महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण
MAHARASHTRA HOUSING AND
AREA DEVELOPMENT AUTHORITY

म्हाडा
MHADA

No. EE/BP/PMAY/A/MHADA/ /2026
Dated:-

To,
M/s Shree Budhdev Infra
G/2, Jay Janki CHS Ltd.,
Dhobiali Mavali Mandal.

Sub :- Part Occupation certificate for Proposed development of 2 bldgs out of 3 bldgs (Bldg.No.1 & 2) comprising 720 EWS t/s & 23 conv.Shops on plot bearing S.No.18, Hissa No.10, Narpoli, Tal. Bhiwandi, Dist.Thane under AHP -PPP Model under Pradhan Mantri Awas Yojana .

Ref :- Your application letter dated 01/01/2026 & dtd.12/05/2026 for permission of Full O.C.

Sir,

With reference to above letter, this is to inform you that there is No Objection to occupy the Bldg. No. 1 & 2 of Gr./St. + 14 comprising of 720 EWS t/s & 23 Conv.Shops on plot bearing S.No.18, Hissa No.10, Narpoli, Tal. Bhiwandi, Dist.Thane under AHP - PPP Model under Pradhan Mantri Awas Yojana which is constructed & completed under the supervision of supervisor / Engineer Shri.Bharmal Moniudding Ajaz Tarannum, Architect Ishtiyaq Ahmed Ansari (Regn. Lic. No. STATE/2023/APL/08312) and Structural Engineer M/s SV & Associates (Regn. Lic.No.MCGM/ NMMC/PMC/783) subject to following conditions.

1. That this OC is without prejudice to legal matters pending in Court of Law if any.
2. Addition / alteration in the approved building plan shall not be allowed & permitted.
3. The periodic maintenance of Common amenities such as Water Supply, Electrical, STP, Drainage, Mechanical & Civil shall be maintained.
4. That the sufficient & safe electric supply & sufficient treated water supply to all tenements allotted shall be provided as per undertaking given by you & if any, dispute/complaints arises regarding the said issue you should resolve it at your own risk & cost, Planning Authority by PMAY/MHADA is not responsible for the same.
5. Functioning of Lifts, DG sets, Rainwater Harvesting system, Solar system, substation shall be maintained.
6. That the applicant / Developer / Tenant shall not be allowed to enclose or to sale the common space such as common parking, top terrace (common terrace), open Balcony.

गृहनिर्माण भवन, कलानगर, वांद्रे (पू), मुंबई-४०० ०५१.
दूरध्वनी ६६४० ५०००
फॅक्स नं. : ०२२-२६५९२०५८

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051.
Phone : 6640 5000
Fax No.: 022-26592058 Website: mhada.maharashtra.gov.in

open terrace etc. The common parking, top terrace (common terrace) shall be open to all.

7. That you have to maintain and hand over recreational open space to the co-operative housing society.
8. That you have to follow all conditions mentioned in CFO NOC strictly.

A set of certified completion building plans is returned herewith please.

Sd/-
Executive Engineer/B.P.Cell
PMAY/ MHADA

Copy forwarded for favour of information :

1. Commissioner , Bhiwandi- Nijampur Municipal Corporation.
2. Chief Officer, Konkan Board, MHADA.
3. Asst. Director of Town Planning, Bhiwandi – Nijampur Municipal Corporation
4. Licensed Engineer, Ishtiyaque Ahmed ansari, H.No.462, Dhobi Talab, New Gauripada, Bhiwandi for information, For Information.
5. Chief I.C.T. Officer, MHADA for information & to be uploaded on official MHADA website.
6. Executive Engineer-II/PMAY/MHADA/A, for information

Executive Engineer/B.P.Cell
PMAY/ MHADA

PROJECT :- PROPOSED CONSTRUCTION OF RESIDENTIAL EWS - 997 HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME ON PLOT BEARING S.NO. 18/10, AT VILLAGE NARPOLI, TALUKA BHIWANDI, DIST - THANE.
FOR M/S SHREE BUDHDEV INFRA

O.C. FOR BLDG NO. 01 & 02.

STAMP OF APPROVAL

Accepted as completion plans as accompaniments of acceptance Part OC by this office letter under No. ..... SE/PMAY/MHADA
Date...../20 Date: .....

Executive Engineer Building Permission Cell/PMAY/A MHADA

PARKING AREA STATEMENT AS PER TABLE NO. 8B (BLDG NO. 01) AS PER SANCTIONED & AS PER O.C. PROPOSED

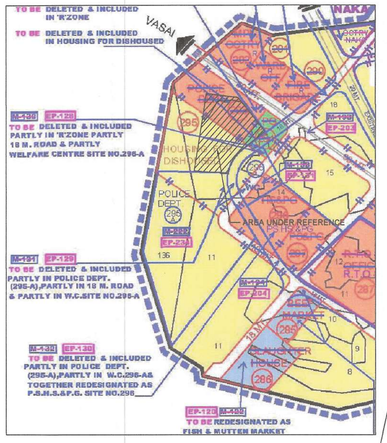
DESCRIPTION	CARPET AREA	NO. OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
RESIDENTIAL For every two Tenements with each Tenement having Carpet area less than 30 Sq.m.	29.98 Sq.m 360 - Unit	360	------	360		
Commercials	------	------	------	------		
Total Required Parking			------	360		
In Addition 5% Visitors Parking			------	18		
Total Parking			------	378		
Net Required Parking			------	378	------	378

PARKING AREA STATEMENT AS PER TABLE NO. 8B (BLDG NO. 02) AS PER SANCTIONED & AS PER O.C. PROPOSED

DESCRIPTION	CARPET AREA	NO. OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
RESIDENTIAL For every two Tenements with each Tenement having Carpet area less than 30 Sq.m.	29.98 Sq.m 360 - Unit	360	------	360		
Commercials	425.16	23	8.50	25.50		
Total Required Parking			8.50	385.50		
In Addition 5% Visitors Parking			0.43	19.27		
Total Parking			8.93	404.77		
Multiplying Factor 0.8			7.14	------		
Net Required Parking			7.00	405	7.00	405

DETAILS OF BUILDING T/S & BU AREA OF PROJECT AS PER SANCTIONED & AS PER O.C. PROPOSED

SR. NO.	BUILDING TYPE	NO. OF BUILDINGS	NO. OF TENEMENTS RESIDENTIAL	NO. OF TENEMENTS COMMERCIAL	CARPET AREA PER TENEMENT	CATEGORY	NO. OF FLOORS	BUILDING HEIGHT	PROPOSED P-LINE B/UP AREA RESIDENTIAL	PROPOSED P-LINE B/UP AREA COMMERCIAL	TOTAL PROPOSED BUILT-UP AREA	TOTAL TENEMENTS PROPOSED FOR PMAY BUILDING	TOTAL TENEMENTS PROPOSED FOR DEVELOPER	TOTAL TENEMENTS (EWS) TO BE HANDED OVER TO MUNICIPAL CORPORATION (B.N.C.M.C)	REMARK
1	BLDG - 1	1	360	----	29.98	EWS	STILT + 14	43.80 M	15112.47	----	15112.47	360	———	———	PROPOSED FOR O.C.
2	BLDG - 2	1	360	23	29.98	EWS	GR + 14	44.55 M	14756.82	474.38	15231.20	360	———	———	PROPOSED FOR O.C.
3	BLDG - 3	1	277	----	29.98	EWS	STILT + 14	43.80 M	11594.92	----	11594.92	277	———	61 T/S (Out of 997 EWS T/S) 60 T/S at 1st, 2nd & 3rd Floor & 1 T/S at ground floor	———
TOTAL		03	997	23					**41464.21**	**474.38**	**41938.59**	997	———	61.0	



DP LAYOUT MARKING (SCALE NTS)

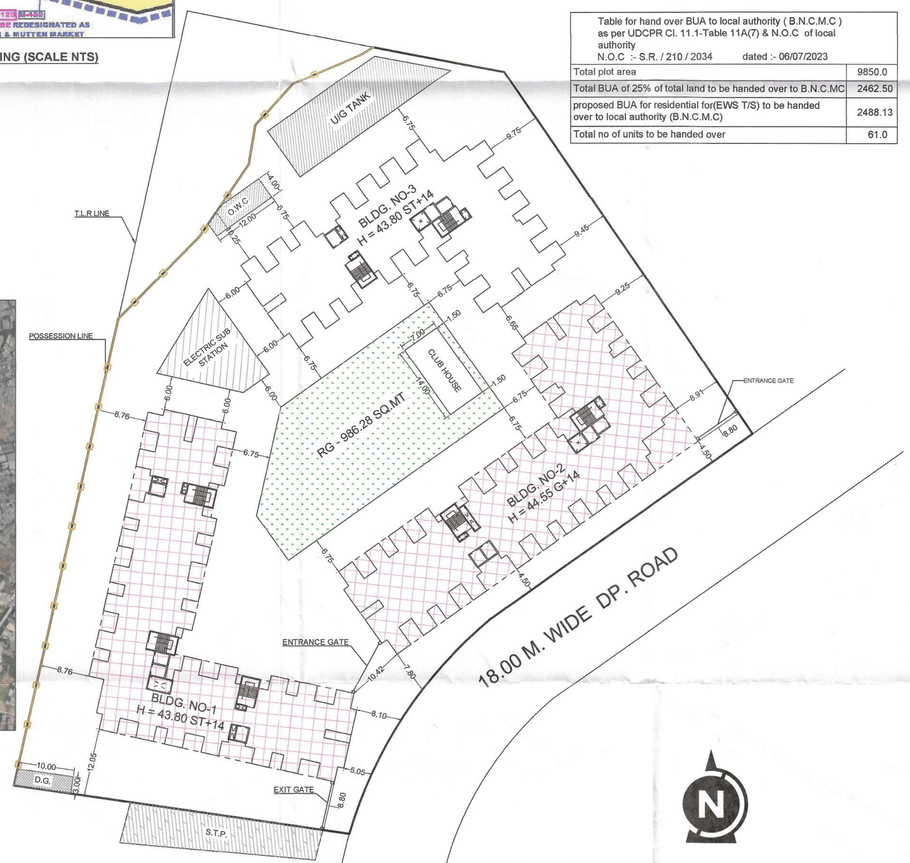
[Sr. No. 9 (a)] PROPOSED BUILDING BUILT UP AREA STATEMENT OF BOTH BLDGS. 01 & 02. PROPOSED BUILDING AS PER SANCTIONED & AS PER O.C. PROPOSED

BUILDING NO.	FLOOR NO.	TOTAL BUILT AREA	BUILDING NO.	FLOOR NO.	TOTAL BUILT AREA	BUILDING NO.	FLOOR NO.	TOTAL BUILT AREA
BUILDING 1. (E.W.S) PROPOSED FOR O.C.	GROUND FL.	199.77 SQ.MT.	BUILDING 2. (E.W.S) PROPOSED FOR O.C.	GROUND FL.	680.80 SQ.MT.	BUILDING 3. (E.W.S)	GROUND FL.	271.80 SQ.MT.
	1st FLOOR	1074.39 SQ.MT.		1st FLOOR	1048.61 SQ.MT.		1st FLOOR	818.09 SQ.MT.
	2nd FLOOR	1074.39 SQ.MT.		2nd FLOOR	1048.61 SQ.MT.		2nd FLOOR	818.09 SQ.MT.
	3rd FLOOR	1074.39 SQ.MT.		3rd FLOOR	1048.61 SQ.MT.		3rd FLOOR	818.09 SQ.MT.
	4th FLOOR	1074.39 SQ.MT.		4th FLOOR	1048.61 SQ.MT.		4th FLOOR	818.09 SQ.MT.
	5th FLOOR	1074.39 SQ.MT.		5th FLOOR	1048.61 SQ.MT.		5th FLOOR	818.09 SQ.MT.
	6th FLOOR	1074.39 SQ.MT.		6th FLOOR	1048.61 SQ.MT.		6th FLOOR	818.09 SQ.MT.
	7th FLOOR	1074.39 SQ.MT.		7th FLOOR	1048.61 SQ.MT.		7th FLOOR	818.09 SQ.MT.
	8th FLOOR	1010.01 SQ.MT.		8th FLOOR	983.54 SQ.MT.		8th FLOOR	753.02 SQ.MT.
	9th FLOOR	1074.39 SQ.MT.		9th FLOOR	1048.61 SQ.MT.		9th FLOOR	818.09 SQ.MT.
	10th FLOOR	1074.39 SQ.MT.		10th FLOOR	1048.61 SQ.MT.		10th FLOOR	818.09 SQ.MT.
	11th FLOOR	1074.39 SQ.MT.		11th FLOOR	1048.61 SQ.MT.		11th FLOOR	818.09 SQ.MT.
	12th FLOOR	1074.39 SQ.MT.		12th FLOOR	1048.61 SQ.MT.		12th FLOOR	818.09 SQ.MT.
	13th FLOOR	1010.01 SQ.MT.		13th FLOOR	983.54 SQ.MT.		13th FLOOR	753.02 SQ.MT.
	14th FLOOR	1074.39 SQ.MT.		14th FLOOR	1048.61 SQ.MT.		14th FLOOR	818.09 SQ.MT.
	TOTAL	**15112.47 SQ.MT.**		TOTAL	**15231.20 SQ.MT.**		TOTAL	**11594.92 SQ.MT.**

TOTAL PROPOSED BUILT-UP AREA OF BLDGS. 01 TO 03 = 41938.59 SQ.MT

Table for hand over BUA to local authority (B.N.C.M.C) as per UDCPR Cl. 11.1-Table 11A(7) & N.O.C of local authority
N.O.C :- S.R. / 210 / 2034 dated :- 06/07/2023

Total plot area	9850.0
Total BUA of 25% of total land to be handed over to B.N.C.MC	2462.50
proposed BUA for residential for(EWS T/S) to be handed over to local authority (B.N.C.M.C)	2488.13
Total no of units to be handed over	61.0



SITE LAYOUT PLAN (SCALE 1:500)

[Sr. No. 9 (g)] AREA DETAILS OF APARTMENT FOR BUILDINGS AS PER SANCTIONED & AS PER O.C. PROPOSED

BUILDING NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF BALCONY ATTACHED TO APARTMENT	AREA OF DOUBLE HEIGHT TERRACES ATTACHED TO FLAT
BLDG - 01 PROPOSED FOR O.C.	1st TO 14th	F1 x 14 FL.	29.98 SQ.MT.	----------	----------
		F2 x 14 FL.	29.98 SQ.MT.	----------	----------
		F3 x 14 FL.	29.98 SQ.MT.	----------	----------
		F4 x 14 FL.	29.98 SQ.MT.	----------	----------
		F5 x 14 FL.	29.98 SQ.MT.	----------	----------
		F6 x 14 FL.	29.98 SQ.MT.	----------	----------
		F7 x 14 FL.	29.98 SQ.MT.	----------	----------
		F8 x 14 FL.	29.98 SQ.MT.	----------	----------
		F9 x 14 FL.	29.98 SQ.MT.	----------	----------
		F10 x 14 FL.	29.98 SQ.MT.	----------	----------
		F11 x 14 FL.	29.98 SQ.MT.	----------	----------
		F12 x 14 FL.	29.98 SQ.MT.	----------	----------
		F13 x 14 FL.	29.98 SQ.MT.	----------	----------
		F14 x 14 FL.	29.98 SQ.MT.	----------	----------
		F15 x 14 FL.	29.98 SQ.MT.	----------	----------
		F16 x 14 FL.	29.98 SQ.MT.	----------	----------
		F17 x 14 FL.	29.98 SQ.MT.	----------	----------
		F18 x 14 FL.	29.98 SQ.MT.	----------	----------
		F19 x 14 FL.	29.98 SQ.MT.	----------	----------
		F20 x 14 FL.	29.98 SQ.MT.	----------	----------
		F21 x 14 FL.	29.98 SQ.MT.	----------	----------
		F22 x 14 FL.	29.98 SQ.MT.	----------	----------
		F23 x 14 FL.	29.98 SQ.MT.	----------	----------
		F24 x 14 FL.	29.98 SQ.MT.	----------	----------
		F25 x 12 FL.	29.98 SQ.MT.	----------	----------
		F26 x 12 FL.	29.98 SQ.MT.	----------	----------
BLDG - 02 PROPOSED FOR O.C.	1st TO 14th	F1 x 14 FL.	29.98 SQ.MT.	----------	----------
		F2 x 14 FL.	29.98 SQ.MT.	----------	----------
		F3 x 14 FL.	29.98 SQ.MT.	----------	----------
		F4 x 14 FL.	29.98 SQ.MT.	----------	----------
		F5 x 14 FL.	29.98 SQ.MT.	----------	----------
		F6 x 14 FL.	29.98 SQ.MT.	----------	----------
		F7 x 14 FL.	29.98 SQ.MT.	----------	----------
		F8 x 14 FL.	29.98 SQ.MT.	----------	----------
		F9 x 14 FL.	29.98 SQ.MT.	----------	----------
		F10 x 14 FL.	29.98 SQ.MT.	----------	----------
		F11 x 14 FL.	29.98 SQ.MT.	----------	----------
		F12 x 14 FL.	29.98 SQ.MT.	----------	----------
		F13 x 14 FL.	29.98 SQ.MT.	----------	----------
		F14 x 14 FL.	29.98 SQ.MT.	----------	----------
		F15 x 14 FL.	29.98 SQ.MT.	----------	----------
		F16 x 14 FL.	29.98 SQ.MT.	----------	----------
		F17 x 14 FL.	29.98 SQ.MT.	----------	----------
		F18 x 14 FL.	29.98 SQ.MT.	----------	----------
		F19 x 14 FL.	29.98 SQ.MT.	----------	----------
		F20 x 14 FL.	29.98 SQ.MT.	----------	----------
		F21 x 14 FL.	29.98 SQ.MT.	----------	----------
		F22 x 14 FL.	29.98 SQ.MT.	----------	----------
		F23 x 14 FL.	29.98 SQ.MT.	----------	----------
		F24 x 14 FL.	29.98 SQ.MT.	----------	----------
		F25 x 12 FL.	29.98 SQ.MT.	----------	----------
		F26 x 12 FL.	29.98 SQ.MT.	----------	----------
BLDG - 03	1st TO 14th	F1 x 15 FL.	29.98 SQ.MT.	----------	----------
		F2 x 14 FL.	29.98 SQ.MT.	----------	----------
		F3 x 14 FL.	29.98 SQ.MT.	----------	----------
		F4 x 14 FL.	29.98 SQ.MT.	----------	----------
		F5 x 14 FL.	29.98 SQ.MT.	----------	----------
		F6 x 14 FL.	29.98 SQ.MT.	----------	----------
		F7 x 14 FL.	29.98 SQ.MT.	----------	----------
		F8 x 14 FL.	29.98 SQ.MT.	----------	----------
		F9 x 14 FL.	29.98 SQ.MT.	----------	----------
		F10 x 14 FL.	29.98 SQ.MT.	----------	----------
		F11 x 14 FL.	29.98 SQ.MT.	----------	----------
		F12 x 14 FL.	29.98 SQ.MT.	----------	----------
		F13 x 14 FL.	29.98 SQ.MT.	----------	----------
		F14 x 14 FL.	29.98 SQ.MT.	----------	----------
		F15 x 14 FL.	29.98 SQ.MT.	----------	----------
		F16 x 14 FL.	29.98 SQ.MT.	----------	----------
		F17 x 14 FL.	29.98 SQ.MT.	----------	----------
		F18 x 14 FL.	29.98 SQ.MT.	----------	----------
		F19 x 12 FL.	29.98 SQ.MT.	----------	----------
		F20 x 12 FL.	29.98 SQ.MT.	----------	----------



GOOGLE LAYOUT MARKING (SCALE NTS)

NON FSI AREA STATEMENT FOR ALL BLDGS AS PER SANCTIONED & AS PER O.C. PROPOSED

BLDG TYPE	REFUGE AREA	O/H WATER TANK	U/G WATER TANK & SEPTIC TANK	STILT PARKING AREA	TOTAL NON FSI AREA	REMARK
BLDG - 1	156.16	140.00	60.00	1150.00	1506.16	PROPOSED FOR O.C.
BLDG - 2	156.24	95.00	90.00	700.00	1041.24	PROPOSED FOR O.C.
BLDG - 3	148.02	95.00	45.00	630.00	918.02	———
CLUB HOUSE					147.00	
TOTAL	460.42	330.00	195.00	2480.00	3612.42	

TOTAL CONSTRUCTION AREA = FSI AREA + NON FSI AREA
= 41938.59 + 3612.42
= 45551.01

NOTES

S.NO	NAME	SYMBOL
1	SITE BOUNDARY	
2	PROPOSED STRUCTURE	
3	R.G. AREA	
4	RETAINING WALL	
5	O.W.C	
6	S.T.P	
7	D.G.	
8	ELECTRIC SUBSTATION	
9	PROPOSED O.C.	

PERFORMA - I : AREA STATEMENT

SR. NO.		SQ.MTR
1.	Area of plot as per sanctioned layout	
	(a) As per ownership document (7/12, extract)	18300.0
	(b) Plot area as per TILR plan	18297.0
	(c) As per actual site measurement by architect	10415.90
	(d) Plot area considered for PMAY scheme on S.no 18/10 (RESERVATION FOR HOUSING FOR DIS-HOUSED)	9850.0
2.	Deductions for	
	(a) AREA UNDER 18M WIDE D.P. ROAD WIDENING	———
	(b) Any D.P. Reservation area	———
	(Total a+b)	———
3.	Net balance area of plot (1 (d) -2)	9850.0
4.	Amenity Space (if applicable)	N.A
5.	Net Plot Area for F.S.I purpose	9850.0
6.	Recreational Open space (if applicable)	
	(a) Permissible (10%) -	985.0
	(b) Proposed -	986.28
7.	Plotable area (if applicable)	———
8.	Permissible basic F.S.I	2.5
9.	Permissible BUA area with reference to basic F.S.I as per front road of 18.0M (Sr.No. 5 x basic FSI 2.5) (9850.0 x 2.5)	24625.0
10.	Proposed BUA for commercial use	263.54
11.	Proposed Ancillary area for commercial use (80% of 263.54)	210.84
12.	Total area proposed for commercial use including ancillary	474.38
13.	Permissible BUA area considered for residential use (Sr.No. 8-10)	24361.46
14.	Permissible Ancillary area for residential use (60% of 24361.46)	14616.88
15.	a) Permissible BUA for handing over to local authority (B.N.C.M.C) as per their NOC and UDCPR Cl. 11.1-Table 11A(7)	2462.50
	b) Proposed over & above of total permissible BUA for handing over to local authority (B.N.C.M.C) as per there NOC and UDCPR Cl. 11.1-Table 11A(7)	2488.13
16.	Total Permissible BUA for residential use (24361.46 + 14616.88 + 2488.13)	41466.47
17.	Total proposed BUA for residential use [13+14+15(b)]	41464.21
18.	Total proposed ancillary area for residential use (41464.21 - 24361.46 - 2488.13)	14614.62
19.	Total proposed BUA area (residential + commercial) (17+12)	41938.59
20.	Total ancillary area (residential + commercial) (14614.62 + 210.84)	14825.46
21.	Proposed over & above BUA under accommodation reservation for handing over to local authority (B.N.C.M.C) as per there NOC and UDCPR Cl. 11.1-Table 11A(7)	2488.13
22.	Total F.S.I consumed (41938.59 / 9850.0) (Including F.S.I to be for handing over to local authority)	4.26
23.	Total proposed tenements & shops as per sanctioned	
	a EWS	997.00
	b SHOPS	23.0
	c TENEMENTS TO BE HANDED OVER TO THE LOCAL AUTHORITY OUT O TOTAL PROPOSED TENEMENTS	61.0
24.	Total proposed BUA for part OC proposed for bldg no. 01 & 02.	**30343.67**
25.	proposed tenements as per part OC proposed for bldg no. 01 & 02.	
	a. EWS Tenement	720
	b. SHOPS	23

ALL DIMENSION ARE IN METRIC SYSTEM

SCALE - 1:100 *(except otherwise specified)*

NAME & ADDRESS OF LICENSED ENGINEER

LICENSED ENGINEER
ADDRESS:- H.NO.602/101, AJAZ APARTMENT, GAIBI NAGAR, BHIWANDI - 421 308.
E-MAIL : ishtiyaq.ansari@gmail.com

ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI
Digitally signed by ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI
Date: 2026.06.09 17:13:51 +05'30'

SIGNATURE & STAMP:

NAME & ADDRESS OF OWNER / DEVELOPER

SHREE BUDHDEV INFRA
ADDRESS:- SURVEY NO. 18/10 , ANJUR PHARA ROAD, NARPOLI BEDA, VILLAGE - NARPOLI, BHIWANDI - 421 302 DIST - THANE, .

ABHISHEK VINOD DWIVEDI
Digitally signed by ABHISHEK VINOD DWIVEDI
Date: 2026.06.09 17:14:32 +05'30'

SIGNATURE & STAMP:

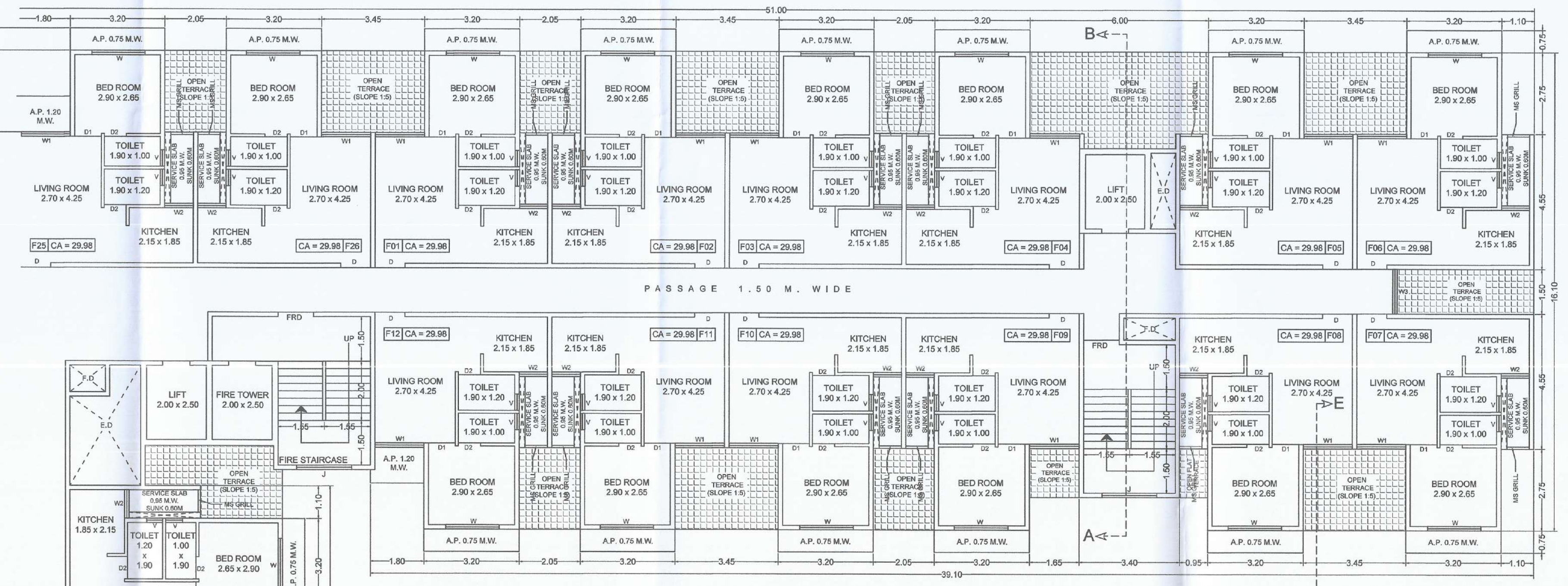
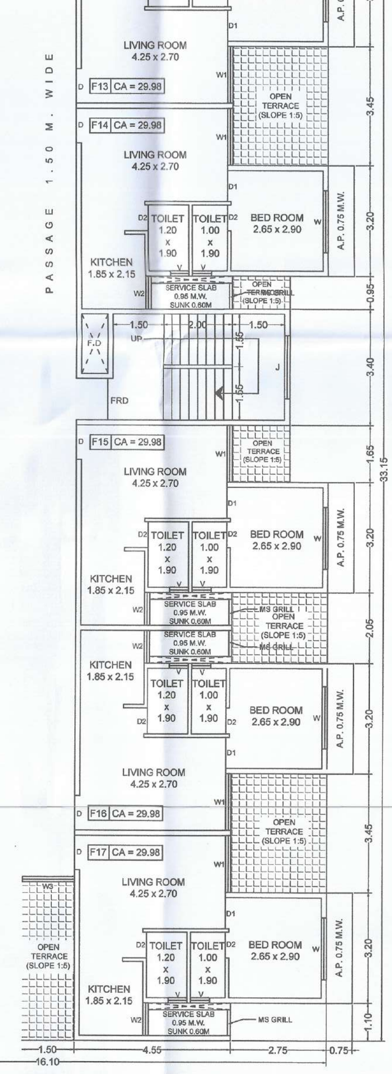
CONTENT OF SHEET:
DETAILS
1. LAYOUT PLAN
2. BUILT UP AREA TABLE
3. PARKING AREA STATEMENT
4. TENEMENTS AREA STATEMENT

SHEET NO. 2/6

PROJECT :- PROPOSED CONSTRUCTION OF RESIDENTIAL EWS - 997 HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME ON PLOT BEARING S.NO. 18/10, AT VILLAGE NARPOLI, TALUKA BHIWANDI, DIST - THANE.
FOR M/S SHREE BUDHDEV INFRA

O.C. FOR BLDG NO. 01 & 02.

STAMP OF APPROVAL

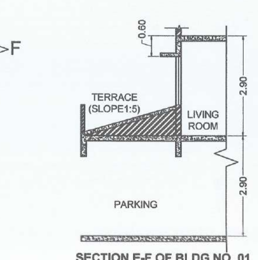



1st FLOOR PLAN OF BLDG NO. 01

[Sr. No. 9 (a)] PROPOSED BUILDING BUILT UP AREA STATEMENT OF BOTH BLDGS. 01 AS PER SANCTIONED & AS PER O.C. PROPOSED		
BUILDING NO.	FLOOR NO.	TOTAL BUILT AREA
BUILDING 1. (E.W.S)	GROUND FL.	199.77 SQ.MT.
	1st FLOOR	1074.39 SQ.MT.
	2nd FLOOR	1074.39 SQ.MT.
	3rd FLOOR	1074.39 SQ.MT.
	4th FLOOR	1074.39 SQ.MT.
	5th FLOOR	1074.39 SQ.MT.
	6th FLOOR	1074.39 SQ.MT.
	7th FLOOR	1074.39 SQ.MT.
	8th FLOOR	1010.01 SQ.MT.
	9th FLOOR	1074.39 SQ.MT.
	10th FLOOR	1074.39 SQ.MT.
	11th FLOOR	1074.39 SQ.MT.
	12th FLOOR	1074.39 SQ.MT.
	13th FLOOR	1010.01 SQ.MT.
	14th FLOOR	1074.39 SQ.MT.
	TOTAL	15112.47 SQ.MT.
TOTAL PROPOSED BUILT-UP AREA OF BLDGS. 01 TO 03 = 41938.59 SQ.MT		

PARKING AREA STATEMENT AS PER TABLE NO. 8B (BLDG NO. 01) AS PER SANCTIONED & AS PER O.C. PROPOSED

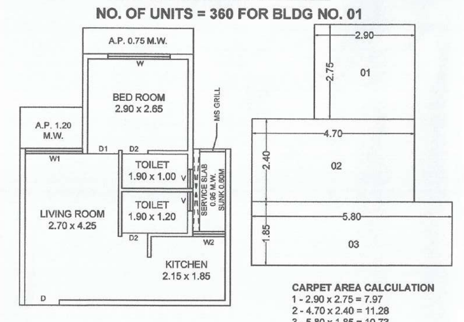
DESCRIPTION	CARPET AREA	NO. OF UNITS	REQUIRED PARKING CAR	REQUIRED PARKING SCOOTER	PROPOSED PARKING CAR	PROPOSED PARKING SCOOTER
RESIDENTIAL For every two Tenements with each Tenement having Carpet area less than 30 Sq.m.	29.98 Sq.m 360 - Unit	360	-----	360		
Commercials	-----	-----	-----	-----		
Total Required Parking			-----	360		
In Addition 5% Visitors Parking			-----	18		
Total Parking			-----	378		
Net Required Parking			-----	378	-----	378



SECTION E-F OF BLDG NO. 01

EWS COMPONENT TYPE - 01

NO. OF UNITS = 360 FOR BLDG NO. 01



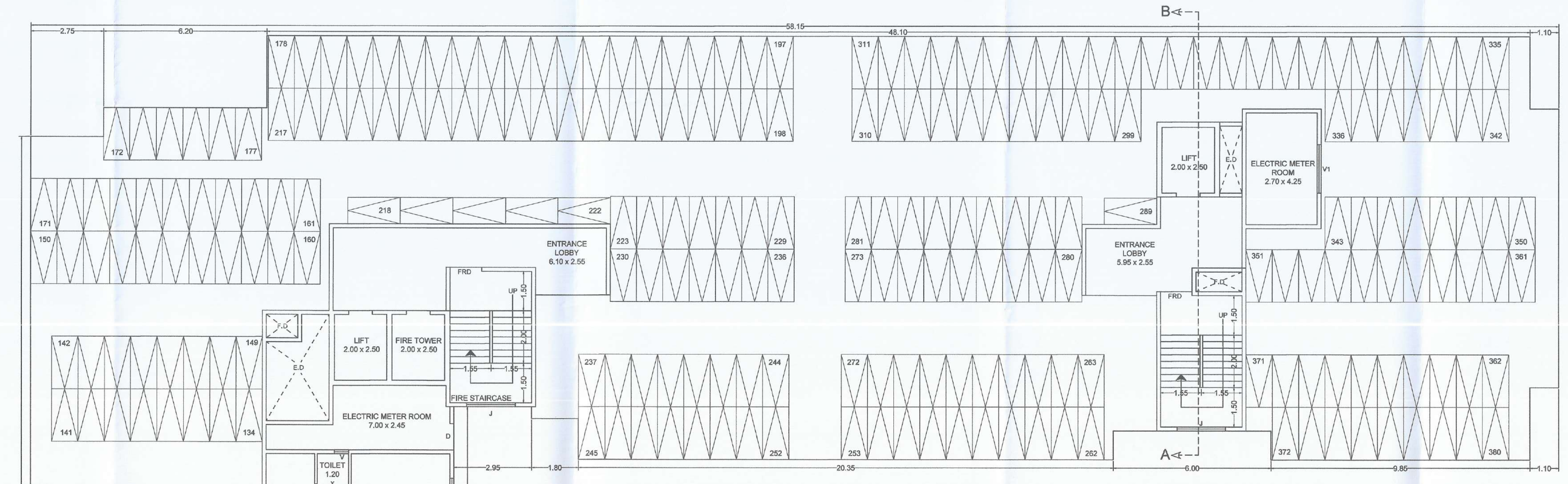
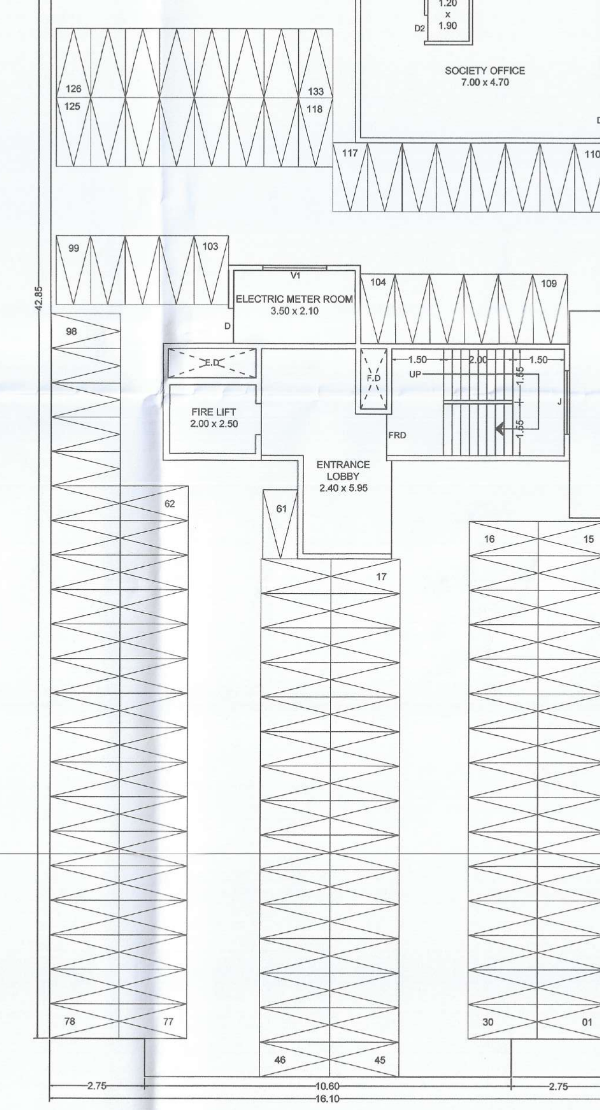
CARPET AREA CALCULATION
1 - 2.90 x 2.75 = 7.97
2 - 4.70 x 2.40 = 11.28
3 - 5.80 x 1.85 = 10.73
Total = 29.98 Sq.mt.

NON FSI AREA STATEMENT FOR BLDG NO.01 AS PER SANCTIONED & AS PER O.C. PROPOSED

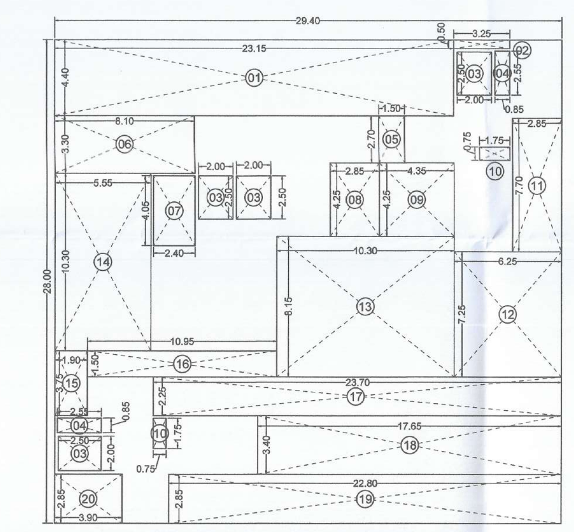
BLDG TYPE	REFUGE AREA	O/H WATER TANK	U/G WATER TANK & SEPTIC TANK	STILT PARKING AREA	TOTAL NON FSI AREA
BLDG - 1	156.16	140.00	60.00	1150.00	1506.16

DETAILS OF BUILDING T/S & BU AREA OF BLDG NO.01 AS PER SANCTIONED & AS PER O.C. PROPOSED

BUILDING TYPE	NO. OF BUILDINGS	NO. OF TENEMENTS RESIDENTIAL	NO. OF TENEMENTS COMMERCIAL	CARPET AREA PER TENEMENT	CATEGORY	NO. OF FLOORS	BUILDING HEIGHT	PROPOSED P-LINE B/UP AREA RESIDENTIAL	PROPOSED P-LINE B/UP AREA COMMERCIAL	TOTAL PROPOSED BUILT-UP AREA	TOTAL TENEMENTS PROPOSED FOR PMAY BUILDING
BLDG - 1	1	360	—	29.98	EWS	STILT + 14	43.80 M	15112.47	—	15112.47	360

GROUND FLOOR PLAN OF BLDG NO. 01

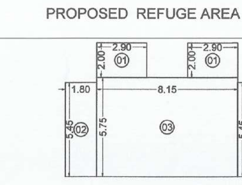


LINE DIAGRAM OF GROUND FLOOR OF BLDG NO. 01
FOR B/U AREA CALCULATION PURPOSE (SCALE 1:200)

BUILDING NO. 01
GROUND FLOOR
B/U AREA CALCULATION
BLOCK AREA = 29.40 X 28.00 = 823.20 SQ.MT.

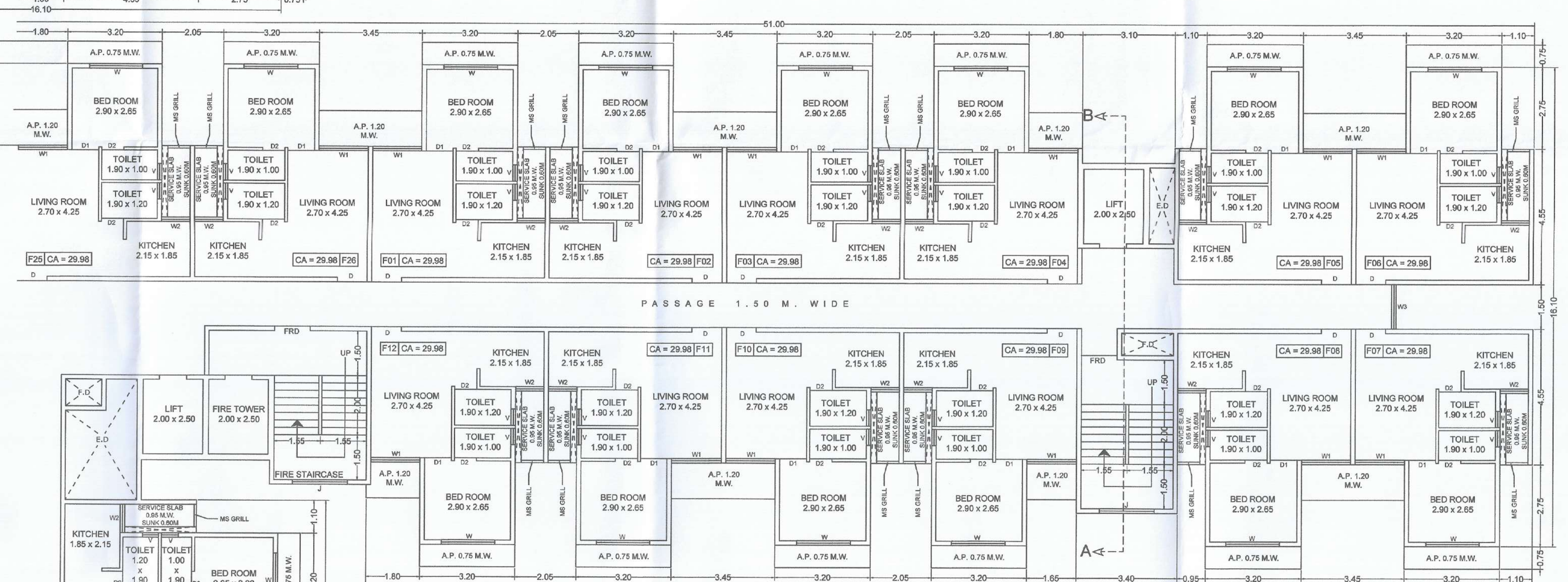
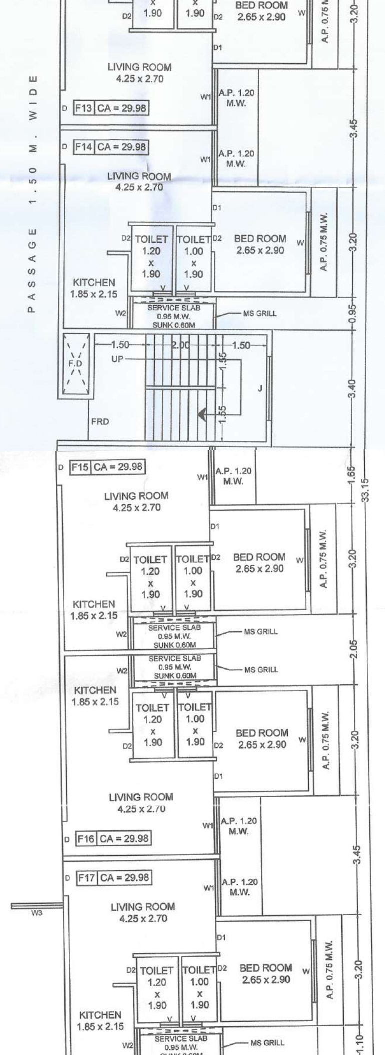
LESS AREA :		
1	23.15 x 4.40	101.86
2	0.85 x 2.55	2.17
3	2.00 x 2.50 x 4	20.00
4	0.85 x 2.55 x 2	4.34
5	1.50 x 2.70	4.05
6	8.10 x 3.30	26.73
7	2.40 x 4.05	9.72
8	2.85 x 4.25	12.11
9	4.35 x 4.25	18.49
10	1.75 x 0.75 x 2	2.63
11	2.85 x 7.70	21.95
12	6.25 x 7.25	45.31
13	10.30 x 8.15	83.95
14	5.55 x 10.30	57.17
15	1.90 x 3.75	7.13
16	10.95 x 1.50	16.43
17	23.70 x 2.25	53.33
18	17.65 x 3.40	60.01
19	22.80 x 2.85	64.98
20	3.90 x 2.85	11.12
TOTAL LESS AREA (01) TO (20) = 623.44 SQ.MT.		
NET B/U AREA = BLOCK AREA - TOTAL LESS AREA = 823.20 - 623.44 = **199.77 SQ.MT.**		

PERMISSIBLE REFUGE AREA = 26 T/S x 2 FL. x 5 PERSON x 0.30
= 78.00 SQ.MT
PROPOSED REFUGE AREA = 78.08 SQ.MT

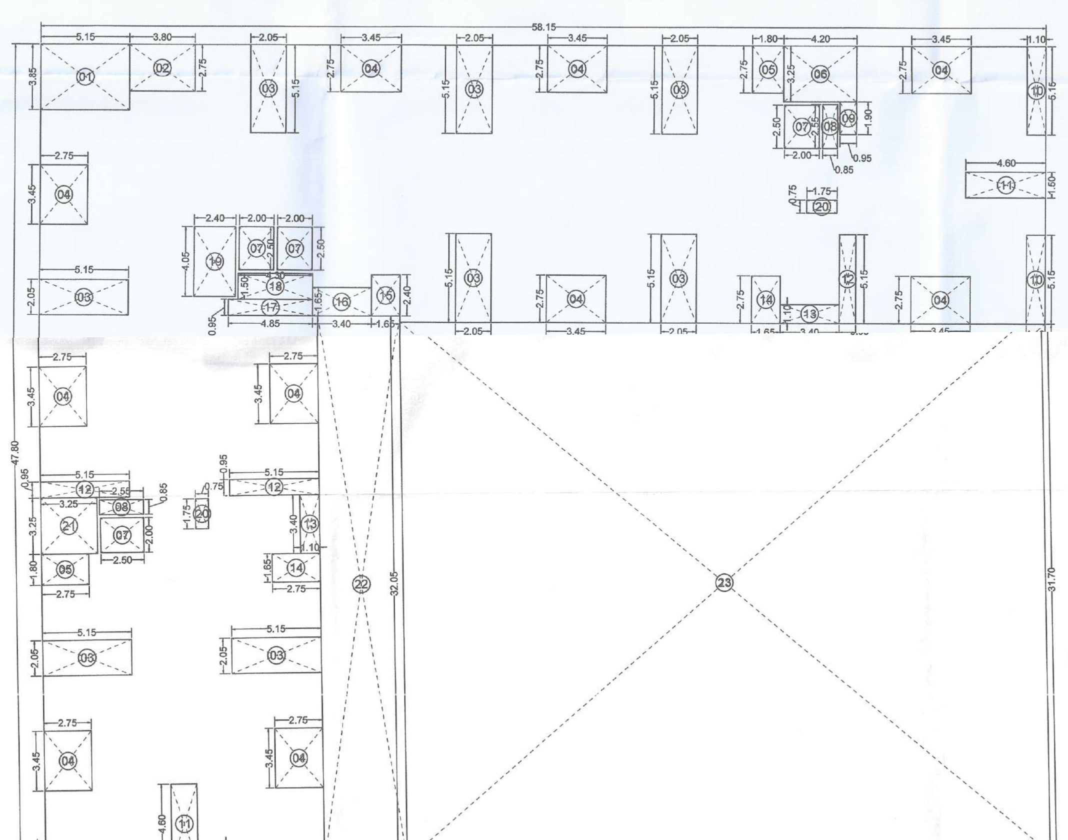


CARPET AREA CALCULATION		
01	2.90 x 2.00 x 2	11.60
02	1.80 x 5.45 x 2	19.62
03	8.15 x 5.75	46.86
		78.08

LINE DIAGRAM OF REFUGE AREA FOR CALCULATION OF BLDG. NO. 01
(SCALE 1:200)

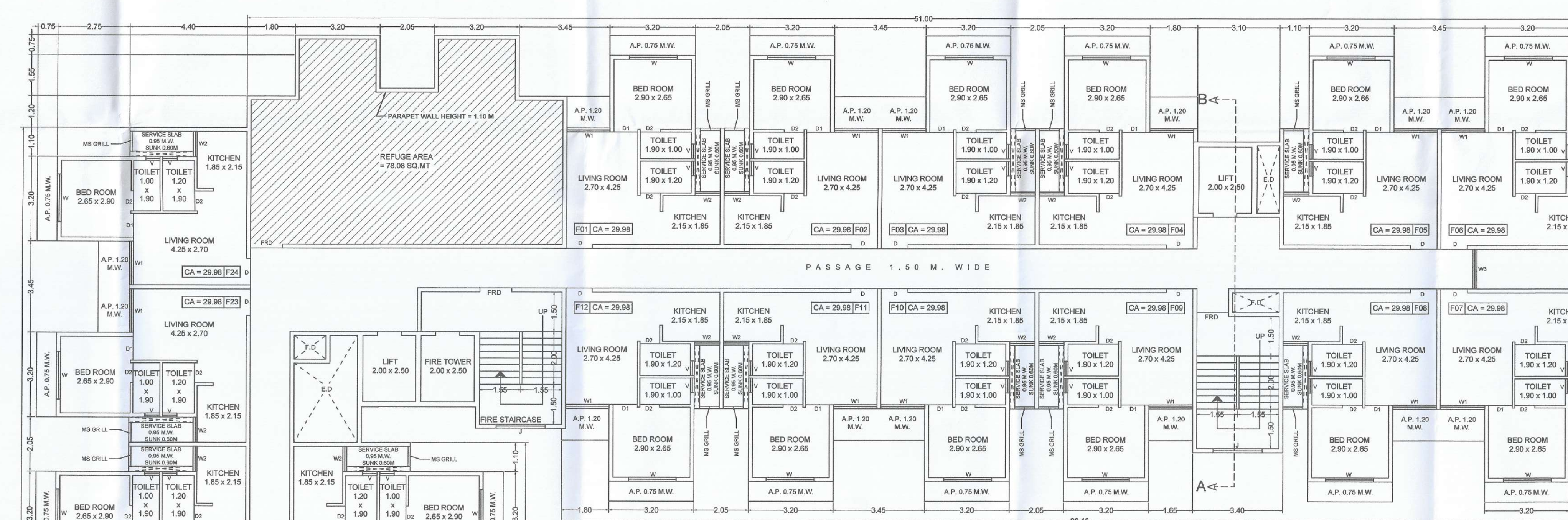
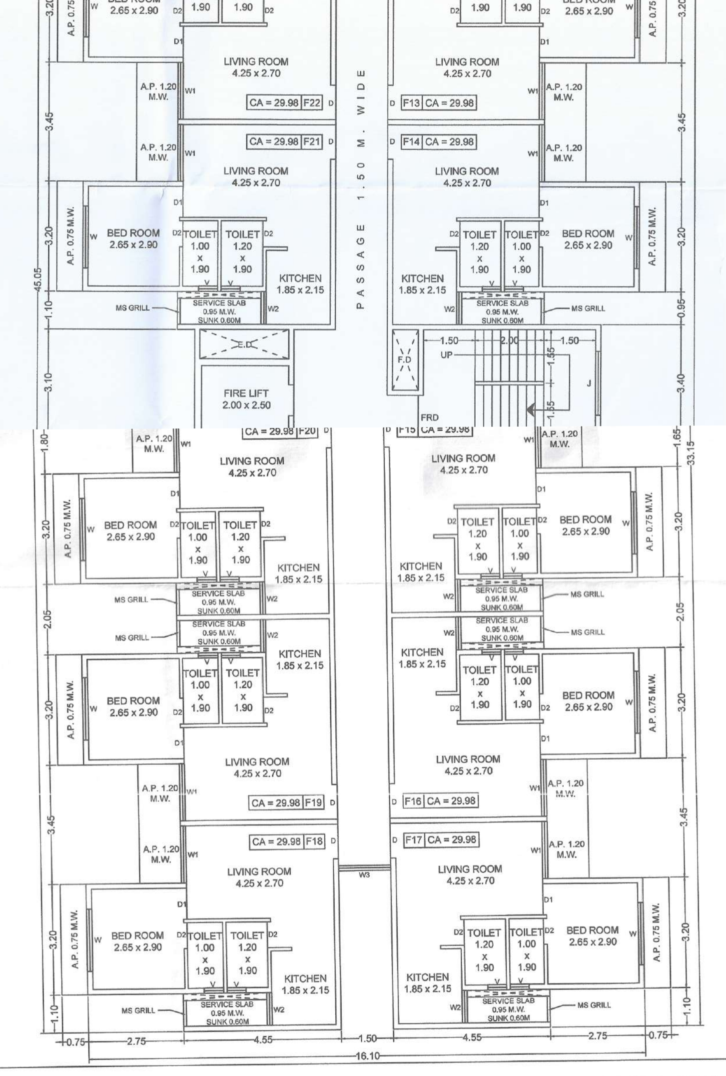
2nd TO 7th, 9th TO 12th, & 14th FLOOR PLAN OF BLDG NO. 01



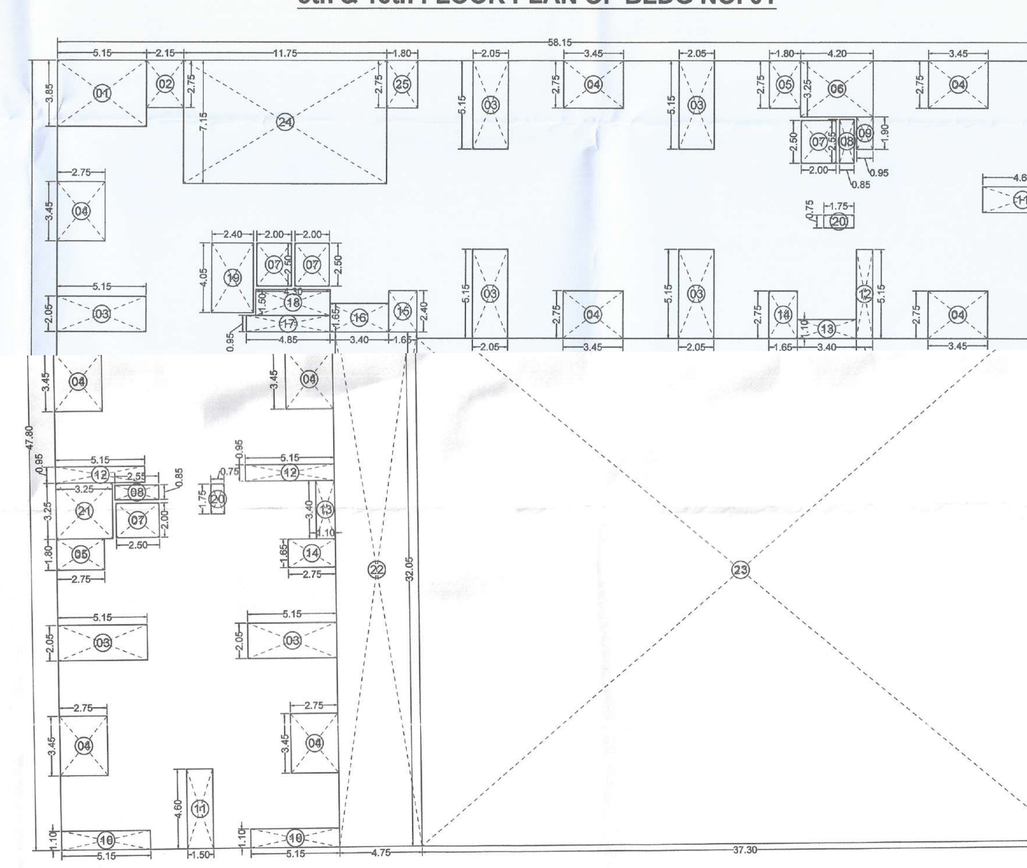
LINE DIAGRAM OF 1st TO 7th, 9th TO 12th, & 14th FLOOR OF BLDG NO. 01
FOR B/U AREA CALCULATION PURPOSE (SCALE 1:200)

BUILDING NO. 02
1st TO 7th, 9th TO 12th, & 14th FLOOR
B/U AREA CALCULATION
BLOCK AREA = 58.15 X 47.80 = 2779.57 SQ.MT.

LESS AREA :		
1	5.15 x 3.85	19.83
2	3.80 x 2.75	10.45
3	2.05 x 5.15 x 8	84.46
4	3.45 x 2.75 x 10	94.88
5	1.80 x 2.75 x 2	9.90
6	4.20 x 3.25	13.65
7	2.00 x 2.50 x 4	20.00
8	0.85 x 2.55 x 2	4.34
9	0.95 x 1.90	1.81
10	1.10 x 5.15 x 4	22.66
11	4.60 x 1.50 x 2	13.80
12	0.95 x 5.15 x 3	14.68
13	3.40 x 1.10 x 2	7.48
14	1.65 x 2.75 x 2	9.08
15	1.65 x 2.40	3.96
16	3.40 x 1.65	5.61
17	4.85 x 0.95	4.61
18	4.30 x 1.50	6.45
19	2.40 x 4.05	9.72
20	0.75 x 1.75 x 2	2.63
21	3.25 x 3.25	10.56
22	4.75 x 32.05	152.24
23	37.30 x 31.70	1182.41
TOTAL LESS AREA (01) TO (23) = 1705.18 SQ.MT.		
NET B/U AREA = BLOCK AREA - TOTAL LESS AREA = 2779.57 - 1705.18 = **1074.39 SQ.MT.**		

8th & 13th FLOOR PLAN OF BLDG NO. 01



LINE DIAGRAM OF 8th & 13th FLOOR OF BLDG NO. 01
FOR B/U AREA CALCULATION PURPOSE (SCALE 1:200)

BUILDING NO. 02
8th & 13th FLOOR
B/U AREA CALCULATION
BLOCK AREA = 58.15 X 47.80 = 2779.57 SQ.MT.

LESS AREA :		
1	5.15 x 3.85	19.83
2	2.15 x 2.75	5.91
3	3.45 x 5.15 x 7	73.90
4	3.45 x 2.75 x 9	85.39
5	1.80 x 2.75 x 2	9.90
9	0.95 x 1.90	1.81
10	1.10 x 5.15 x 4	22.66
11	4.60 x 1.50 x 2	13.80
12	0.95 x 5.15 x 3	14.68
13	3.40 x 1.10 x 2	7.48
14	1.65 x 2.75 x 2	9.08
15	1.65 x 2.40	3.96
16	3.40 x 1.65	5.61
17	4.85 x 0.95	4.61
18	4.30 x 1.50	6.45
19	2.40 x 4.05	9.72
20	0.75 x 1.75 x 2	2.63
21	3.25 x 3.25	10.56
22	4.75 x 32.05	152.24
23	37.30 x 31.70	1182.41
24	11.75 x 7.15	84.01
25	1.80 x 2.75	4.95
TOTAL LESS AREA (01) TO (25) = 1769.56 SQ.MT.		
NET B/U AREA = BLOCK AREA - TOTAL LESS AREA = 2779.57 - 1769.56 = **1010.01 SQ.MT.**		

Accepted as completion plans as accompaniments of acceptance Part OC by this office letter under No. .... /EE/BP/PMAY/A/MHADA
Date............/20 Date: ....
Executive Engineer Building Permission Cell/PMAY/A MHADA

SCHEDULE OF DOORS & WINDOWS FOR BUILDING NO.01

NO.	DESCRIPTION	ABRN.	SIZE & AREA (SQ.MT)
1	WOODEN DOORS	D	1.00 x 2.20
2	WOODEN DOORS	D1	0.90 x 2.20
3	WOODEN DOORS	D2	0.75 x 2.00
4	WOODEN DOORS	FRD	1.20 x 2.20
6	GLAZED WINDOW	W	1.85 x 2.00
7	GLAZED WINDOW	W1	1.65 x 2.20
11	GLAZED LOUVERED VENT.	V	0.60 x 0.75
12	GLAZED LOUVERED VENT.	V1	1.85 x 0.60

ALL DIMENSION ARE IN METRIC SYSTEM

SCALE - 1:100 *(except otherwise specified)*

NAME & ADDRESS OF LICENSED ENGINEER

LICENSED ENGINEER
ADDRESS:- H.NO.602/101, AJAZ APARTMENT, GAIBI NAGAR, BHIWANDI - 421 308.
E-MAIL : ishtiyaq.ansari@gmail.com

ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI
Digitally signed by ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI
Date: 2026.06.09 17:20:09 +05'30'

SIGNATURE & STAMP:

NAME & ADDRESS OF OWNER / DEVELOPER

SHREE BUDHDEV INFRA
ADDRESS:- SURVEY NO. 18/10 , ANJUR PHARA ROAD, NARPOLI BEDA, VILLAGE - NARPOLI, BHIWANDI - 421 302 DIST - THANE.

ABHISHEK VINOD DWIVEDI
Digitally signed by ABHISHEK VINOD DWIVEDI
Date: 2026.06.09 17:20:31 +05'30'

SIGNATURE & STAMP:

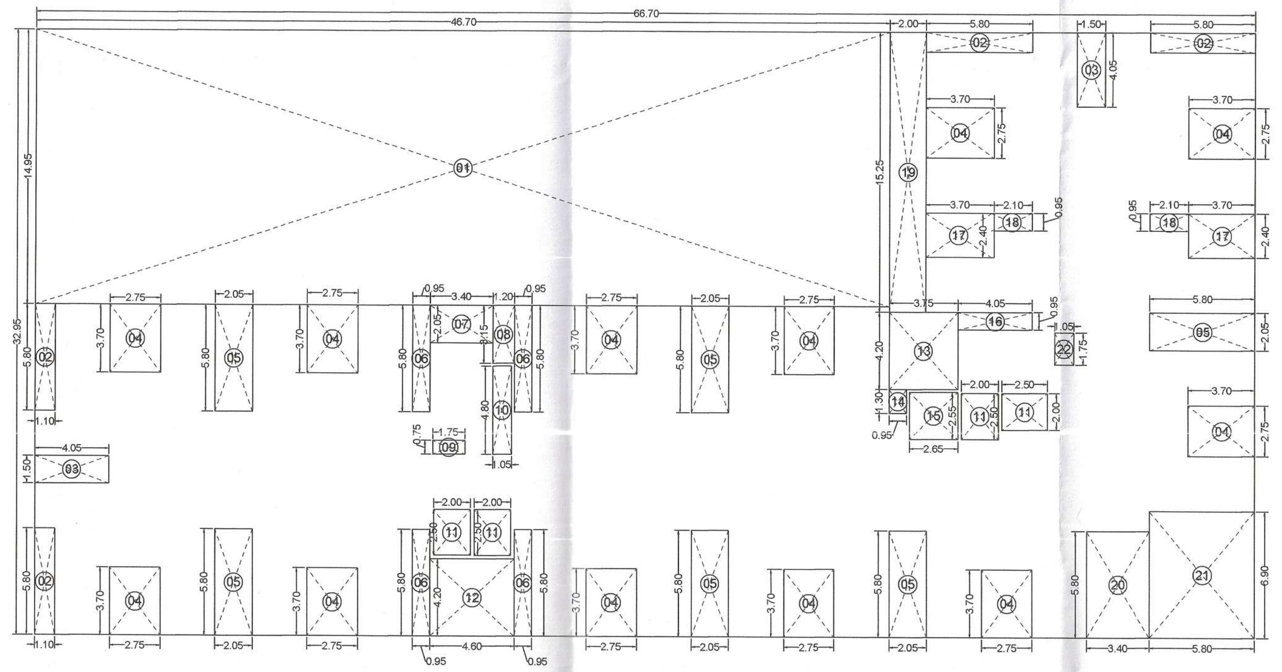
CONTENT OF SHEET:
DETAILS OF BUILDING NO.01
1. FLOOR PLAN
2. AREA CALCULATION

SHEET NO. 3/6

PROJECT :- PROPOSED CONSTRUCTION OF RESIDENTIAL EWS - 997 HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME ON PLOT BEARING S.NO. 18/10, AT VILLAGE NARPOLI, TALUKA BHIWANDI, DIST - THANE.
FOR M/S SHREE BUDHDEV INFRA

O.C. FOR BLDG NO. 01 & 02.

STAMP OF APPROVAL



LINE DIAGRAM OF 1st TO 7th, 9th TO 12th, & 14th FLOOR OF BLDG NO. 02 FOR B/U AREA CALCULATION PURPOSE (SCALE 1:200)

BUILDING NO. 02
1st TO 7th, 9th TO 12th, & 14th FLOOR
B/U AREA CALCULATION
BLOCK AREA = 66.70 X 32.95 = 2197.77 SQ.MT.

LESS AREA :

1	46.70 x 14.95	698.17
2	1.10 x 5.80 x 4	25.52
3	4.05 x 1.50 x 2	12.15
4	2.75 x 3.70 x 12	122.10
5	2.05 x 5.80 x 6	71.34
6	0.95 x 5.80 x 4	22.04
7	3.40 x 2.05	6.97
8	1.20 x 3.15	3.78
9	1.75 x 0.75 x 2	2.63
10	1.05 x 4.80	5.04
11	2.00 x 2.50 x 4	20.00
12	4.60 x 4.20	19.32
13	3.75 x 4.20	15.75
14	0.95 x 1.30	1.24
15	2.65 x 2.55	6.76
16	4.05 x 0.95	3.85
17	3.70 x 2.40 x 2	17.76
18	2.10 x 0.95 x 2	3.99
19	2.00 x 15.25	30.50
20	3.40 x 5.80	19.72
21	5.80 x 6.90	40.02
22	1.05 x 1.75	1.84

TOTAL LESS AREA (01) TO (22) = 1149.16 SQ.MT.
NET B/U AREA = BLOCK AREA - TOTAL LESS AREA
= 2197.77 - 1149.16 = **1048.61 SQ.MT.**

DETAILS OF BUILDING T/S & BU AREA OF BLDG NO.02 AS PER SANCTIONED & AS PER O.C. PROPOSED

BUILDING TYPE	NO. OF BUILDINGS	NO. OF TENEMENTS RESIDENTIAL	NO. OF TENEMENTS COMMERCIAL	CARPET AREA PER TENEMENT	CATEGORY	NO. OF FLOORS	BUILDING HEIGHT	PROPOSED P-LINE B/UP AREA RESIDENTIAL	PROPOSED P-LINE B/UP AREA COMMERCIAL	TOTAL PROPOSED BUILT-UP AREA	TOTAL TENEMENTS PROPOSED FOR PMAY BUILDING
BLDG - 2	1	360	23	29.98	EWS	GR + 14	44.55 M	14756.82	474.38	15231.20	360

NON FSI AREA STATEMENT FOR BLDG NO.02 AS PER SANCTIONED & AS PER O.C. PROPOSED

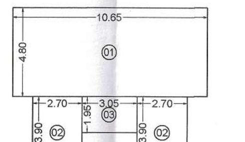
BLDG TYPE	REFUGE AREA	O/H WATER TANK	U/G WATER TANK & SEPTIC TANK	STILT PARKING AREA	TOTAL NON FSI AREA
BLDG - 2	156.24	95.00	90.00	700.00	1041.24

[Sr. No. 9 (a)]
PROPOSED BUILDING
BUILT UP AREA STATEMENT OF BOTH BLDGS. 02
AS PER SANCTIONED & AS PER O.C. PROPOSED

BUILDING NO.	FLOOR NO.	TOTAL BUILT AREA
BUILDING 2. (E.W.S)	GROUND FL.	680.80 SQ.MT.
	1st FLOOR	1048.61 SQ.MT.
	2nd FLOOR	1048.61 SQ.MT.
	3rd FLOOR	1048.61 SQ.MT.
	4th FLOOR	1048.61 SQ.MT.
	5th FLOOR	1048.61 SQ.MT.
	6th FLOOR	1048.61 SQ.MT.
	7th FLOOR	1048.61 SQ.MT.
	8th FLOOR	983.54 SQ.MT.
	9th FLOOR	1048.61 SQ.MT.
	10th FLOOR	1048.61 SQ.MT.
	11th FLOOR	1048.61 SQ.MT.
	12th FLOOR	1048.61 SQ.MT.
	13th FLOOR	983.54 SQ.MT.
	14th FLOOR	1048.61 SQ.MT.
	TOTAL	**15231.20 SQ.MT.**

TOTAL PROPOSED BUILT-UP AREA OF BLDGS. 01 TO 03 = 41938.59 SQ.MT

PERMISSIBLE REFUGE AREA = 26 T/S x 2 FL. x 5 PERSON x 0.30
= 78.00 SQ.MT
PROPOSED REFUGE AREA = 78.12 SQ.MT



LINE DIAGRAM OF REFUGE AREA FOR CALCULATION OF BLDG. NO. 02
(SCALE 1:200)

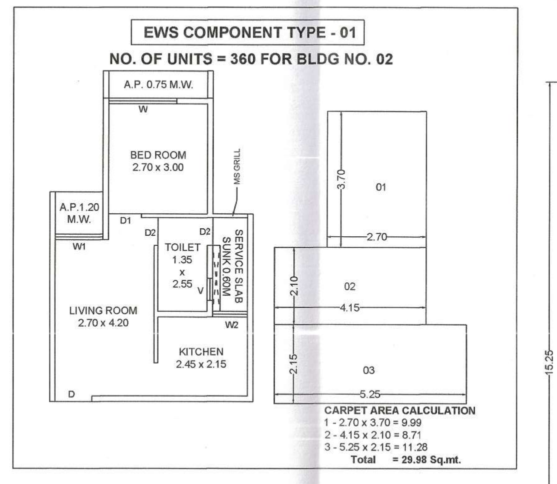
CARPET AREA CALCULATION

01	10.65 x 4.80	51.12
02	2.70 x 3.90 x 2	21.06
03	3.05 x 1.95	5.94
		78.12

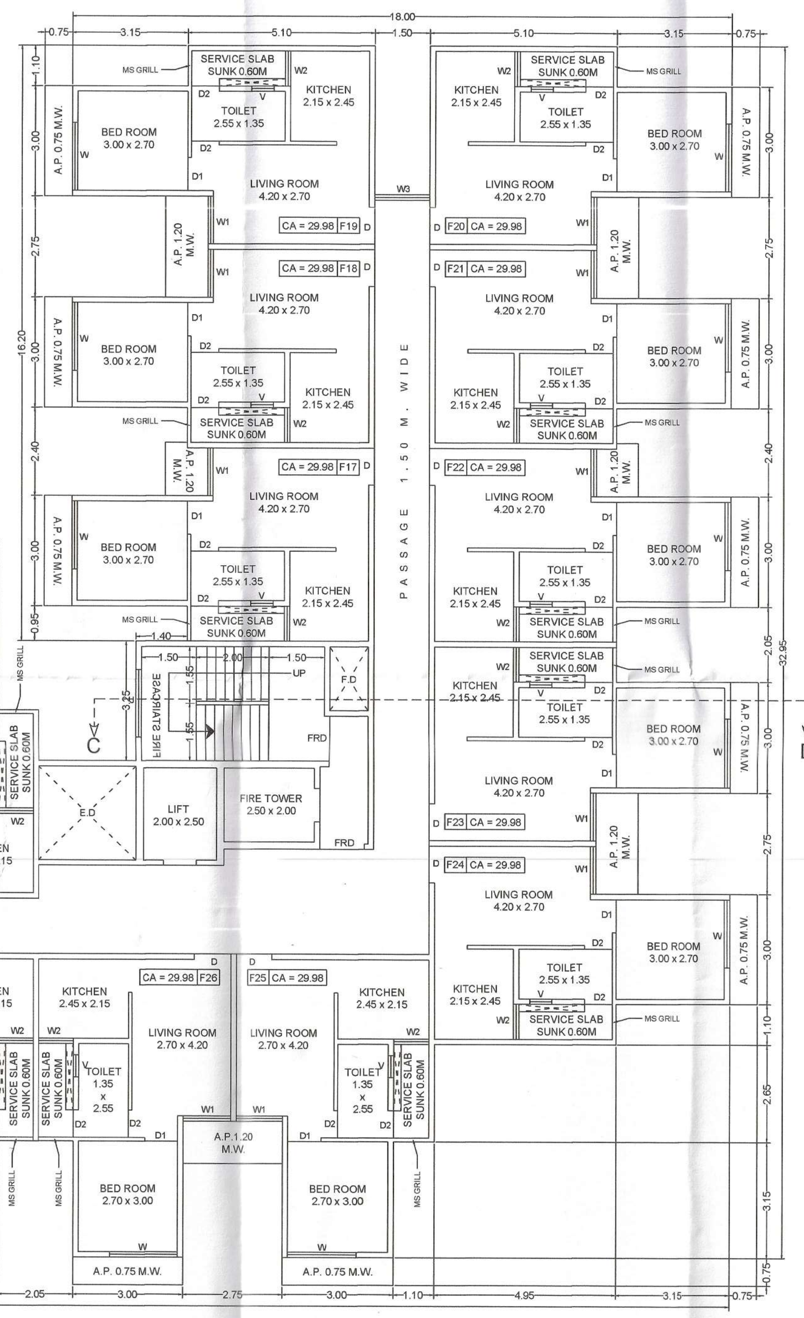
PARKING AREA STATEMENT AS PER TABLE NO. 8B (BLDG NO. 02) AS PER SANCTIONED & AS PER O.C. PROPOSED

DESCRIPTION	CARPET AREA	NO. OF UNITS	REQUIRED PARKING CAR	REQUIRED PARKING SCOOTER	PROPOSED PARKING CAR	PROPOSED PARKING SCOOTER
RESIDENTIAL For every two Tenements with each Tenement having Carpet area less than 30 Sq.m.	29.98 Sq.m 360 - Unit	360	-----	360		
Commercials	425.16	23	8.50	25.50		
Total Required Parking			8.50	385.50		
In Addition 5% Visitors Parking			0.43	19.27		
Total Parking			8.93	404.77		
Multiplying Factor 0.8			7.14	-----		
Net Required Parking			7.00	405	7.00	405

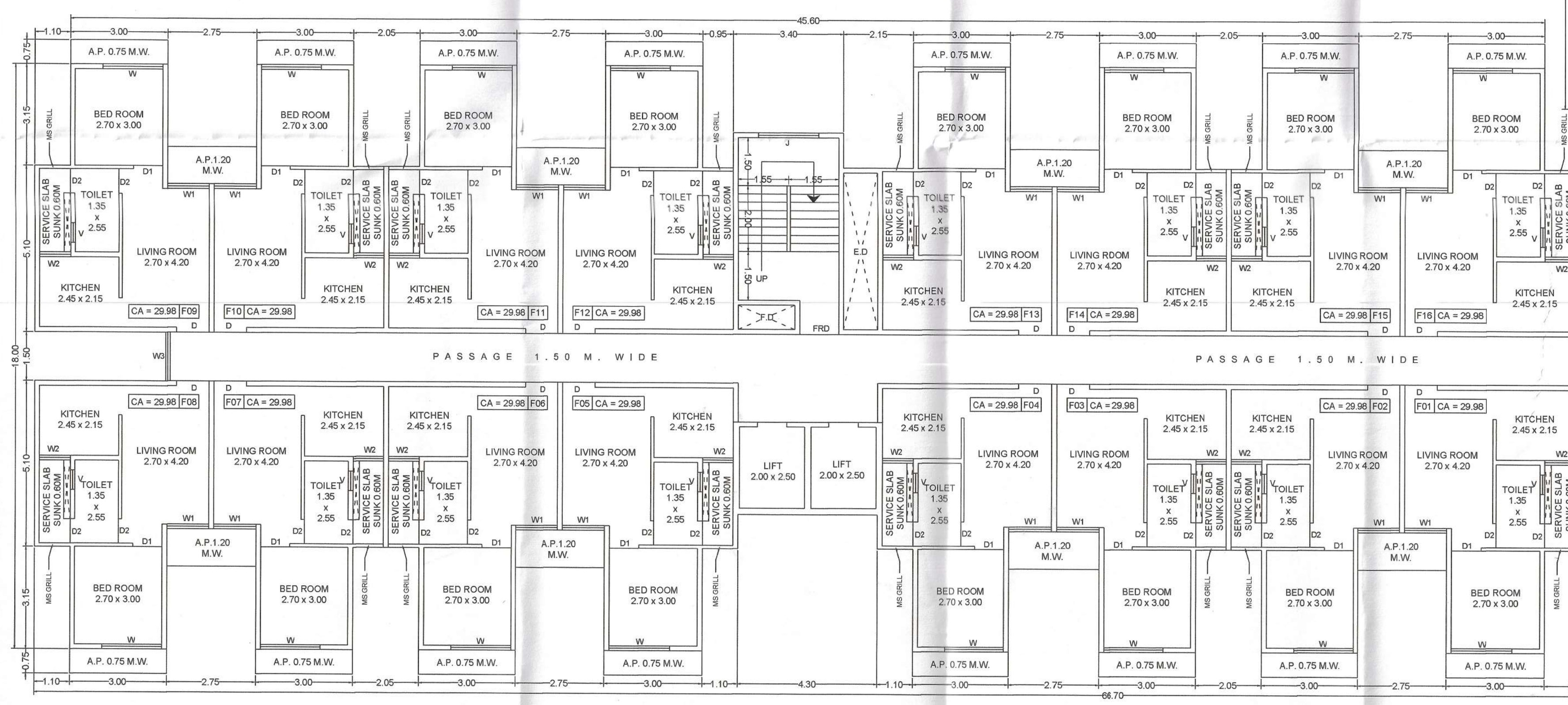
EWS COMPONENT TYPE - 01
NO. OF UNITS = 360 FOR BLDG NO. 02



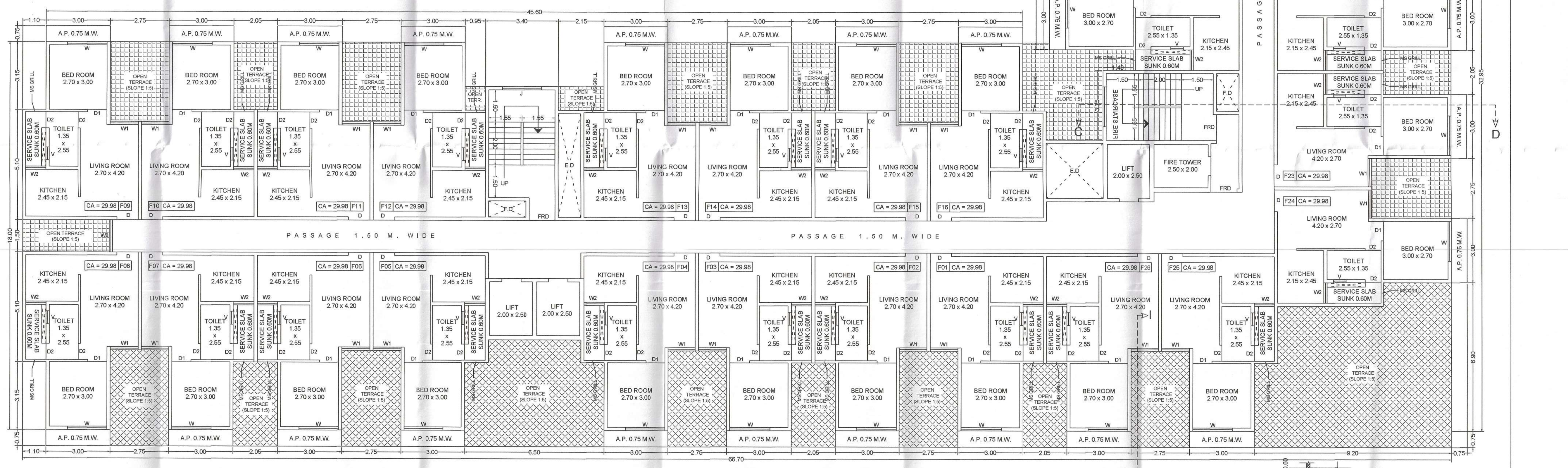
CARPET AREA CALCULATION
1 - 2.70 x 3.70 = 9.99
2 - 4.15 x 2.10 = 8.71
3 - 5.25 x 2.15 = 11.28
Total = 29.98 Sq.mt.



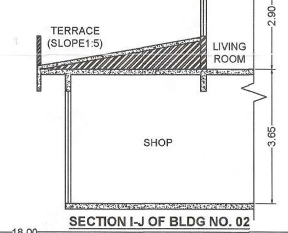
2nd TO 7th, 9th TO 12th, & 14th FLOOR PLAN OF BLDG NO. 02



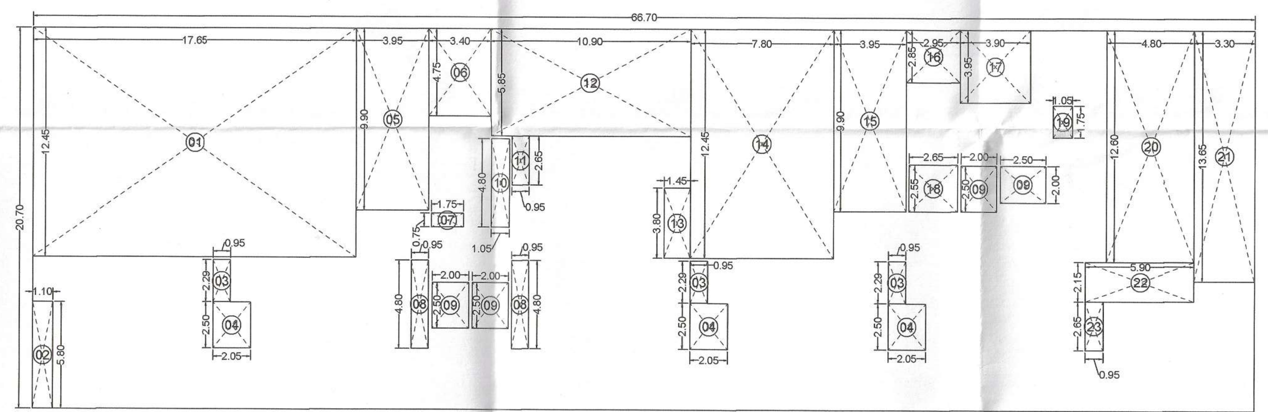
1st FLOOR PLAN OF BLDG NO. 02



SECTION I-J OF BLDG NO. 02



LINE DIAGRAM OF GROUND FLOOR OF BLDG NO. 02 FOR B/U AREA CALCULATION PURPOSE (SCALE 1:200)



LINE DIAGRAM FOR COMMERCIAL B/U AREA CALCULATION PURPOSE ON GROUND FLOOR OF BLDG NO. 02 (SCALE 1:200)

BUILDING NO. 02
GROUND FLOOR
B/U AREA CALCULATION
BLOCK AREA = 66.70 X 20.70 = 1380.69 SQ.MT.

LESS AREA :

1	17.65 x 12.45	219.74
2	1.10 x 5.80	6.38
3	0.95 x 2.29 x 3	15.38
4	2.05 x 2.50 x 3	15.38
5	3.95 x 9.90	39.11
6	3.40 x 4.17	16.15
7	1.75 x 0.75	1.31
8	0.95 x 4.80 x 2	9.12
9	2.00 x 2.50 x 4	20.00
10	1.05 x 4.80	5.04
11	0.95 x 2.65	2.52
12	10.90 x 5.85	63.77
13	1.45 x 3.80	5.51
14	7.80 x 12.45	97.11
15	3.95 x 9.90	39.11
16	2.95 x 2.85	8.41
17	3.90 x 3.95	15.41
18	2.65 x 2.55	6.76
19	1.05 x 1.75	1.84
20	4.80 x 12.60	60.48
21	3.30 x 13.65	45.05
22	5.90 x 2.15	12.69
23	0.95 x 2.65	2.52

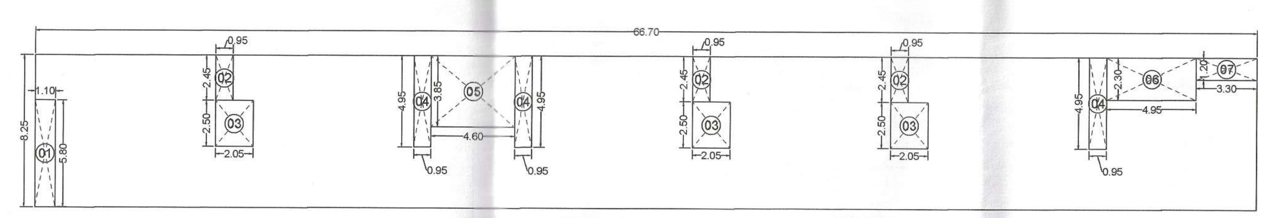
TOTAL LESS AREA (01) TO (23) = 699.89 SQ.MT.
NET B/U AREA = BLOCK AREA - TOTAL LESS AREA
= 1380.69 - 699.89 = **680.80 SQ.MT.**

BUILDING NO. 02
COMMERCIAL GROUND FLOOR
B/U AREA CALCULATION
BLOCK AREA = 66.70 X 8.25 = 550.28 SQ.MT.

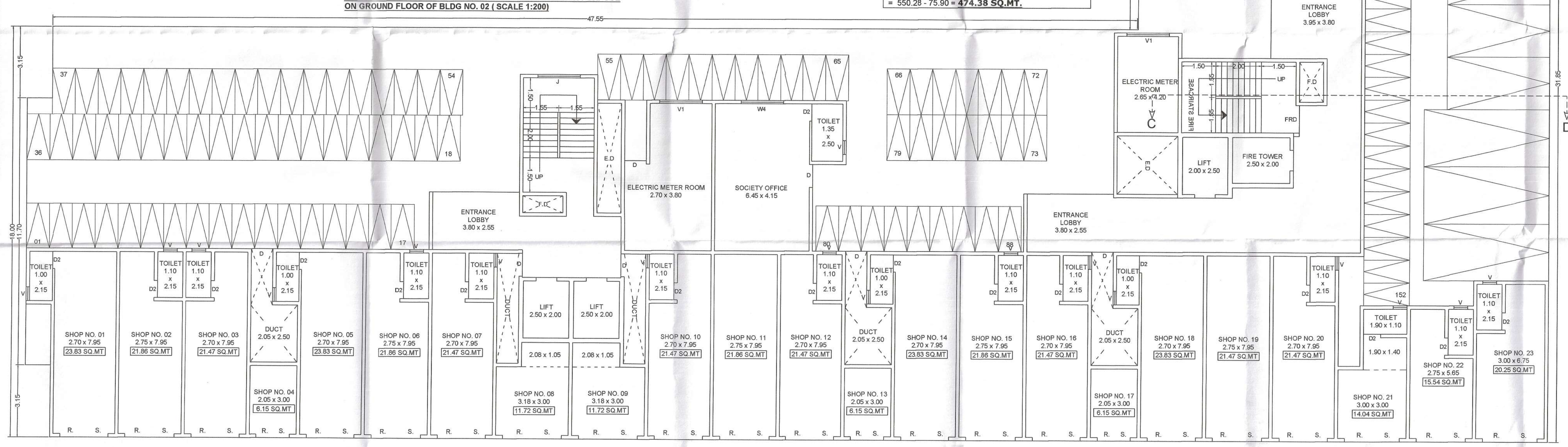
LESS AREA :

1	1.10 x 5.80	6.38
2	0.95 x 2.45 x 3	6.98
3	2.05 x 2.50 x 3	15.38
4	0.95 x 4.95 x 3	14.11
5	4.60 x 3.85	17.71
6	4.95 x 2.30	11.39
7	3.30 x 1.20	3.96

TOTAL LESS AREA (01) TO (07) = 75.90 SQ.MT.
NET B/U AREA = BLOCK AREA - TOTAL LESS AREA
= 550.28 - 75.90 = **474.38 SQ.MT.**



GROUND FLOOR PLAN OF BLDG NO. 02



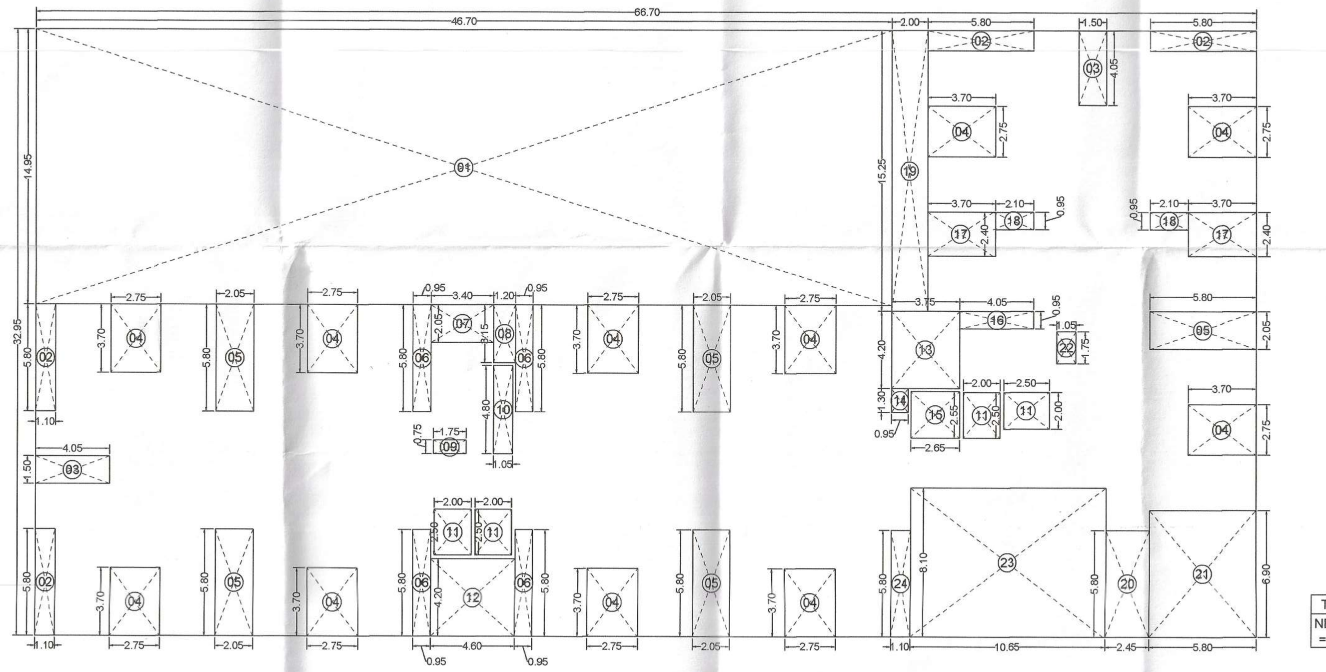
LINE DIAGRAM OF 8th, & 13th FLOOR OF BLDG NO. 02 FOR B/U AREA CALCULATION PURPOSE (SCALE 1:200)

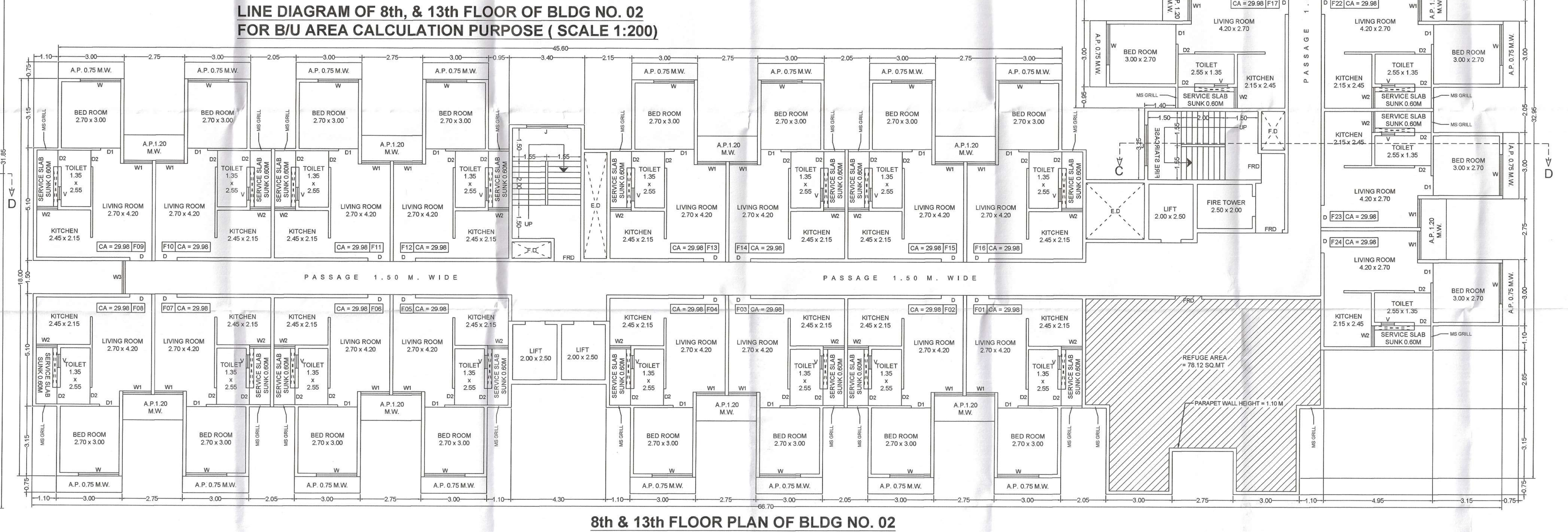
BUILDING NO. 02
8th, & 13th FLOOR
B/U AREA CALCULATION
BLOCK AREA = 66.70 X 32.95 = 2197.77 SQ.MT.

LESS AREA :

1	46.70 x 14.95	698.17
2	1.10 x 5.80 x 4	25.52
3	4.05 x 1.50 x 2	12.15
4	2.75 x 3.70 x 11	111.93
5	2.05 x 5.80 x 5	59.45
6	0.95 x 5.80 x 4	22.04
7	3.40 x 2.05	6.97
8	1.20 x 3.15	3.78
9	1.75 x 0.75 x 2	2.63
10	1.05 x 4.80	5.04
11	2.00 x 2.50 x 4	20.00
12	4.60 x 4.20	19.32
13	3.75 x 4.20	15.75
14	0.95 x 1.30	1.24
15	2.65 x 2.55	6.76
16	4.05 x 0.95	3.85
17	3.70 x 2.40 x 2	17.76
18	2.10 x 0.95 x 2	3.99
19	2.00 x 15.25	30.50
20	2.45 x 5.80	14.21
21	5.80 x 6.90	40.02
22	1.05 x 1.75	1.84
23	10.65 x 8.10	86.27
24	1.10 x 5.80	6.38

TOTAL LESS AREA (01) TO (24) = 1214.23 SQ.MT.
NET B/U AREA = BLOCK AREA - TOTAL LESS AREA
= 2197.77 - 1214.23 = **983.54 SQ.MT.**





8th & 13th FLOOR PLAN OF BLDG NO. 02

Accepted as completion plans as accompaniments of acceptance Part OC by this office letter under No. .... EE/BP/PMAY/A/MHADA
Date............./20 Date:.......................
Executive Engineer Building Permission Cell/PMAY/A MHADA

SCHEDULE OF DOORS & WINDOWS FOR BUILDING NO.01

NO.	DESCRIPTION	ABRN.	SIZE & AREA (SQ.MT)
1	WOODEN DOORS	D	1.00 x 2.20
2	WOODEN DOORS	D1	0.90 x 2.20
3	WOODEN DOORS	D2	0.75 x 2.00
4	WOODEN DOORS	FRD	1.20 x 2.20
6	GLAZED WINDOW	W	1.85 x 2.00
7	GLAZED WINDOW	W1	1.30 x 2.20
8	GLAZED WINDOW	W2	0.95 x 1.25
9	GLAZED WINDOW	W3	1.50 x 1.20
11	GLAZED LOUVERED VENT.	V	0.60 x 0.75
12	GLAZED LOUVERED VENT.	V1	1.85 x 0.60

ALL DIMENSION ARE IN METRIC SYSTEM

SCALE - 1:100 *(except otherwise specified)*

NAME & ADDRESS OF LICENSED ENGINEER

LICENSED ENGINEER
ADDRESS:- H.NO.602/101, AJAZ APARTMENT, GAIBI NAGAR, BHIWANDI - 421 308.
E-MAIL : ishtiyaq.ansari@gmail.com

ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI
Digitally signed by ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI Date: 2026.06.09 17:21:11 +05'30'

SIGNATURE & STAMP:

NAME & ADDRESS OF OWNER / DEVELOPER

SHREE BUDHDEV INFRA
ADDRESS:- SURVEY NO. 18/10 , ANJUR PHARA ROAD, NARPOLI BEDA, VILLAGE - NARPOLI, BHIWANDI - 421 302 DIST - THANE, .

ABHISHEK VINOD DWIVEDI
Digitally signed by ABHISHEK VINOD DWIVEDI Date: 2026.06.09 17:21:28 +05'30'

SIGNATURE & STAMP:

CONTENT OF SHEET:
DETAILS OF BUILDING NO.02
1. FLOOR PLAN
2. AREA CALCULATION

PROJECT :- PROPOSED CONSTRUCTION OF RESIDENTIAL EWS - 997 HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME ON PLOT BEARING S.NO. 18/10, AT VILLAGE NARPOLI, TALUKA BHIWANDI, DIST - THANE.
FOR M/S SHREE BUDHDEV INFRA

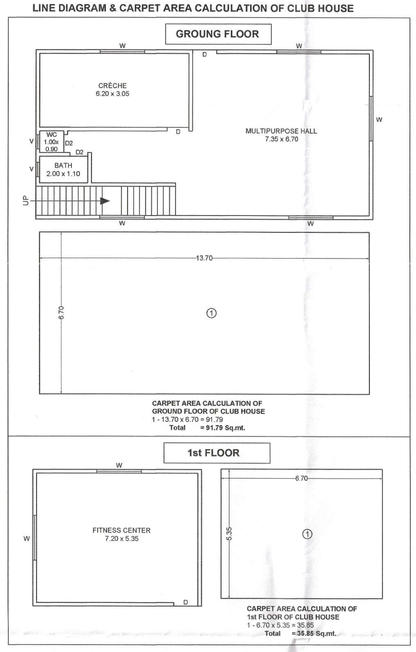
O.C. FOR BLDG NO. 01 & 02.

STAMP OF APPROVAL



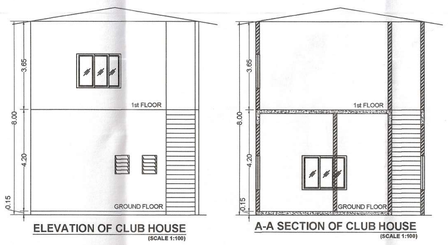
PARKING LAYOUT PLAN
(SCALE 1:200)

LINE DIAGRAM & CARPET AREA CALCULATION OF CLUB HOUSE



CARPET AREA CALCULATION OF GROUND FLOOR OF CLUB HOUSE
1 - 13.70 x 6.70 = 91.79
Total = 91.79 Sq.mt.

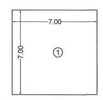
CARPET AREA CALCULATION OF 1st FLOOR OF CLUB HOUSE
1 - 6.70 x 5.35 = 35.85
Total = 35.85 Sq.mt.



ELEVATION OF CLUB HOUSE (SCALE 1:100)

A-A SECTION OF CLUB HOUSE (SCALE 1:100)

GROUND FLOOR LINE DIAGRAM OF CLUB HOUSE FOR B/U AREA CALCULATION PURPOSE
SCALE 1:200



1st FLOOR LINE DIAGRAM OF CLUB HOUSE FOR B/U AREA CALCULATION PURPOSE
SCALE 1:200

GROUND FLOOR B/U AREA CALCULATION OF CLUB HOUSE-01

AREA CALCULATION		
1	14.00 x 7.00	98.00
TOTAL		98.00

1st FLOOR B/U AREA CALCULATION OF CLUB HOUSE-01

AREA CALCULATION		
1	7.00 x 7.00	49.00
TOTAL		49.00

PARKING AREA STATEMENT AS PER TABLE NO. 8B (BLDG NO. 01) AS PER SANCTIONED & AS PER O.C. PROPOSED

DESCRIPTION	CARPET AREA	NO. OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
RESIDENTIAL For every two Tenements with each Tenement having Carpet area less than 30 Sq.m.	29.98 Sq.m 360 - Unit	360	------	360		
Commercials	------	------	------	------		
Total Required Parking			------	360		
In Addition 5% Visitors Parking			------	18		
Total Parking			------	378		
Net Required Parking			------	378	------	378

PARKING AREA STATEMENT AS PER TABLE NO. 8B (BLDG NO. 02) AS PER SANCTIONED & AS PER O.C. PROPOSED

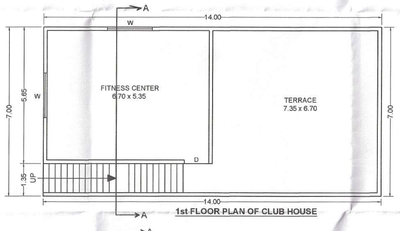
DESCRIPTION	CARPET AREA	NO. OF UNITS	REQUIRED PARKING		PROPOSED PARKING	
			CAR	SCOOTER	CAR	SCOOTER
RESIDENTIAL For every two Tenements with each Tenement having Carpet area less than 30 Sq.m.	29.98 Sq.m 360 - Unit	360	------	360		
Commercials	425.16	23	8.50	25.50		
Total Required Parking			8.50	385.50		
In Addition 5% Visitors Parking			0.43	19.27		
Total Parking			8.93	404.77		
Multiplying Factor 0.8			7.14	------		
Net Required Parking			7.00	405	7.00	405

CONSTRUCTION B/UP AREA STATEMENT OF CLUB HOUSE

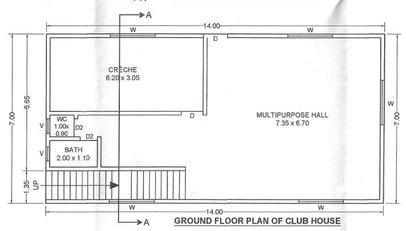
PERMISSIBLE B/UP AREA AS PER UDCPR = 15% OF TOTAL R.G.
10% AT G.R. FLOOR = 98.50
5% AT FIRST FLOOR = 49.25
TOTAL 15% = 147.75 SQ.MT

PROPOSED B/UP AREA FOR CLUB HOUSE

FLOOR	AREA
GROUND FLOOR	98.00 SQ.MT
1st FLOOR	49.00 SQ.MT
TOTAL	**147.00 SQ.MT**



1st FLOOR PLAN OF CLUB HOUSE



GROUND FLOOR PLAN OF CLUB HOUSE

Accepted as completion plans as accompaniments of acceptance Part OC by this office letter under No..... ..... EE/DP/PMAY/A/MHADA
Date...../20 Date:.....
Executive Engineer Building Permission Cell/PMAY/A MHADA

ALL DIMENSION ARE IN METRIC SYSTEM

SCALE - 1:100 *(except otherwise specified)*

NAME & ADDRESS OF LICENSED ENGINEER

LICENSED ENGINEER
ADDRESS:- H.NO.602/101, AJAZ APARTMENT, GAIBI NAGAR, BHIWANDI - 421 308.
E-MAIL : ishtiyaq.ansari@gmail.com

ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI
Digitally signed by ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI
Date: 2026.06.09 17:25:26 +05'30'

SIGNATURE & STAMP:

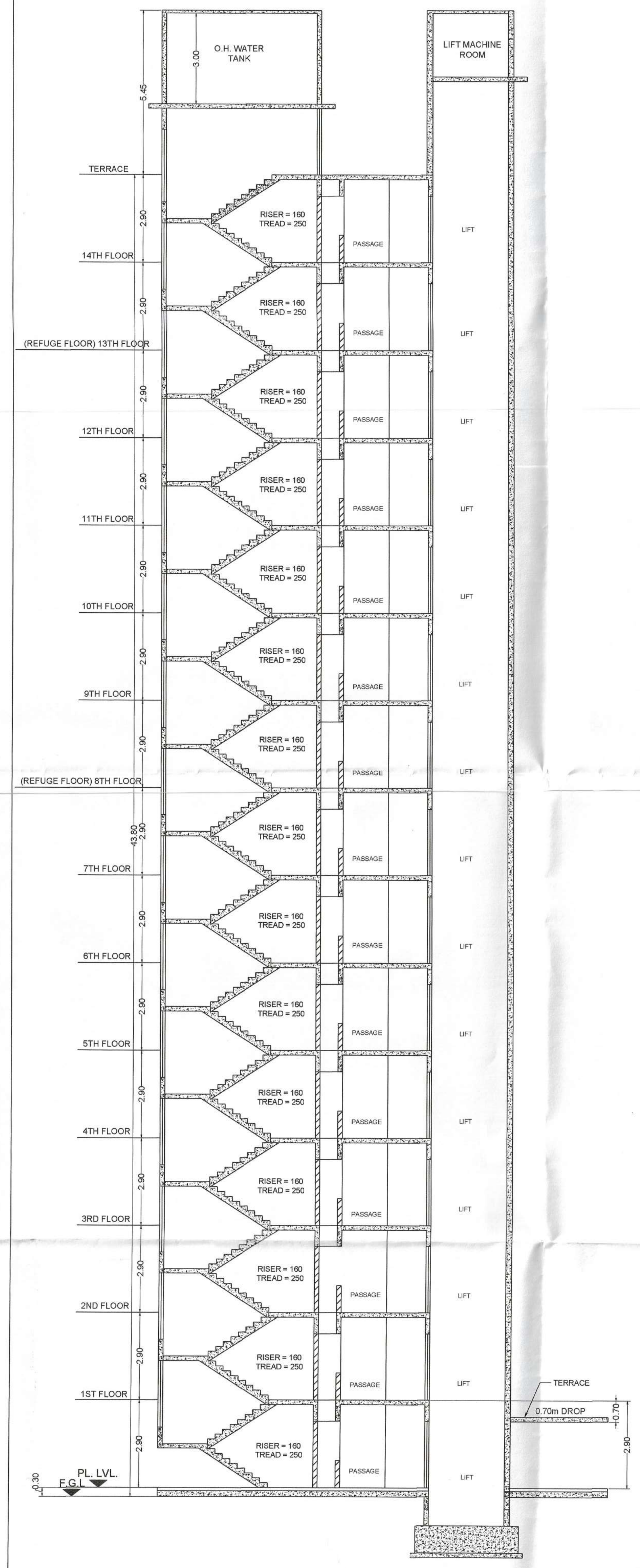
NAME & ADDRESS OF OWNER / DEVELOPER

SHREE BUDHDEV INFRA
ADDRESS:- SURVEY NO. 18/10 , ANJUR PHARA ROAD, NARPOLI BEDA, VILLAGE - NARPOLI, BHIWANDI - 421 302 DIST - THANE, .

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Date: 2026.06.09 17:25:41 +05'30'

SIGNATURE & STAMP:

CONTENT OF SHEET:
DETAILS
1. PARKING LAYOUT PLAN
2. CLUB HOUSE DETAILS
3. PARKING AREA STATEMENT



SECTION A- B OF BLDG NO. 01 SCALE 1:200



ELEVATION OF BLGD NO. 01 SCALE 1:100

SHEET NO.5/6

PROJECT :- PROPOSED CONSTRUCTION OF RESIDENTIAL EWS - 997 HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME ON PLOT BEARING S.NO. 18/10, AT VILLAGE NARPOLI, TALUKA BHIWANDI, DIST - THANE.
FOR M/S SHREE BUDHDEV INFRA

O.C. FOR BLDG NO. 01 & 02.

STAMP OF APPROVAL

Accepted as completion plans as accompaniments of acceptance Part OC by this office letter under No.................................. E/BP/PMAY/MHADA
Date................/20 Date:..............................
Executive Engineer Building Permission Cell/PMAY/A MHADA

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SCALE - 1:100 *(except otherwise specified)*

NAME & ADDRESS OF LICENSED ENGINEER

LICENSED ENGINEER
ADDRESS:- H.NO.602/101, AJAZ APARTMENT, GAIBI NAGAR, BHIWANDI - 421 308.
E-MAIL : ishtiyaq.ansari@gmail.com

ISHTIYAQUE AHMED MOHAMMAD YUNUS ANSARI
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Date: 2026.06.09 17:21:58 +05'30'

SIGNATURE & STAMP:

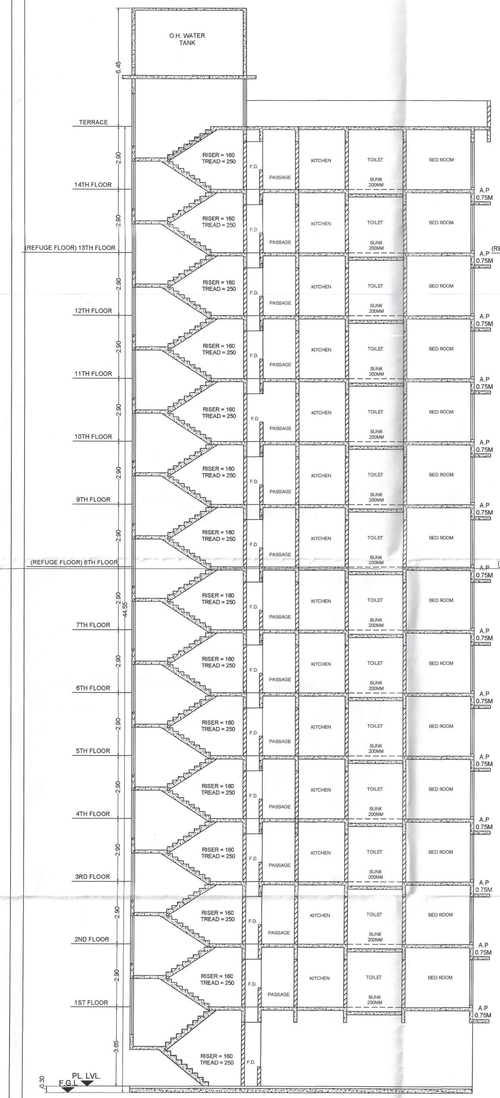
NAME & ADDRESS OF OWNER / DEVELOPER

SHREE BUDHDEV INFRA
ADDRESS:- SURVEY NO. 18/10 , ANJUR PHARA ROAD, NARPOLI BEDA, VILLAGE - NARPOLI, BHIWANDI - 421 302 DIST - THANE, .

ABHISHEK VINOD DWIVEDI
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Date: 2026.06.09 17:22:23 +05'30'

SIGNATURE & STAMP:

CONTENT OF SHEET:
DETAILS BUILDING NO.01
1. SECTION & ELEVATION



SECTION C - D OF BLDG NO. 02 SCALE 1:100



ELEVATION OF BLGD NO. 02 SCALE 1:100

SHEET NO. 6/6

PROJECT :- PROPOSED CONSTRUCTION OF RESIDENTIAL EWS - 997 HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME ON PLOT BEARING S.NO. 18/10, AT VILLAGE NARPOLI, TALUKA BHIWANDI, DIST - THANE.
FOR M/S SHREE BUDHDEV INFRA

O.C. FOR BLDG NO. 01 & 02.

STAMP OF APPROVAL

Accepted as completion plans as accompaniments of accept: nce Part OC by this office letter under No._____ FEBP/PMAY/A/MHADA Date...../20 Date:.....

Executive Engineer Building Permission Cell/PMAY/A MHADA

ALL DIMENSION ARE IN METRIC SYSTEM

SCALE - 1:100 *(except otherwise specified)*

NAME & ADDRESS OF LICENSED ENGINEER

LICENSED ENGINEER
ADDRESS:- H.NO.602/101, AJAZ APARTMENT, GAIBI NAGAR, BHIWANDI - 421 308.
E-MAIL : ishtiyaq.ansari@gmail.com

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Date: 2026.06.09 17:22:56 +05'30'

SIGNATURE & STAMP:

NAME & ADDRESS OF OWNER / DEVELOPER

SHREE BUDHDEV INFRA
ADDRESS:- SURVEY NO. 18/10 , ANJUR PHARA ROAD, NARPOLI BEDA, VILLAGE - NARPOLI, BHIWANDI - 421 302 DIST - THANE, .

ABHISHEK VINOD DWIVEDI
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Date: 2026.06.09 17:23:12 +05'30'

SIGNATURE & STAMP:

CONTENT OF SHEET:
DETAILS BUILDING NO.02
1. SECTION & ELEVATION