of acceptance Part OC by this office under No. 20 Date:.....
 Executive Engineer Building Permission Cell/PMAY/A MHADA

BALCONY AREA CALCULATION

1) PERMISSIBLE BALCONY AREA 15% OF FIRST FLOOR AREA = 0.15 X 114.54 = 17.18 Sq.mt.

2) PROPOSED BALCONY AREA :
 B1) 8.95 x 1.00 X 1 = 8.95 Sq.mt.
 TOTAL BALCONY AREA = 8.95 Sq.mt.

Certificate of Area :
 Certified that the land reference was surveyed by surveyor on dt. and the dimensions of sides etc. of land stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.R. Scheme Records / Land Records Department / City Survey Records.

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P.M. INFRAVENTURES
 NAGPUR
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PROJECT : PROPOSED CONSTRUCTION OF RESIDENTIAL
 1050 EWS HOUSING SCHEME FOR AHP - PPP MODEL PMAY
 (PRADHAN MANTRI AWAS YOJANA) SCHEME KH NO. 35/1,
 35/3, 55/3, 56 (P), 57(P), MOUZA-NANDA, TAH.KORPANA,
 DISTT. CHANDRAPUR.

P.M. INFRAVENTURES
 NAGPUR
 DEVELOPER SIGNATURE

DEVELOPER :
 P.M. INFRAVENTURES
 25, Shricon House, Rajeev Nagar
 Wardha Road, Nagpur.

AR. ASHLESHA SHIWARKAR
 CA/2009/44245
 NMC/R - 507
 NIT LIC No. : - 2692
 CONSULTANT SIGNATURE

CONSULTANT :
AAJ ENGINEERS AND CONSULTANTS PVT. LTD.
 SURHAJ BHASKAR CMLX., SECOND FLR., PRATAP NAGAR,
 NAGPUR.
 Ph.No. 9970066936 e-mail : mail@ajajengineers.in

DRG. NO. BD/04

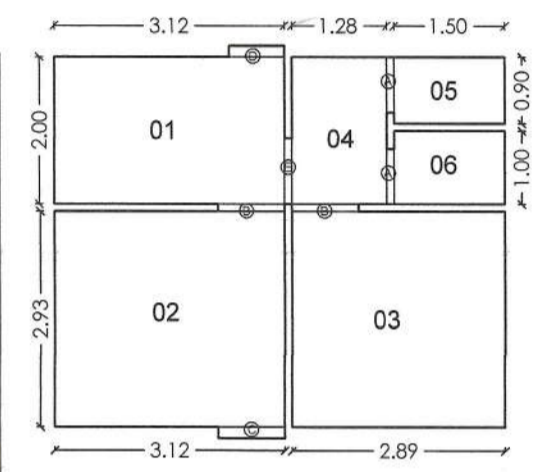
EWS BUILDING TYPE - A - 11 NOS
 EACH BUILDING NO. OF TENEMENT - 16 NOS
 (BUILDING NO. 20 TO 22, 28 TO 31 & 36 TO 39)
 TOTAL NOS OF TENEMENT - 176 NOS.

Accepted as completion plans as
 accompaniments of acceptance Part OC by this
 office letter under No. EE/BP/PMAY/AMHADA
 Date...../20 Date:...../20

Executive Engineer Building Permission Cell/PMAY/A
 MHADA

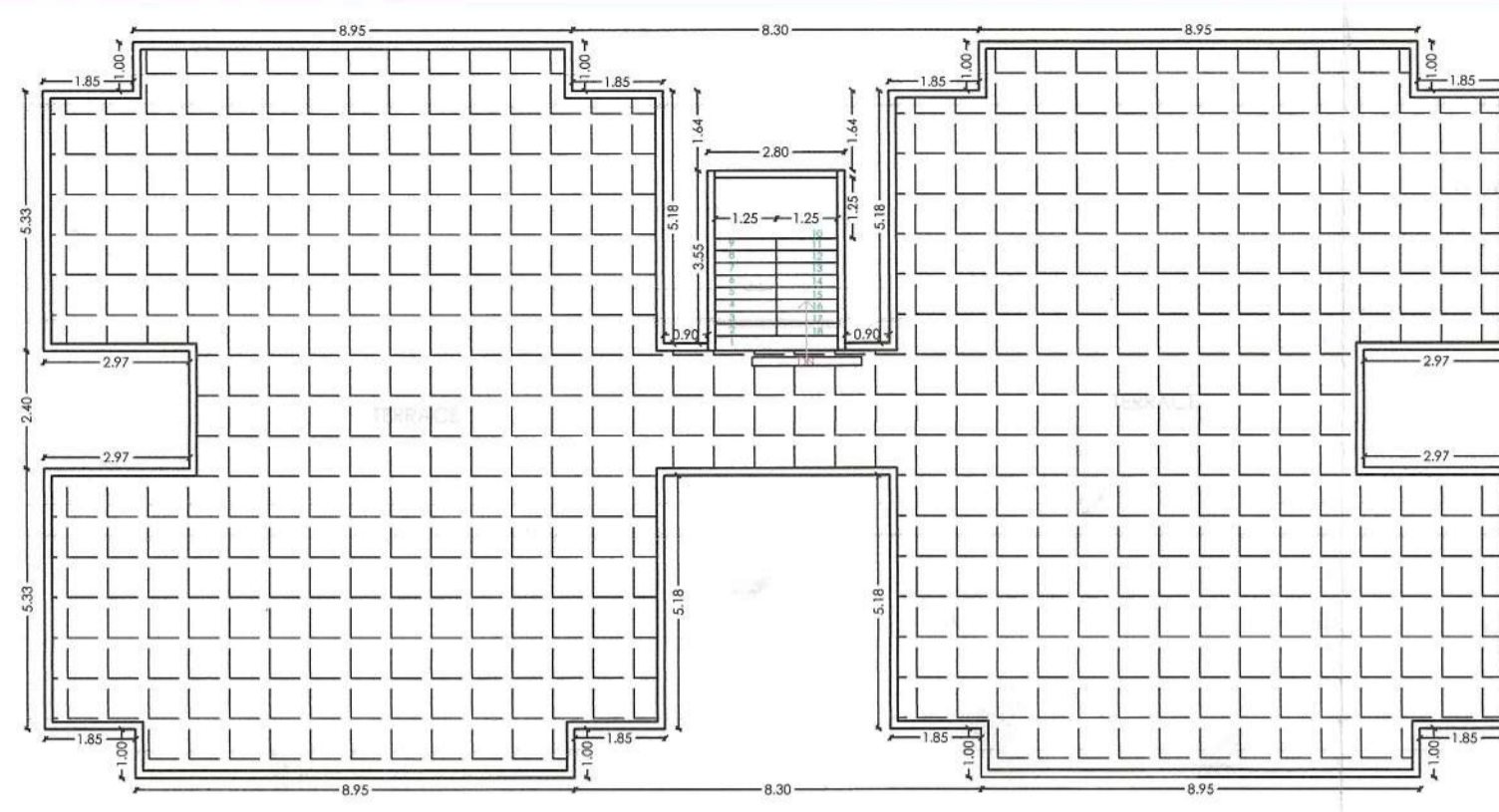
**AREA CALCULATION OF
 CARPET AREA ONE TENEMENT**

Total Carpet Area For 1 TENEMENT				
Sr.No.	NOS	Length	Width	Net Area Unit
01		3.1200	2.0000	6.2400 Sq.Mt.
02		3.1200	2.9300	9.1416 Sq.Mt.
03		2.8800	2.9300	8.4384 Sq.Mt.
04		1.2800	2.0000	2.5600 Sq.Mt.
05		1.5000	0.9000	1.3500 Sq.Mt.
06		1.5000	1.0000	1.5000 Sq.Mt.
A	2	0.7500	0.1150	0.1725 Sq.Mt.
B	2	0.9000	0.1150	0.2070 Sq.Mt.
C	1	1.0000	0.1150	0.1150 Sq.Mt.
D	1	0.7500	0.1500	0.1125 Sq.Mt.
E	1	0.9000	0.1500	0.1350 Sq.Mt.
Total Carpet Area				29.9720 Sq.Mt.



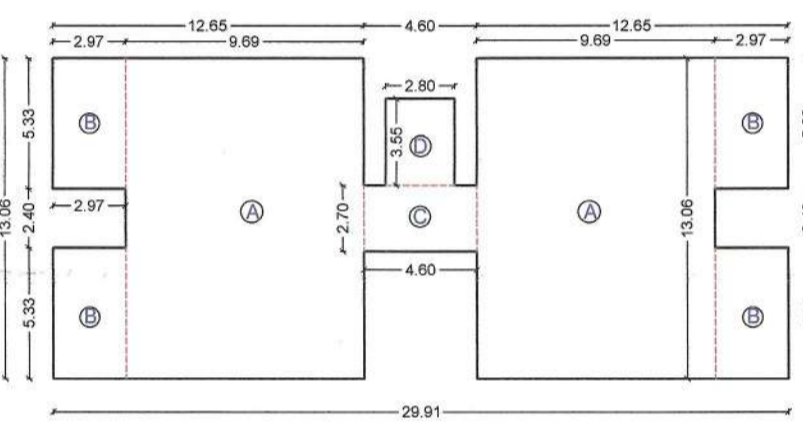
PROPOSED CARPET AREA
 FOR ONE TENEMENT

**TERRACE FLOOR PLAN
 SCALE-1:100**

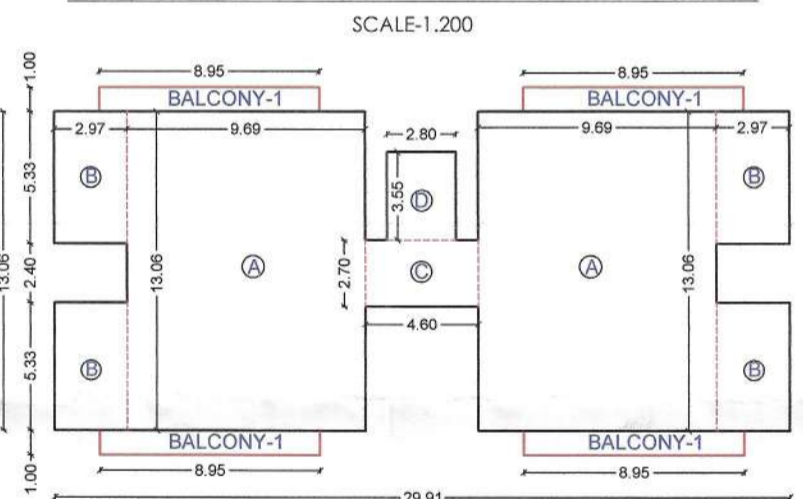


AREA CALCULATION OF GROUND FLOOR

- A) 9.69 x 13.06X2 = 253.10 Sq.mt.
 - B) 2.97 x 5.33X4 = 63.32 Sq.mt.
 - C) 4.60 x 2.70X1 = 12.42 Sq.mt.
 - D) 2.80 x 3.55X1 = 9.94 Sq.mt.
- TOTAL Area = 338.78 Sq.mt.
 NET TOTAL Area = 338.78 Sq.mt.



**AREA CALCULATION PLAN OF GROUND FLOOR
 SCALE-1:200**



**AREA CALCULATION PLAN OF FIRST FLOOR
 SCALE-1:200**

AREA CALCULATION OF 1ST FLOOR

- A) 9.69 x 13.06X2 = 253.10 Sq.mt.
 - B) 2.97 x 5.33X4 = 63.32 Sq.mt.
 - C) 4.60 x 2.70X1 = 12.42 Sq.mt.
 - D) 2.80 x 3.55X1 = 9.94 Sq.mt.
- TOTAL Area = 338.78 Sq.mt.
 NET TOTAL Area = 338.78 Sq.mt.

PROPOSED BU/UP AREA OF ONE BUILDING

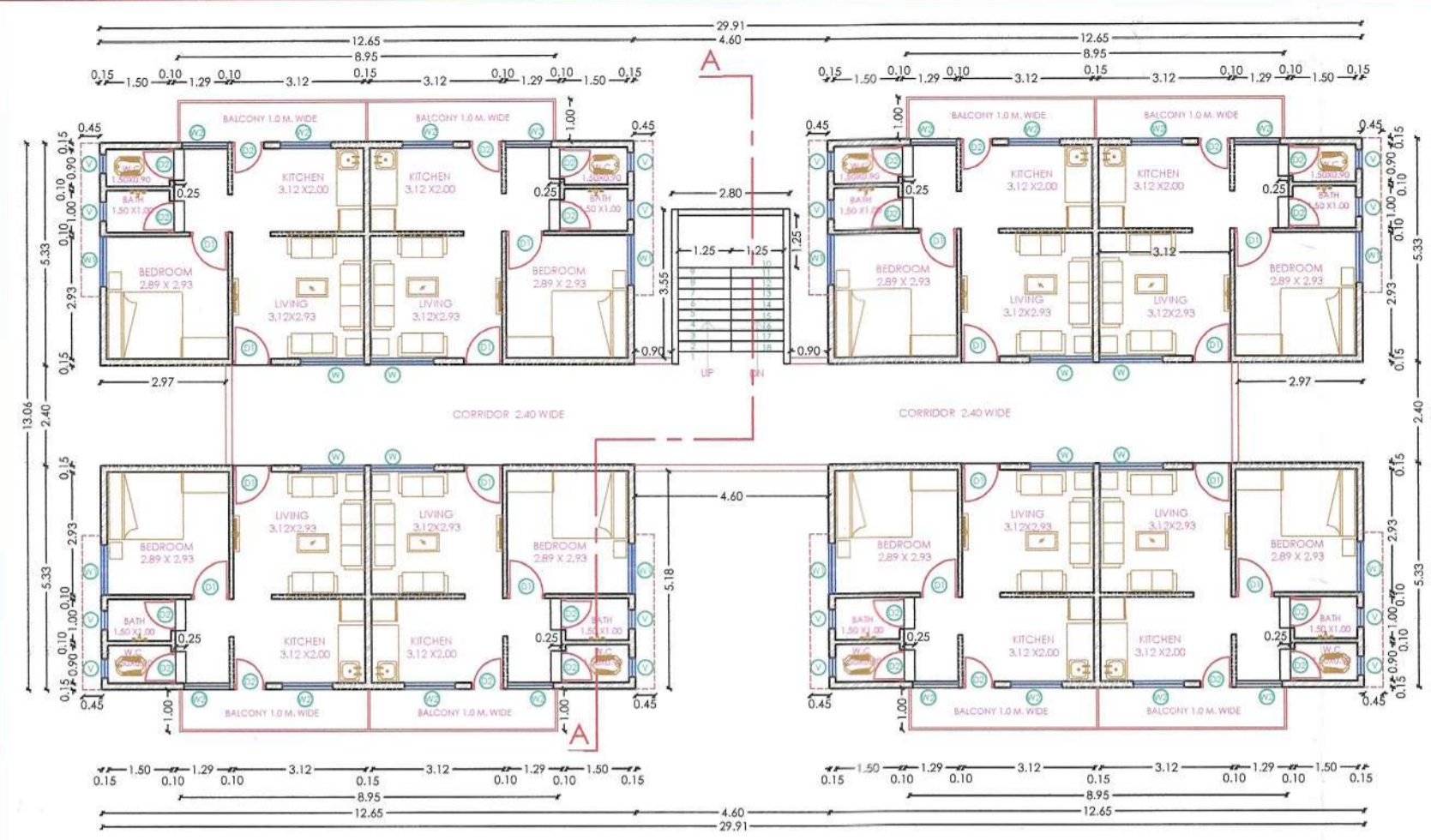
FLOOR NO.	AREA OF	TOTAL FLOOR AREA OF PROPOSED WORK.	USE / OCCUPA OF FLOOR.
(1)	(2)	(3)	(4)
G.F	338.78 SQ.M	677.56 SQM	RESIDENTIAL
F.F	338.78 SQ.M		

PROPOSED BU/UP AREA OF 11 BUILDING

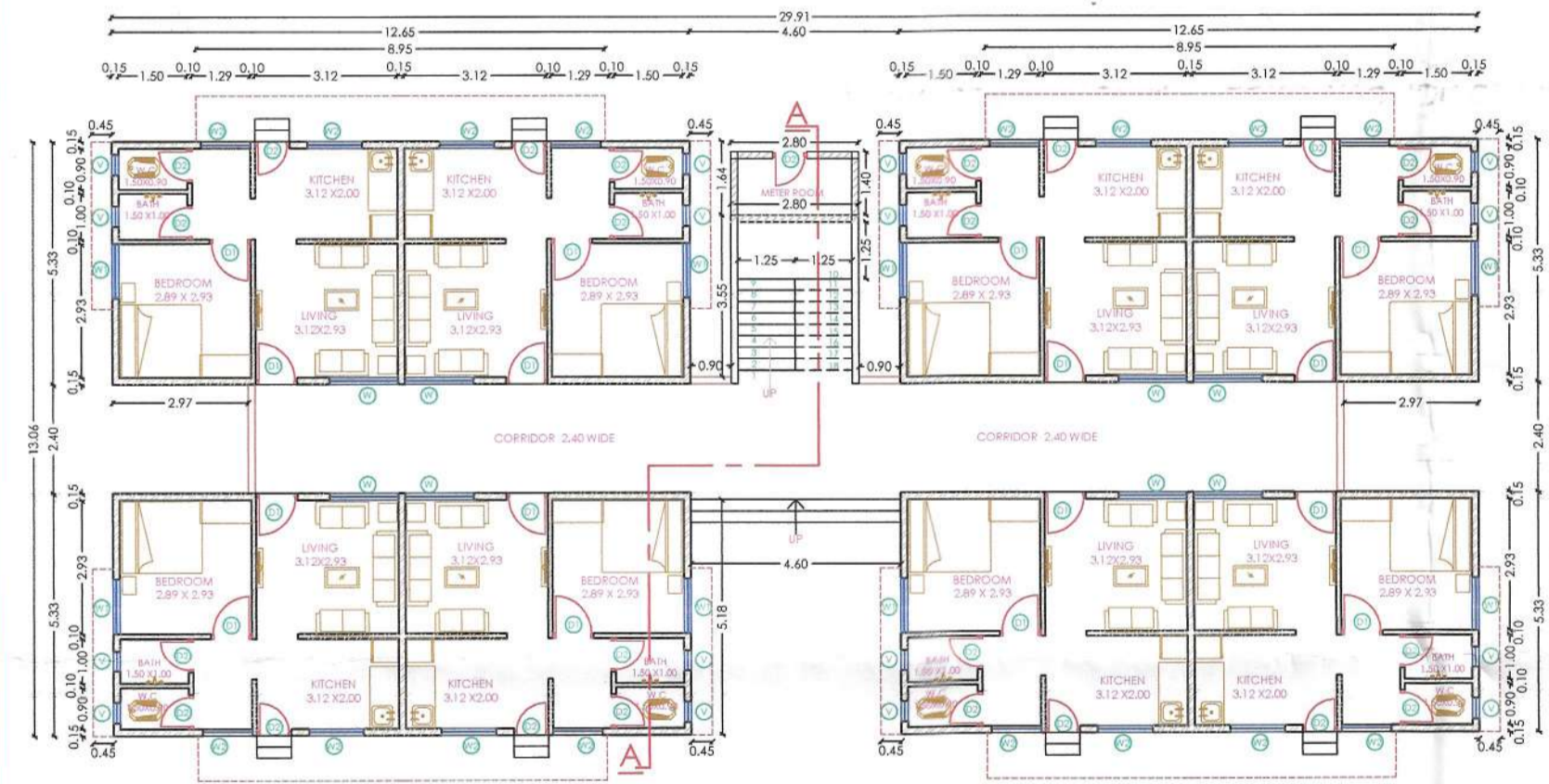
NO OF BUILDING	BU/UP AREA OF ONE BUILDING	TOTAL BU/UP AREA PROPOSED	USE / OCCUPA OF FLOOR.
(1)	(2)	(3)	(4)
11	677.56 SQM	7,453.16 SQM	RESIDENTIAL

BALCONY AREA CALCULATION

- 1) PERMISSIBLE BALCONY AREA 15% OF FIRST FLOOR AREA = 0.15 X 338.78 = 50.81 Sq.mt.
- 2) PROPOSED BALCONY AREA :
 B1) 8.95 x 1.00 X 4 = 35.80 Sq.mt.
 TOTAL BALCONY AREA = 35.80 Sq.mt.



**FIRST FLOOR PLAN
 SCALE-1:100**



**GROUND FLOOR PLAN
 SCALE-1:100**

PARKING AREA STATEMENT OF 11 BUILDING

DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER CYCLE	CAR	SCOOTER CYCLE
RESIDENTIAL						
4 TENEMENT BELOW 50 SQM BU/UP AREA-55C, 5CY	29.976	176	0	220	0	220
VISITOR'S PARKING 5% OF REQUIRED				11	11	11
TOTAL		176	0	231	0	231

SCHEDULE FOR OPENING:-

S.N.	ITEM	SIZE	PARTICULARS
1	DOOR-D1	0.90M X 2.10M	FULLY PANELLED
2	DOOR-D2	0.75M X 2.10M	FULLY PANELLED
3	WINDOW-W1	1.20M X 1.00M	FULLY GLAZED
4	WINDOW-W	1.50M X 1.20M	FULLY GLAZED
5	WINDOW-W 2	1.20M X 1.20M	FULLY GLAZED
6	VENTILATOR-V	0.60M X 0.60M	LOUVERED VENT..

NO OF TENEMENT PER BUILDING = 16 NOS
 NO OF BUILDING = 11 NOS
 TOTAL NO OF TENEMENT 11 X 16 = 176 NOS

**PROJECT : PROPOSED CONSTRUCTION OF RESIDENTIAL
 1050 EWS HOUSING SCHEME FOR AHP - PPP MODEL PMAY
 (PRADHAN MANTRI AWAS YOJANA) SCHEME KH NO. 35/1,
 35/3, 55/3, 56 (P), 57(P), MOUZA-NANDA, TAH.KORPANA,
 DISTT. CHANDRAPUR.**



DEVELOPER SIGNATURE

DEVELOPER :

P.M.INFRAVENTURES
 25, Shricon House, Rajeev Nagar
 Wardha Road, Nagpur.

AR. ASHLESHA SHIWARKAR
 CA/2009/44245
 NMC/R - 507
 NIT LIC No. :- 2692

CONSULTANT SIGNATURE

CONSULTANT :

AAJ ENGINEERS AND CONSULTANTS Pvt. Ltd.
 SUNRAJ BHASKAR COMPLEX, SECOND FLR., PRATAP NAGAR,
 NAGPUR,
 Ph.No. 9970066936 e-mail : mail@ajajengineers.in

DRG. NO. BD/03

Certificate of Area :
 Certified that the lands under reference was surveyed by surveyor on dt. and
 the dimensions of sides etc. of land stated on plan are as measured on site and the area so worked out
 tallies with the area stated in document of Ownership / T.P. Scheme Records / Land Records
 Department / City Survey Records.

AR. ASHLESHA SHIWARKAR
 CA/2009/44245
 NMC/R - 507
 NIT LIC No. :- 2692

(Name of Architect/Engineer/Developer/Inspector)

OWNER'S / P. A. HOLDER / DEVELOPER'S DECLARATION -
 I/We undersigned hereby confirm that I/ We would abide by lay-out sanctioned by Building plan
 sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA. I/We would execute the structure
 as per sanctioned plans. Also I/ We would execute the work under supervision of proper technical
 person so as to ensure the quality and safety at the work site.



Signature
 (OWNER'S / P. A. HOLDER / DEVELOPER'S)

PROFORMA - I		SQM.
A AREA STATEMENTS		
1 AREA OF THE LAND (AS PER 7/12)		
S. NO.35/1 = 16700.00 sqmt		
S.NO.35/3 = 23700.00 sqmt		
S.NO.55/3 = 8100.00 sqmt		
S.NO. 56 = 41300.00 sqmt		
S.NO. 57 = 34400.00 sqmt		
TOTAL = 123200.00 SQMT		123200.00
2 AREA OF THE LAND AS PER SITE MEASUREMENT		
AREA OF THE LAND AS PER SANCTIONED LAYOUT		123200.00
3 LAND FOR FUTURE EXPANSION (SR NO. 2 - 4)		
LAND AREA UNDER DEVELOPMENT		29335.00
DEDUCTION FOR		99865.00
(a) ROAD ACQUISITION AREA		---
(b) PROPOSED ROAD		---
(c) ANY RESERVATION		---
(TOTAL ab+c)		---
7 NET AREA OF LAND (SR NO. 5 - 6)		
AREA OF OPEN SPACE PERMISSIBLE 10% OF NET AREA OF PLOT (93865.00 X 10% = 9386.50 SQM.)		9386.50
AREA OF OPEN SPACE PROPOSED		9891.17
10 AREA OF AMENITY SPACE PERMISSIBLE AREA OF LAND (93865.00 X 10% = 9386.50 SQM.)		
AREA OF AMENITY SPACE PROPOSED		12360.80
NET AREA OF LAND FOR F.S.I. PURPOSE = 80% OF (SR NO. 7 - 11)		73353.96
F.S.I. PERMISSIBLE FOR PMAY IN GREEN ZONE		1
TOTAL PERMISSIBLE BUILT-UP AREA		73353.96
TOTAL PROPOSED BUILT-UP AREA		44484.72
EXCESS BALCONY AREA TAKEN IN F.S.I. (AS PER B (G) BELOW)		---
TOTAL BUILT-UP AREA (SR NO. 15 + 16)		44484.72
F.S.I. CONSUMED (17/12)		0.606
18 PROPOSED TENEMENT		
1050 EWS		
20 DETAILS OF PART OC ISSUED FOR BUILDING NO. 40 TO 45		
A) BUILT UP AREA FOR OC ISSUED		6956.04
B) FSI CONSUMED		0.093
C) OC FOR TENEMENT		144
21 DETAILS OF PART OC ISSUED FOR BUILDING NO. 46 TO 52 & 55		
A) BUILT UP AREA FOR OC ISSUED		8130.72
B) FSI CONSUMED		0.111
C) OC FOR TENEMENT		192
22 DETAILS OF PART OC PROPOSED FOR BUILDING NO. 20 TO 23, 28 TO 31, 36 TO 39 & 45, 46, 57		
A) BUILT UP AREA FOR OC ISSUED		11,971.84
B) FSI CONSUMED		0.163
C) PROPOSED TENEMENT		282

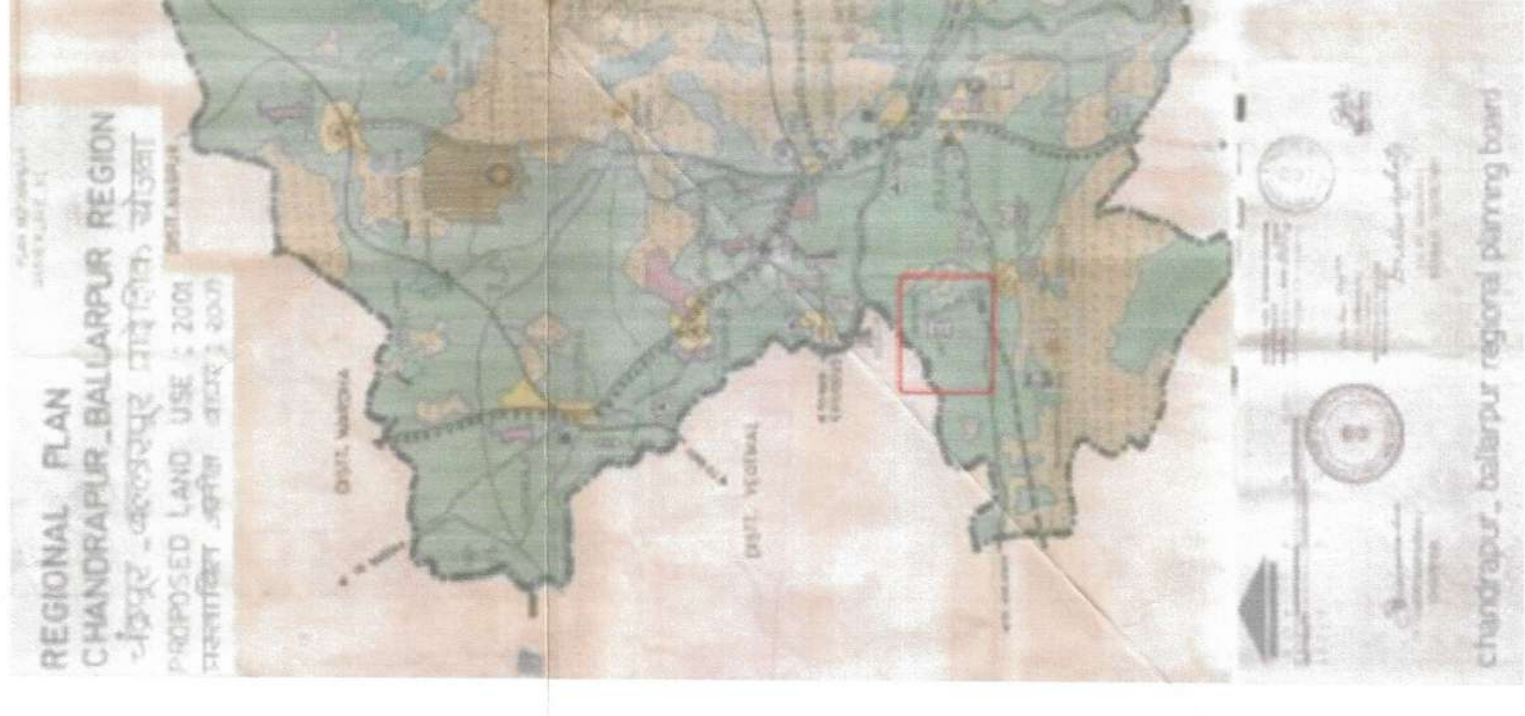
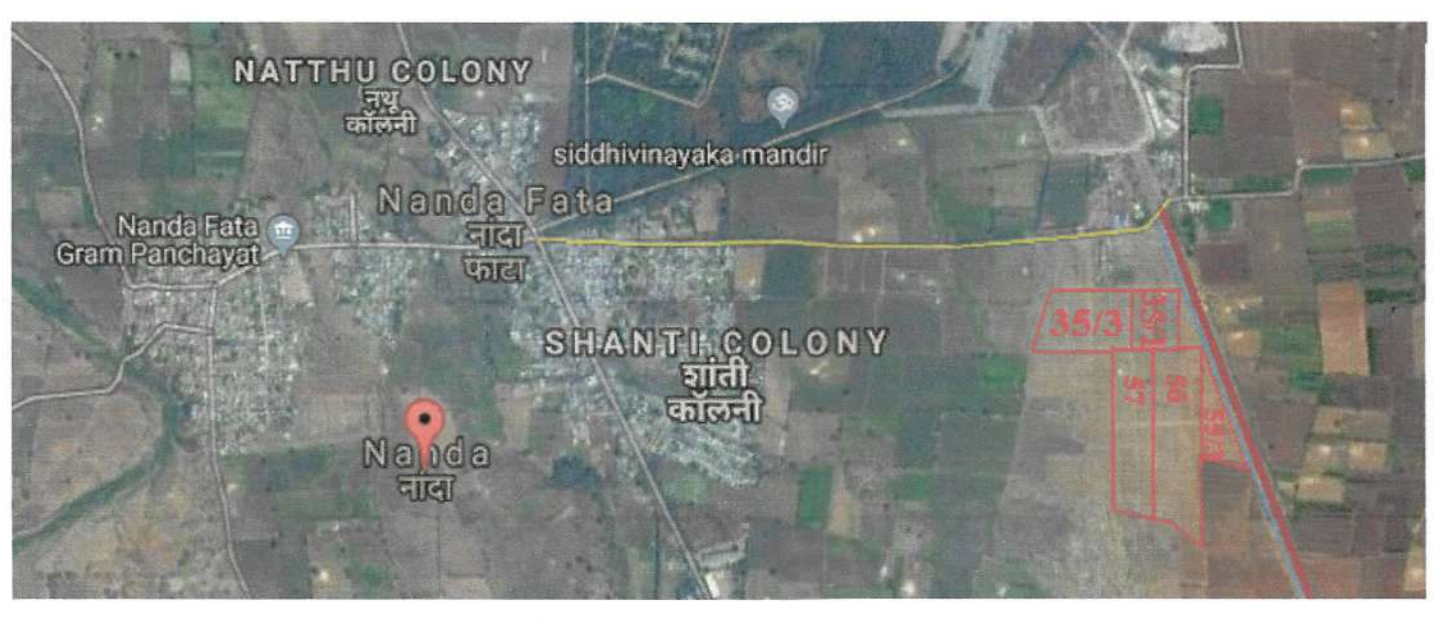
NOTE - ALL DIMENSIONS ARE IN METER

Certificate of Area:
Certified that the land under reference was surveyed by Surveyor on 08/08/2020 and the dimensions of plots etc. of land stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/ City Survey Records.

AR. ASHLESHA SHIWARKAR
CA/2009/44245
NMC/R - 607
NIT LIC No. - 2892

(Name of Architect/Designer)
OWNERS/ P. A. HOLDER/ DEVELOPERS/ SECURITON.
I/We understand hereby confirm that I/We would abide by-by-law sanctioned by Building plan sanctioned by E. Engineer/ Building Permission/ PMAY/ MHADA. I/We would execute the structure as per sanctioned plans. Also I/We would execute the work with the help of a registered engineer/technical person so as to ensure the quality and safety at the work site.

Signature
OWNERS/ P. A. HOLDER/ DEVELOPERS/



Accepted as completion plans as accompaniments of acceptance Part OC by this office letter under No. _____/20 Date: _____/20

Executive Engineer Building Permission Cell/PMAY/A MHADA

PROJECT : PROPOSED CONSTRUCTION OF RESIDENTIAL 1050 EWS HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME KH NO. 35/1, 35/3, 55/3, 56 (P), 57(P), MOUZA-NANDA, TAH.KORPANA, DISTT. CHANDRAPUR.

DEVELOPER :
P.M.INFRAVENTURES
25, Shricon House, Rajeev Nagar
Wardha Road, Nagpur.

CONSULTANT :
AR. ASHLESHA SHIWARKAR
CA/2009/44245
NMC/R - 607
NIT LIC No. - 2892

DRG. NO. BD/01A1