## महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





No. EE/BP/PMAY/A/MHADA/69 2 /2023

Dated:- 2 8 AUG 2023 IFC Cell.

To, M/s.Madhav Infra, Bhavani Chembar, 2nd Floor, Ajani square, Wardha Rd., Nagpur- 440005. M. H. & A. D. Authority Inward No.: 2311 Date: 31.08.2005

Sub: Part Occupation Certificate of Proposed Construction of Affordable Housing under Pradhan Mantri Awas Yojana for "Adhar Nagari", at Kh. No. 89/2, 3, 97/1, 2, 3, 4, 5 & 85, Mouza Kanholi, Tal Hingana, Dis.- Nagpur for 431 T/s, Ground Storeyed Structures.

Ref: Your letter dated.08/05/23 for issue of Part O.C.

Sir,

With reference to above letter, this is to inform you that there is No Objection to occupy Ground Storeyed Structure 431 T/s of on plot bearing "Adhar Nagari, Kh. No. 89/2, 3, 97/1, 2, 3, 4, 5 & 85, Mouza Kanholi, Tal Hingana, Dis.- Nagpur under Affordable Housing Project of Pradhan Mantri Awas Yojana, which is constructed & completed under the supervision of Ex.Engineer-III/ Nagpur Board/ MHADA & it's technical team, Architect Shri. Kishor Chiddarwar (Regn. Lic. No. CA/86/10400) of M/s.Madhav Infra and Structural Engineer Shri. Nikhil Gangamwar (Certificate No. STATE/R/2022/APL/04328) subject to following conditions:

- 1. That the final Certificate from Water Supply Department, MSEB Department & Health Department shall be submitted to this office before issue of entire full O.C. of the project.
- 2. That Final N.O.C. from Supdt. Of Garden shall be submitted to this office before issue of entire full O.C. of the project.
- 3. That the Int. road of 15.00M wide road shall be completed & shall be handed over to concern department before issue of entire full O.C. of the project of the layout.
- 4. That this OC is without prejudice to legal matters pending in Court of Law if any.
- 5. Addition / alteration in the approved building plan shall not be allowed & permitted.
- 6. Terms and conditions mentioned in MoEF/ E.C. and Final N.O.C. of CFO shall be strictly followed.
- 7. The periodic maintenance of Common amenities such as Water Supply, Electrical, Drainage, Mechanical & Civil shall be maintained.

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051.

Phone : 66405000

Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

- 8. It is the responsibility of the Nagpur Housing & Area Development Board, MHADA to provide sufficient & safe Electrical Power Supply & sufficient Water Supply to the eligible 431 Gr. Storeyed Structures.
- 9. The consent operate for STP plant from Maharashtra Pollution Control Board shall be submitted to this office before Full O.C.

A set of certified completion building plans is returned herewith please.

Sd/-Executive Engineer/B.P.Cell PMAY/ MHADA

## Copy forwarded for favour of information:

- 1. Architect Kishor Chiddarwar.
- 2 Commissioner, Nagpur Metropolitan Regional Development Authority.
- 3. Chief Officer, Nagpur Board, MHADA.
- 4. Asst. Director of Town Planning, Nagpur Metropolitan, Nagpur.
- 5. Chief I.C.T. Officer, MHADA for information & to be uploaded on official MHADA website.
- 6. Executive Engineer-II/PMAY/MHADA/A, for information

Executive Engineer/B.P.Cell PMAY/ MHADA