



**EXECUTIVE ENGINEER / E-2 WARD**  
**M. B. R. & R. BOARD (UNIT OF MHADA)**  
Gr Floor no.34 Abhuday nagar ,kalachowki,Mumbai-33

Email ID- [rreec1mhada@gmail.com](mailto:rreec1mhada@gmail.com)

**WORK ORDER**

No. **Ex.E-2/Div/ 4683/2025**  
Dtd. **09/09/25**

To,  
M/s DATTARAM MSSM  
Room no.25, K. Gandhi Nagar,  
Shivneri Marg, Mumbai-400033.

**Subject** :- S.R TO PMGP Building Known Bramha In E-2 Ward Mumbai .  
Repairs To Internal and Structural Plaster Painting Work.

**Reference** :- 1. This office letter No.6631747 /2025 Dated 01.09.2025 (Acceptance)  
2. AAO (Z-III)/RR letter No. 6672925 /2025 Dated 04.09.2025

**Sir / Madam,**

Since you have entered into B-1 Agreement No. **SR TO PMGP/B-1/E-2/02/Z-III/2025-26** after completing necessary formalities required before starting the work, you are hereby requested to start the aforesaid work with effect from 05.09.2025 The work shall be carried out under the supervision of Deputy Engineer E-2 Ward.

**1.0 Details of Work**

- 1.1 Estimated Cost put to tender **Rs. 49,49,488/-**  
(Rs. Forty-nine lakhs forty-nine thousand Four hundred eighty-Eight only)
- 1.2 Your accepted tendered percentage by Competent Authority. **-0.09 % Below**

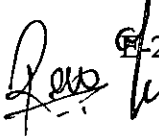
- 1.3 Estimated Cost put to tender **Rs. 49,45,033/-**  
(Rs. Forty-nine lakh Forty-five thousand thirty-three only)

- 1.4 Time limit for completion of work as mentioned in the agreement. **12 Month**  
**05.09.2025 to 05.09.2026**

You may therefore quote the agreement No **SR TO PMGP/B-1/E-2/02/Z-III/2025-26** aim future correspondence regarding the above work. Also, you are further requested to pay online contractor all risk insurance amount in favour of Director, Directorate of Insurance M.S. Mumbai amounting Rs.49,495.00/- (i.e.1 % of contract value) for insurance.

Yours Faithfully,

  
Executive Engineer

 6-2 Ward / M B R & R Board, Mumbai.

**Copy submitted to:-**

- Dy.C.E/MBR&RBoard (Zone-III).
- Dy.CE/VQC(A).

**Copy forwarded to**

- Asstt.Accounts officer/-Zone-III, MBR&RB for information (with Agreement File)

**Copy to**

- Shri.Sudhir Wankhede, Deputy Engineer for information & necessary action.
- *Ex. ENG / ICT / A*