## महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





No. EE/BP/PMAY/A/MHADA/ \( \frac{9}{6} \) /2023

Dated:- 0 7 NOV 2023

M. H. & A. D. Author Laward No. 2166 08.11-20M

To. M/s. PM Infraventures. 25, Shricon House, Rajeev Nagar, Wardha road, Nagpur- 440025

> Sub :- Part Occupation certificate of Proposed Construction of Affordable Housing under Pradhan Mantri Awas Yojana for Building No. 40,41,42,43,44 & 45 i.e. Total 6 Building comprising of Gr.+2<sup>nd</sup> floors having 144EWS tenements. on Kh.No.35/1, 35/3, 55, 56(p), 57(P) Mauza Nanda, Tal - Korpana, Dist. Chandrapur.

Ref: 1) Your application letter dated 20/06/2023 for permission of Part O.C.

Sir.

With reference to above letter, this is to inform you that there is No Objection to occupy the Building No. 40,41,42,43,44 & 45 i,e total 6 bldgs. Gr + 2<sup>nd</sup> floors having total 144 EWS tenements on plot bearing Kh.No.35/1, 35/3, 55, 56(p), 57(P) Mauza Nanda, Tal-Korpana, Dist. Chandrapur. under Affordable Housing project of Pradhan Mantri Awas Yojana, which is constructed & completed under the supervision of M/S PM Infraventures, Architect Ashlesha Shirvarkar (Regn. Lic. No. CA/2009/44245) and Structural Engineer Shri. AAJ Engineer & consultant pvt.ltd(Regn. Lic.No.STATE/R/2022/APL/31) subject to following conditions.

- 1. That this part OC is without prejudice to legal matters pending in Court of Law if any.
- 2. Addition / alteration in the approved building plan shall not be allowed & permitted.
- 3. Terms and conditions mentioned in MoEF/E.C shall be strictly followed.
- 4. The periodic maintenance of Common amenities such as Water Supply, Electrical, STP, Drainage, Mechanical & Civil shall be maintained.

गृहनिर्माण भवन, कलानगर, वांद्रे (पूर्व), मुंबई ४०० ०५१. दूरध्वनी ६६४० ५०००

फॅक्स नं. : ०२२-२६५९२०५८

Phone : 66405000

Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051.

- 5. That the final Certificate of Water Supply Department, MSEB Department & Health Department shall be submitted to this office before issue of full O.C. of remaining Bldgs.
- 6. That the sufficient & safe electric supply & sufficient treated water supply to all tenements allotted shall be provided & if any, dispute/complaints arises regarding the said issue you should resolve it at your own risk & cost, Planning Authority by /PMAY/MHADA is not responsible for the same.
- 7. That the NOC for non requirement of Amenity space from Local Authority shall be submitted to this office before issue to entire full O.C. for the project.

A set of certified completion building plans is returned herewith please.

Sd/Executive Engineer/B.P.Cell
PMAY/ MHADA

## Copy forwarded for favour of information:

- 1. Architect: Arch. Ashlesha Shirvarkar. AAJ Engineers & Consultants Pvt. Ltd., 2nd floor, Sunraj Bhskar Complex, Pratap Nagar, Nagpur 440022.
- 2. Commissioner, Nagpur Metropolitan Regional Development Authority.
- 3. Chief Officer, Nagpur Board, MHADA.
- 4. Asst. Director of Town Planning, Chandrapur.
- 5. Chief I.C.T. Officer, MHADA for information & to be uploaded on official MHADA website.
  - 6.Executive Engineer-II/PMAY/MHADA/A, for information

Executive Engineer/B.P.Cell PMAY/ MHADA