

## Building Permission Cell, Greater Mumbai / MHADA

[A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May 2018.]

### PART OCCUPATION CERTIFICATE

U/S 45 (1) (ii) of MRTTP Act 1966, as amended up to date

Layout Name: BDD Chawl, Worli in G/South Ward.

No. - EE/MDD/BP&RD CELL/A/Worli- /2026

Date: - **15 MAY 2026**

E-3158642.

To,  
The Executive Engineer,  
(BDD/MB) MHADA  
Grihanirman Bhavan, Kalanagar,  
Bandra (East), Mumbai- 400051.

|                                                    |            |
|----------------------------------------------------|------------|
| का. अ. / इपक (बृक्षे)<br>पश्चिम उपनगर व शहर/ प्रा. |            |
| जावक क्र.                                          | दिनांक     |
| 8993405                                            | 18/05/2026 |
|                                                    |            |

**Subject:** Part Occupation permission to Rehab building No.- 01 for wing: F&G comprising of Ground + 1<sup>st</sup> to 8<sup>th</sup>(part residential & part podium floor)+ 9<sup>th</sup> to 40<sup>th</sup> upper floor for residential floor and H comprising of Ground + 1<sup>st</sup> to 10<sup>th</sup>(part residential & part podium floor)+ 11<sup>th</sup> to 40<sup>th</sup> upper floor for residential floor for proposed redevelopment of Urban Renewal Scheme Reg-33(9)(B) of DCPR 2034 on property bearing C.S. No. 1539 and 1540 of Lower Parel Division known as BDD Chawl, Worli, G/South Ward, Mumbai 400018.

**Ref:**

1. Amended plans approved u/no. EE/MDD/BP&RD CELL/A/07/2025 dt. 17/06/2025
2. Proposal submitted by Executive Engineer(BDD/MB) MHADA u/no. 462 dt. 20/03/2026.
3. Approval for Part occupation Granted by Hon' VP & CEO /MHADA vide COM No 3158642 dt. 04.05.2026.

Dear Applicant/Owners,

The part development work of Rehab building No.01 of wing no.- F&G comprising of Ground + 1<sup>st</sup> to 8<sup>th</sup>(part residential & part podium floor)+ 9<sup>th</sup> to 40<sup>th</sup> upper floor for residential floor and wing 'H' comprising of Ground + 1<sup>st</sup> to 10<sup>th</sup>(part residential & part podium floor)+ 11<sup>th</sup> to 40<sup>th</sup> upper floor for residential floor, on plot bearing C.S. No. 1539 and 1540 of Lower Parel Division known as BDD Chawl, Worli, G/South Ward, Mumbai 400018, is completed under the supervision of Shri Vivek J. Bhole of M/s. Vivek Bhole Architect Pvt. Ltd. Licensed Architect having Lic.No.CA/95/18735; Shri S.R. Mahimtura of M/s. Mahimtura consultants Pvt. Ltd. Consulting Structural

Engineer, Licensed Structural Engineer, having Lic. No. STR/M/39, under the departmental supervision of Executive Engineer (BDD/MB) MHADA, and as per completion certificate submitted by Site Supervisor M/s. Milind J. Bhole having Lic. No. B/81/SS-II and as per completion certificate issued by Chief Fire Officer, issued under No. P-7440/2021/(1539 and 1540)/G/South/LOWER PAREL/CFO/1/Amend dated 24/04/2026.

The same may be occupied by the following conditions:

1. That all fire fighting systems shall be maintained in good working conditions.
2. That this Part OC is issued without prejudice to legal matters pending in court of Law if any.
3. Addition/alteration in the approved building plan shall not be allowed, before approval of Authority.
4. Terms and conditions mentioned in Fire NOC shall be strictly followed.
5. That the certificate under section 270-A of M.M.C. Act. shall be submitted before possession of the flats or whichever is earlier.
6. Function of Lifts, Rainwater Harvesting, D.G set system shall be maintained.
7. That the terms and conditions mentioned in temporary sewerage connection vide No. AE(SWM)/GS/4695/SR dt. 13/05/2026 shall be followed.

D.A.:Plan.

Yours faithfully,

Prasad  
Ganpatrao  
Kadam  
S.E./B.P./(GM)

Digitally signed by  
Prasad  
Ganpatrao Kadam  
Date: 2026.05.18  
13:15:14 +05'30'

Amit Anil  
Kadam  
Dy. Engr./B.P./(GM)

Digitally signed by  
Amit Anil Kadam  
Date: 2026.05.18  
15:07:50 +05'30'

Rupesh Muralidhar  
Totewar  
Executive. Eng. /B.P./(GM)

Digitally signed by Rupesh  
Muralidhar Totewar  
Date: 2026.05.18 15:13:03  
+05'30'

Copy with plans submitted for information please:

1. Asst. Commissioner. 'G/South' Ward.
2. A.E.W.W. 'G/South' Ward.
3. A.A.& C. 'G/South' Ward.
4. Architect Shri. Vivek J. Bhole.
5. M/s. TCC Construction Pvt. Ltd.
6. Architect Mumbai Board.

Prasad  
Ganpatrao  
Kadam  
S.E./B.P./(GM)

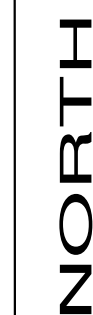
Digitally signed by  
Prasad  
Ganpatrao Kadam  
Date: 2026.05.18  
13:15:46 +05'30'

Amit Anil  
Kadam  
Dy. Engr./B.P./(GM)

Digitally signed by  
Amit Anil Kadam  
Date: 2026.05.18  
15:08:12 +05'30'

Rupesh Muralidhar  
Totewar  
Executive. Eng. /B.P./(GM)

Digitally signed by Rupesh  
Muralidhar Totewar  
Date: 2026.05.18 15:15:06  
+05'30'



|                          |
|--------------------------|
| <b>PROFORMA 'B'</b>      |
| <b>CONTENTS OF SHEET</b> |
| BASEMENT FLOOR PLAN      |

|                  |                     |                                   |
|------------------|---------------------|-----------------------------------|
| S.E. (B.P.) Cell | Dy.Eng ( B.P.) Cell | Executive Eng./ (B.P.) Cell MHADA |
|------------------|---------------------|-----------------------------------|

DESCRIPTION OF PROPOSAL AND PROPERTY

|               |
|---------------|
| NAME OF OWNER |
|---------------|

NAME OF OWNER 

|  |                                                                                       |
|--|---------------------------------------------------------------------------------------|
|  |  |
|--|---------------------------------------------------------------------------------------|

|            |          |            |            |            |
|------------|----------|------------|------------|------------|
| DRG. NO.   | SCALE    | DRAWN BY   | CHECKED BY | DATE       |
| BMC-01-004 | AS SHOWN | SANTOSH K. | SANTOSH K. | 16.03.2026 |

**ARCHITECT**  **Vivek J Bhole** Digitally signed by Vivek J Bhole  
 Date: 2020.04.27 17:19:10 +05'30'  
**VIVEK BHOLE**  
 ARCHITECTS LTD  
 ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS  
 10 FLOOR, PINACLE BUSINESS PARK, MAHAKALI EAST, MUMBAI  
 NEXT TO ARAH CENTRE, MID.C., SANT NAGAR, ANDHERI (EAST), MUMBAI 400 093.  
 TELEPHONE : +91 22 441 0096, FAX :  
 EMAIL : [info@vivekbhole.com](mailto:info@vivekbhole.com) ; [vivekbhole@gmail.com](mailto:vivekbhole@gmail.com)  
 WEBSITE : [www.vivekbhole.com](http://www.vivekbhole.com) ; [www.vivekbholearch.com](http://www.vivekbholearch.com)

← DR. G.M. BHOSALE MARG (27.00 M WIDE) →  
EAST

BUILT-UP AREA CALCULATION  
BASEMENT FLOOR PLAN

WING - A TO H  
ADDITIONS:

|                 |                |   |               |
|-----------------|----------------|---|---------------|
| 1               | 167.87 X 40.27 | = | 6760.12 SQ.M. |
| 2               | 18.50 X 15.40  | = | 284.90 SQ.M.  |
| 3               | 15.06 X 5.25   | = | 79.07 SQ.M.   |
| 4               | 12.72 X 2.80   | = | 35.62 SQ.M.   |
| 5               | 12.81 X 6.15   | = | 78.78 SQ.M.   |
| 6               | 11.99 X 1.85   | = | 22.18 SQ.M.   |
| 7               | 9.57 X 4.60    | = | 44.02 SQ.M.   |
| 8               | 2.33 X 4.25    | = | 9.93 SQ.M.    |
| 9               | 1.67 X 2.41    | = | 4.02 SQ.M.    |
| 10              | 19.37 X 10.60  | = | 205.32 SQ.M.  |
| 11              | 6.12 X 6.10    | = | 37.33 SQ.M.   |
| 12              | 6.17 X 6.92    | = | 42.70 SQ.M.   |
| 13              | 5.31 X 13.92   | = | 73.92 SQ.M.   |
| 14              | 7.78 X 6.25    | = | 48.50 SQ.M.   |
| 15              | 9.89 X 9.02    | = | 89.21 SQ.M.   |
| 16              | 20.46 X 3.31   | = | 67.72 SQ.M.   |
| 17              | 22.76 X 2.38   | = | 54.17 SQ.M.   |
| 18              | 23.09 X 4.35   | = | 100.44 SQ.M.  |
| 19              | 22.49 X 5.14   | = | 115.60 SQ.M.  |
| 20              | 18.39 X 6.40   | = | 117.70 SQ.M.  |
| 21              | 1.57 X 4.89    | = | 7.68 SQ.M.    |
| 22              | 19.37 X 10.80  | = | 209.20 SQ.M.  |
| 23              | 4.27 X 1.73    | = | 7.39 SQ.M.    |
| 24              | 20.97 X 2.40   | = | 50.33 SQ.M.   |
| 25              | 22.22 X 13.00  | = | 288.86 SQ.M.  |
| 26              | 17.37 X 5.25   | = | 91.19 SQ.M.   |
| 27              | 8.70 X 15.40   | = | 133.98 SQ.M.  |
| TOTAL ADDITIONS |                | = | 9059.88 SQ.M. |

LESS:  
OFFSET/DUCT:

|                   |               |       |               |
|-------------------|---------------|-------|---------------|
| A                 | 6.62 X 26.71  | =     | 176.82 SQ.M.  |
| B                 | 5.90 X 0.92   | =     | 5.43 SQ.M.    |
| C                 | 11.72 X 2.70  | =     | 31.64 SQ.M.   |
| D                 | 105.74 X 9.77 | =     | 1033.06 SQ.M. |
| E                 | 11.72 X 2.66  | =     | 31.18 SQ.M.   |
| F                 | 5.90 X 0.93   | =     | 5.49 SQ.M.    |
| G                 | 6.49 X 26.76  | =     | 173.67 SQ.M.  |
| TOTAL OFFSET/DUCT |               | = (-) | 1457.31 SQ.M. |

CONSTRUCTED B.U.A. = 7602.57 SQ.M.

LESS:  
BASEMENT STAIRCASE (LEFT LOBBY AREA CALCULATION):

|            |                 |       |             |
|------------|-----------------|-------|-------------|
| S          | 5.70 X 3.45 X 3 | =     | 59.00 SQ.M. |
| S1         | 2.55 X 2.30 X 3 | =     | 17.60 SQ.M. |
| S2         | 1.95 X 2.30 X 3 | =     | 13.46 SQ.M. |
| TOTAL AREA |                 | = (-) | 90.06 SQ.M. |

LESS: SERVICE AREA  
ELECTRIC/FIRE DUCT:

|            |                 |       |            |
|------------|-----------------|-------|------------|
| E2         | 1.20 X 2.30 X 3 | =     | 8.28 SQ.M. |
| TOTAL AREA |                 | = (-) | 8.28 SQ.M. |

STP AREA:

|            |                   |       |              |
|------------|-------------------|-------|--------------|
| ST         | 5.90 X 9.89 X 2   | =     | 116.70 SQ.M. |
| ST1        | 5.82 X 10.81 X 2  | =     | 125.83 SQ.M. |
| ST2        | 19.34 X 13.51 X 2 | =     | 522.57 SQ.M. |
| TOTAL AREA |                   | = (-) | 765.10 SQ.M. |

TANK AREA:

|                      |               |               |               |
|----------------------|---------------|---------------|---------------|
| 2                    | 18.50 X 15.40 | =             | 284.90 SQ.M.  |
| 3                    | 15.06 X 5.25  | =             | 79.07 SQ.M.   |
| 4                    | 12.72 X 2.80  | =             | 35.62 SQ.M.   |
| 5                    | 12.81 X 6.15  | =             | 78.78 SQ.M.   |
| 6                    | 11.99 X 1.85  | =             | 22.18 SQ.M.   |
| 7                    | 9.57 X 4.60   | =             | 44.02 SQ.M.   |
| 8                    | 2.33 X 4.25   | =             | 9.93 SQ.M.    |
| 9                    | 1.67 X 2.41   | =             | 4.02 SQ.M.    |
| 10                   | 19.37 X 10.60 | =             | 205.32 SQ.M.  |
| 11                   | 6.12 X 6.10   | =             | 37.33 SQ.M.   |
| 12                   | 6.17 X 6.92   | =             | 42.70 SQ.M.   |
| 13                   | 5.31 X 13.92  | =             | 73.92 SQ.M.   |
| 14                   | 7.78 X 6.25   | =             | 48.50 SQ.M.   |
| 15                   | 9.89 X 9.02   | =             | 89.21 SQ.M.   |
| 16                   | 20.46 X 3.31  | =             | 67.72 SQ.M.   |
| 17                   | 22.76 X 2.38  | =             | 54.17 SQ.M.   |
| 18                   | 23.09 X 4.35  | =             | 100.44 SQ.M.  |
| 19                   | 22.49 X 5.14  | =             | 115.60 SQ.M.  |
| 20                   | 18.39 X 6.40  | =             | 117.70 SQ.M.  |
| 21                   | 1.57 X 4.89   | =             | 7.68 SQ.M.    |
| 22                   | 19.37 X 10.80 | =             | 209.20 SQ.M.  |
| 23                   | 4.27 X 1.73   | =             | 7.39 SQ.M.    |
| 24                   | 20.97 X 2.40  | =             | 50.33 SQ.M.   |
| 25                   | 22.22 X 13.00 | =             | 288.86 SQ.M.  |
| 26                   | 17.37 X 5.25  | =             | 91.19 SQ.M.   |
| 27                   | 8.70 X 15.40  | =             | 133.98 SQ.M.  |
| 28                   | 6.49 X 5.75   | =             | 35.02 SQ.M.   |
| 29                   | 6.40 X 14.10  | =             | 90.24 SQ.M.   |
| 30                   | 3.63 X 7.80   | =             | 28.31 SQ.M.   |
| TOTAL AREA           |               | = (-)         | 2453.33 SQ.M. |
| TOTAL SERVICE AREA = |               | 3226.71 SQ.M. |               |
| PARKING AREA =       |               | 4285.80 SQ.M. |               |

TOTAL SERVICE AREA = 3226.71 SQ.M.

PARKING AREA = 4285.80 SQ.M.

PROFORMA 'B'  
CONTENTS OF SHEET  
BUILT UP AREA LINE DIAGRAM FOR BASEMENT FLOOR PLAN

STAMP OF DATE OF APPROVAL OF PLANS.

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No. \_\_\_\_\_

|                                            |                                                                                                                    |                                                                                                                                                                                             |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposed<br>Completion<br>Plan<br>No. 1124 | Amit<br>Kadam<br>Digitally signed<br>by Amit Kadam<br>DN: cn=Amit Kadam,<br>o=MHADA, email=amit.kadam@mhada.gov.in | Rupesh<br>Muralidhar<br>r Totewar<br>Digitally signed<br>by Rupesh<br>Muralidhar<br>r Totewar<br>DN: cn=Rupesh<br>Muralidhar<br>r Totewar,<br>o=MHADA, email=rupesh.muralidhar@mhada.gov.in |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                  |                     |                                  |
|------------------|---------------------|----------------------------------|
| S.E. (B.P.) Coll | Dr.Eng. (B.P.) Coll | Executive Eng. (B.P.) Coll MHADA |
|------------------|---------------------|----------------------------------|

|          |             |      |           |
|----------|-------------|------|-----------|
| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|

DESCRIPTION OF PROPOSAL AND PROPERTY  
PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540  
OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

NAME OF OWNER

|                                                                                                                                             |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Sunil<br>Shikhi<br>Shikhar<br>Digitally signed<br>by Sunil<br>Shikhi<br>DN: cn=Sunil<br>Shikhi,<br>o=MHADA, email=sunil.shikhi@mhada.gov.in | MHADA |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|

|          |       |          |            |      |
|----------|-------|----------|------------|------|
| DRG. NO. | SCALE | DRAWN BY | CHECKED BY | DATE |
|----------|-------|----------|------------|------|

|            |          |            |            |            |
|------------|----------|------------|------------|------------|
| BMC-01-004 | AS SHOWN | SANTOSH K. | SANTOSH K. | 16.03.2026 |
|------------|----------|------------|------------|------------|

COLOURING OF PLANS

|                             |                                       |                                    |                                |                                |                                               |
|-----------------------------|---------------------------------------|------------------------------------|--------------------------------|--------------------------------|-----------------------------------------------|
| PLOT LINE THICK BLACK       | EXISTING STREET GREEN                 | FUTURE STREET GREEN DOTTED         | PERM. BLDG. THICK DOTTED BLACK | OPEN SPACES NO COLOUR          | WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED |
| PROPOSED WORK RED FILLED IN | DRAINAGE AND SEWERAGE WORK RED DOTTED | WATER SUPPLY WORK BLUE DOTTED THIN | RECREATION GROUND GREEN WASH   | ROAD AND NEW BRICKS BENT SIGNA | RESERVATION APPROPRIATE COLOUR CODE           |

|           |                                                                                                                        |                                  |
|-----------|------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| ARCHITECT | Vivek J Bhole<br>Digitally signed by Vivek J Bhole<br>DN: cn=Vivek J Bhole,<br>o=MHADA, email=vivek.bhole@mhada.gov.in | VIVEK<br>Bhole<br>+91 9821151515 |
|-----------|------------------------------------------------------------------------------------------------------------------------|----------------------------------|

BUILT UP AREA LINE DIAGRAM FOR BASEMENT FLOOR PLAN  
SCALE 1:200





| STATEMENT OF PARKING ARRANGEMENT |                                   |                                    |               |
|----------------------------------|-----------------------------------|------------------------------------|---------------|
| FLOORS                           | BIG PARKING<br>(SEE 4.50 X 12.00) | SMALL PARKING<br>(SEE 4.50 X 2.30) | TOTAL PARKING |
| 1ST PODIUM FLOOR                 | 60.00 NOS.                        | 13.00 NOS.                         | 73.00 NOS.    |
| 2 WHEELER                        |                                   | 37.00 NOS.                         | 37.00 NOS.    |

**PROFORMA 'B'**  
**CONTENTS OF SHEET**  
1ST PODIUM FLOOR PLAN

**STAMP OF DATE OF APPROVAL OF PLANS.**

Proposed completion plan as per Occupation Certificate wing F, G & H of Rehab bldg No.1 under No. \_\_\_\_\_

|                                           |                                                                              |                                                                                    |                                                                                    |
|-------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Proposed<br>S.E. (B.P.) Cdt<br>Amit Kadam | Digitally signed<br>by Amit Kadam<br>Date:<br>2020.05.15<br>14:11:35 +05'30' | Digitally signed<br>by Rupesh Muradkhan<br>Date:<br>2020.05.15<br>16:37:59 +05'30' | Digitally signed<br>by Rupesh Muradkhan<br>Date:<br>2020.05.15<br>16:37:59 +05'30' |
|-------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
|          |             |      |           |

**DESCRIPTION OF PROPOSAL AND PROPERTY**  
PROPOSED REHAB BLDG. 1 ON PLOT BEARING C.S. NO. 1539 & 1540  
OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

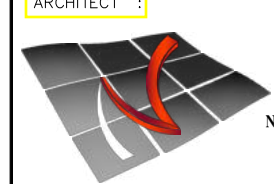
**NAME OF OWNER**

|                        |                                                                                          |                                                                                       |
|------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Sunil Bhikaji Bhadange | Digitally signed<br>by Sunil Bhikaji Bhadange<br>Date:<br>2020.05.15<br>14:11:35 +05'30' |  |
|------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

| DRG. NO.   | SCALE    | DRAWN BY | CHECKED BY | DATE       |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |

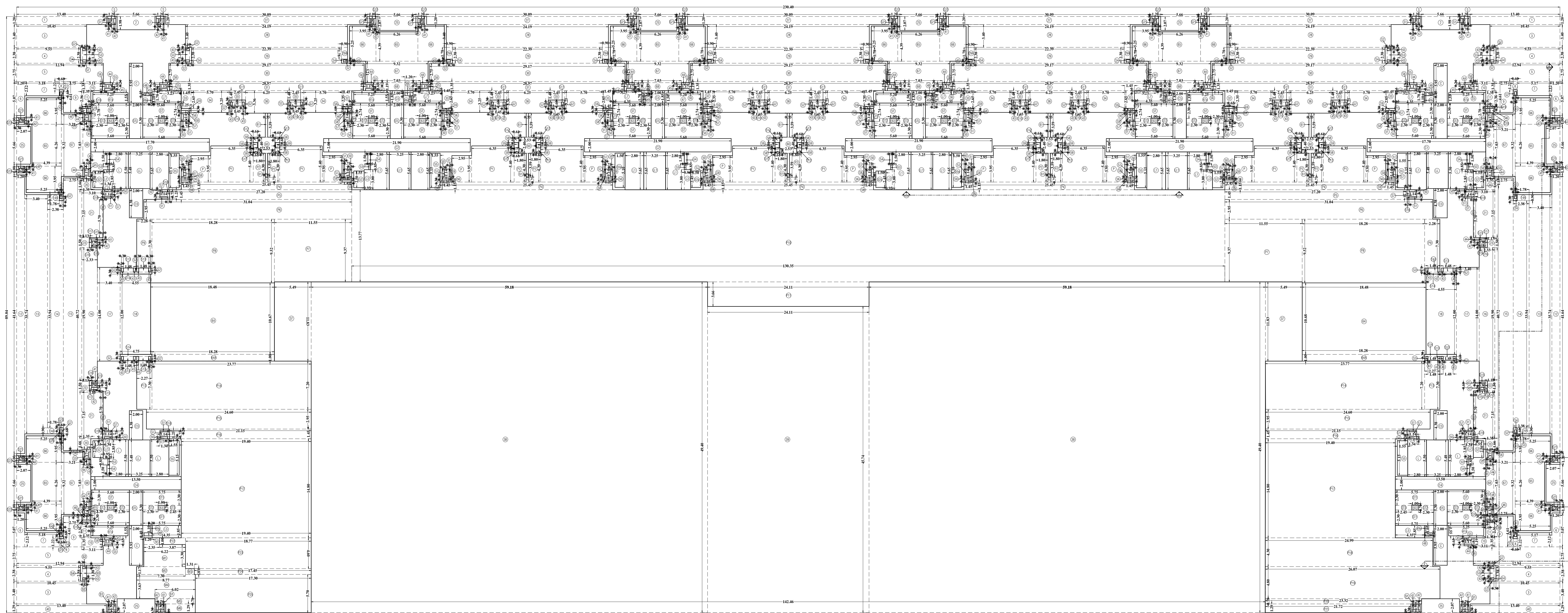
**COLOURING OF PLANS**

- |                                                 |                                                                |
|-------------------------------------------------|----------------------------------------------------------------|
| 1 PLOT LINE THICK BLACK                         | 7 PROPOSED WORK RED FILLED IN                                  |
| 2 EXISTING STREET GREEN                         | 8 DRAINAGE AND SEWERAGE WORK RED DOTTED                        |
| 3 FUTURE STREET GREEN DOTTED                    | 9 WATER SUPPLY WORK BLUE DOTTED THIN                           |
| 4 EXIST. BLDG. THICK DOTTED BLACK               | 10 EXIST. BLDG. THICK DOTTED BLACK                             |
| 5 OPEN SPACES NO COLOUR                         | 11 RECREATION GROUND GREEN WASH                                |
| 6 WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED | 12 ROADS AND SET BACKS BEST SUITABLE DEMOLISHED YELLOW HATCHED |
|                                                 | 13 RESERVATION APPROPRIATE COLOUR CODE                         |

**ARCHITECT**  
 **Vivek J Bhole** Digitally signed by Vivek J Bhole  
Date: 2020.05.15 14:11:35 +05'30'  
ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS  
101 FLOOR, PINEAPPLE BUSINESS PARK, MARAKALI CATER ROAD,  
NEXT TO MIRA CENTRE, M.I.D.C., BENTY NAGAR, ANDHERI EAST, MUMBAI 400 045.  
TELEPHONE : +91 224611096, FAX :  
EMAIL : vivekbhole@gmail.com, vivekbholearchitects@gmail.com  
WEBSITE : www.vivekbhole.com, www.vivekbholearchitects.com



1ST PODIUM FLOOR PLAN  
SCALE: 1:200



BUILT UP AREA LINE DIAGRAM FOR 1ST PODIUM FLOOR PLAN

SCALE 1:200

## BUILT-UP AREA CALCULATION

## 1ST PODIUM FLOOR PLAN

## WING - A TO H

## ADDITIONS

A 230.40 X 89.04 = 20514.82 SQ.M.

TOTAL ADDITIONS = 20514.82 SQ.M.

## LESS:

## OFFSET/DUCT:

1 13.40 X 1.20 X 2 = 32.16 SQ.M.

2 5.66 X 1.98 X 2 = 22.41 SQ.M.

3 10.45 X 3.40 X 4 = 142.12 SQ.M.

4 9.55 X 2.38 X 4 = 90.92 SQ.M.

5 12.94 X 2.75 X 4 = 142.34 SQ.M.

6 1.20 X 5.07 X 4 = 24.34 SQ.M.

7 5.18 X 2.12 X 4 = 43.95 SQ.M.

8 0.80 X 1.22 X 4 = 2.88 SQ.M.

9 2.75 X 4.61 X 4 = 50.71 SQ.M.

10 3.11 X 1.35 X 4 = 16.79 SQ.M.

11 1.35 X 2.36 X 4 = 12.74 SQ.M.

12 1.20 X 4.64 X 2 = 99.94 SQ.M.

13 3.40 X 35.74 X 2 = 243.03 SQ.M.

14 2.35 X 35.84 X 2 = 167.55 SQ.M.

15 1.75 X 0.90 X 4 = 6.41 SQ.M.

16 2.75 X 4.07 X 2 = 223.96 SQ.M.

17 3.40 X 1.90 X 2 = 92.73 SQ.M.

18 4.55 X 1.20 X 2 = 109.20 SQ.M.

19 1.35 X 1.66 X 4 = 8.96 SQ.M.

20 3.10 X 7.15 X 4 = 88.66 SQ.M.

21 0.10 X 5.70 X 4 = 2.28 SQ.M.

22 1.13 X 1.50 X 4 = 6.78 SQ.M.

23 1.60 X 0.10 X 2 = 0.32 SQ.M.

24 5.66 X 2.07 X 10 = 117.16 SQ.M.

25 1.60 X 0.10 X 2 = 0.32 SQ.M.

26 30.07 X 1.20 X 5 = 180.42 SQ.M.

27 24.19 X 3.40 X 5 = 411.23 SQ.M.

28 22.39 X 2.38 X 5 = 266.44 SQ.M.

29 0.60 X 1.78 X 8 = 8.54 SQ.M.

30 29.17 X 2.75 X 5 = 401.09 SQ.M.

31 28.97 X 1.35 X 5 = 195.55 SQ.M.

32 1.45 X 2.35 X 4 = 13.63 SQ.M.

33 1.45 X 2.65 X 6 = 23.06 SQ.M.

34 5.70 X 3.25 X 10 = 185.25 SQ.M.

35 2.45 X 1.40 X 10 = 34.30 SQ.M.

36 6.25 X 3.36 X 5 = 105.00 SQ.M.

37 5.49 X 11.83 X 2 = 129.89 SQ.M.

38 59.18 X 49.40 X 2 = 5846.98 SQ.M.

39 24.11 X 45.74 = 1102.79 SQ.M.

40 13.40 X 1.29 X 2 = 34.57 SQ.M.

41 0.20 X 0.90 X 28 = 5.04 SQ.M.

42 0.30 X 0.90 X 28 = 7.56 SQ.M.

43 0.60 X 0.30 X 64 = 11.52 SQ.M.

44 1.17 X 0.24 X 24 = 6.74 SQ.M.

45 1.17 X 0.30 X 24 = 8.42 SQ.M.

46 0.59 X 0.60 X 4 = 1.42 SQ.M.

47 5.20 X 1.50 X 2 = 15.60 SQ.M.

47a 5.25 X 1.55 X 6 = 48.83 SQ.M.

48 1.20 X 0.45 X 8 = 4.32 SQ.M.

49 0.20 X 1.05 X 2 = 0.42 SQ.M.

49a 0.20 X 1.10 X 6 = 1.32 SQ.M.

50 1.14 X 0.30 X 28 = 9.58 SQ.M.

51 1.14 X 0.20 X 28 = 6.38 SQ.M.

52 1.55 X 2.50 X 6 = 23.25 SQ.M.

52a 1.50 X 2.45 X 2 = 7.35 SQ.M.

53 0.25 X 0.85 X 8 = 1.70 SQ.M.

54 0.40 X 1.50 X 8 = 4.80 SQ.M.

55 5.15 X 1.55 X 6 = 47.90 SQ.M.

55a 5.10 X 1.50 X 2 = 15.30 SQ.M.

56 1.25 X 0.30 X 15 = 5.63 SQ.M.

58 0.61 X 0.20 X 20 = 2.44 SQ.M.

59 0.61 X 0.60 X 10 = 4.86 SQ.M.

60 2.53 X 2.40 X 5 = 30.36 SQ.M.

61 0.35 X 3.59 X 10 = 12.57 SQ.M.

62 0.65 X 0.60 X 2 = 0.78 SQ.M.

63 1.00 X 0.70 X 16 = 11.20 SQ.M.

64 16.48 X 10.67 X 2 = 394.36 SQ.M.

64a 18.28 X 1.00 X 2 = 36.56 SQ.M.

65 4.39 X 6.28 X 8 = 219.85 SQ.M.

66 5.25 X 3.95 X 16 = 331.80 SQ.M.

67 3.21 X 9.32 X 8 = 239.34 SQ.M.

68 1.19 X 7.03 X 8 = 66.93 SQ.M.

TOTAL OFFSET/DUCT = (-)12260.79 SQ.M.

CONSTRUCTED B.U.A = 8154.04 SQ.M.

## LESS:

## STAIRCASE LIFT/LOBBY AREA CALCULATION:

ST 5.60 X 2.30 X 28 = 360.64 SQ.M.

ST1 5.75 X 2.30 X 4 = 52.90 SQ.M.

ST2 2.30 X 0.70 X 30 = 48.30 SQ.M.

ST3 2.45 X 0.70 X 2 = 3.43 SQ.M.

ST4 0.15 X 2.78 X 4 = 1.67 SQ.M.

ST5 0.15 X 2.74 X 10 = 4.11 SQ.M.

STL 2.00 X 5.30 X 8 = 84.80 SQ.M.

L 2.80 X 5.50 X 6 = 92.40 SQ.M.

L1 2.80 X 5.65 X 10 = 158.20 SQ.M.

L2 0.95 X 2.65 X 4 = 10.63 SQ.M.

L3 0.85 X 3.00 X 4 = 11.40 SQ.M.

L4 1.34 X 0.15 X 6 = 1.21 SQ.M.

L5 4.35 X 1.35 X 2 = 16.10 SQ.M.

L6 3.23 X 0.15 X 6 = 2.91 SQ.M.

L7 4.35 X 1.70 X 6 = 44.37 SQ.M.

LL 3.25 X 5.48 X 4 = 71.24 SQ.M.

LL1 3.25 X 5.65 X 4 = 73.45 SQ.M.

TOTAL LIFT/LOBBY = (-)1037.96 SQ.M.

## LESS COMMON PASSAGE:

C 2.00 X 5.95 X 4 = 47.60 SQ.M.

C1 17.70 X 2.00 X 2 = 70.80 SQ.M.

C2 21.90 X 2.00 X 4 = 175.20 SQ.M.

C3 2.00 X 4.58 X 4 = 35.84 SQ.M.

C4 13.50 X 2.00 X 2 = 54.00 SQ.M.

C5 2.00 X 1.85 X 4 = 14.80 SQ.M.

TOTAL COMMON PASSAGE = (-)397.44 SQ.M.

## LESS SERVICE SLAB AREA:

S 1.20 X 0.30 X 8 = 2.88 SQ.M.

S1 5.04 X 0.30 X 8 = 5.04 SQ.M.

S2 0.60 X 0.20 X 57 = 6.84 SQ.M.

S3 0.60 X 1.38 X 6 = 4.97 SQ.M.

S4 2.38 X 0.30 X 6 = 4.28 SQ.M.

S5 1.17 X 0.66 X 22 = 16.73 SQ.M.

S6 1.19 X 0.30 X 18 = 6.43 SQ.M.

S7 1.14 X 0.75 X 27 = 23.09 SQ.M.

S8 1.25 X 0.20 X 20 = 5.00 SQ.M.

S9 1.45 X 0.30 X 21 = 9.14 SQ.M.

S10 1.45 X 0.60 X 10 = 8.70 SQ.M.

S11 1.45 X 0.30 X 10 = 7.25 SQ.M.

S12 0.71 X 0.60 X 20 = 8.52 SQ.M.

S13 1.48 X 0.60 X 8 = 7.10 SQ.M.

S14 4.75 X 0.30 X 4 = 5.70 SQ.M.

S15 0.90 X 0.20 X 8 = 1.44 SQ.M.

S16 0.90 X 0.60 X 4 = 2.16 SQ.M.

S17 0.30 X 1.50 X 4 = 1.80 SQ.M.

S18 0.30 X 1.25 X 8 = 3.00 SQ.M.

S19 0.30 X 1.35 X 4 = 1.62 SQ.M.

S20 1.19 X 0.20 X 4 = 0.95 SQ.M.

S21 0.90 X 0.50 X 16 = 7.20 SQ.M.

S22 0.30 X 1.00 X 16 = 4.80 SQ.M.

S23 0.60 X 0.30 X 16 = 2.88 SQ.M.

S24 0.60 X 0.10 X 16 = 0.96 SQ.M.

TOTAL SERVICE SLAB AREA = (-)148.58 SQ.M.

## GARAGE SHAFT:

G 0.60 X 0.60 X 8 = 2.88 SQ.M.

TOTAL G. SHAFT AREA = (-) 2.88 SQ.M.

## PARKING AREA:

P 2.95 X 3.96 X 10 = 116.53 SQ.M.

P1 6.35 X 5.40 X 10 = 342.90 SQ.M.

P2 1.80 X 4.30 X 10 = 77.40 SQ.M.

P3 0.35 X 0.71 X 5 = 1.24 SQ.M.

P4 25.45 X 1.15 X 5 = 146.34 SQ.M.

P5 27.20 X 1.45 X 5 = 78.88 SQ.M.

P6 31.04 X 2.95 X 2 = 183.14 SQ.M.

P7 11.55 X 9.37 X 2 = 216.46 SQ.M.

P8 18.28 X 9.52 X 2 = 348.05 SQ.M.

P9 2.28 X 7.30 X 2 = 33.29 SQ.M.

P10 130.35 X 13.77 = 1794.92 SQ.M.

P11 24.11 X 3.66 = 88.24 SQ.M.

P12 2.27 X 7.30 X 2 = 33.14 SQ.M.

P13 23.77 X 7.20 X 2 = 342.29 SQ.M.

P14 24.00 X 2.95 X 2 = 145.14 SQ.M.

P15 21.95 X 1.45 X 2 = 61.34 SQ.M.

P16 19.40 X 14.80 X 2 = 574.24 SQ.M.

P17 24.90 X 4.30 = 107.48 SQ.M.

P18 26.07 X 4.80 = 125.14 SQ.M.

P19 23.32 X 0.78 = 18.19 SQ.M.

P20 21.72 X 1.29 = 28.02 SQ.M.

P21 3.87 X 1.00 = 3.87 SQ.M.

P22 18.77 X 0.60 = 86.34 SQ.M.

P23 17.45 X 0.87 = 15.19 SQ.M.

P24 17.45 X 0.70 = 86.81 SQ.M.

TOTAL PARKING AREA = (-)1506.34 SQ.M.

## LESS SITE OFFICE AREA:

M 2.35 X 1.00 = 2.35 SQ.M.

M1 6.22 X 3.30 = 20.53 SQ.M.

M2 7.30 X 1.17 = 8.54 SQ.M.

M3 1.31 X 0.87 = 1.14 SQ.M.

M4 6.77 X 0.63 = 31.94 SQ.M.

M5 6.02 X 0.78 = 4.70 SQ.M.

M6 4.42 X 1.29 = 5.70 SQ.M.

TOTAL SITE OFFICE AREA = (-) 74.80 SQ.M.

TOTAL B.U.A. = 1426.04 SQ.M.

## PROFORMA 'B'

## CONTENTS OF SHEET

## BUILT UP AREA LINE DIAGRAM FOR 1ST PODIUM FLOOR PLAN

## STAMP OF DATE OF APPROVAL OF PLANS.

Proposed completion plan as part Occupation Certificate wing F, G &amp; H of Rehab Bldg No.1

under No. \_\_\_\_\_

Digitally signed by Amit Anil Rupesh Muralidhar Digitally signed by Rupesh Muralidhar

Kadarn Totewar Date: 2024.05.15 Date: 2024.05.15

14:00:53 +05:30' 14:00:53 +05:30'

S.E. (B.P.) Cell Dy. Eng. (B.P.) Cell Executive Eng. (B.P.) Cell MHADA

REVISION DESCRIPTION DATE SIGNATURE

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REHAB BLDG. 1 ON PLOT BEARING C.S. NO. 1539 &amp; 1540

OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

NAME OF OWNER

Sunil Bhaskar Bhadange Digitally signed by Sunil Bhaskar Bhadange Date: 2024.05.15 14:00:53 +05:30'

MHADA

DRG. NO. SCALE DRAWN BY CHECKED BY DATE

BMC-01-004 AS SHOWN SANTOSH K. SANTOSH K. 16.03.2026

## COLOURING OF PLANS

1 PLOT LINE THICK BLACK 2 EXISTING STREET GREEN 3 FUTURE STREET GREEN DOTTED 4 PERM. BLDG. THICK DOTTED BLACK 5 OPEN SPACES NO COLOUR 6 WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED

7 PROPOSED WORK RED FILLED IN 8 DRAINAGE AND SEWERAGE WORK RED DOTTED 9 WATER SUPPLY WORK BLUE DOTTED THIN 10 RELOCATION OF EXISTING ROAD 11 RELOCATION OF EXISTING ROAD 12 RELOCATION OF EXISTING ROAD 13 RELOCATION OF EXISTING ROAD

14 RELOCATION OF EXISTING ROAD 15 RELOCATION OF EXISTING ROAD 16 RELOCATION OF EXISTING ROAD 17 RELOCATION OF EXISTING ROAD

18 RELOCATION OF EXISTING ROAD 19 RELOCATION OF EXISTING ROAD 20 RELOCATION OF EXISTING ROAD 21 RELOCATION OF EXISTING ROAD

22 RELOCATION OF EXISTING ROAD 23 RELOCATION OF EXISTING ROAD 24 RELOCATION OF EXISTING ROAD 25 RELOCATION OF EXISTING ROAD

26 RELOCATION OF EXISTING ROAD 27 RELOCATION OF EXISTING ROAD 28 RELOCATION OF EXISTING ROAD 29 RELOCATION OF EXISTING ROAD

30 RELOCATION OF EXISTING ROAD 31 RELOCATION OF EXISTING ROAD 32 RELOCATION OF EXISTING ROAD 33 RELOCATION OF EXISTING ROAD

34 RELOCATION OF EXISTING ROAD 35 RELOCATION OF EXISTING ROAD 36 RELOCATION OF EXISTING ROAD 37 RELOCATION OF EXISTING ROAD

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94 RELOCATION OF EXISTING ROAD 95 RELOCATION OF EXISTING ROAD 96 RELOCATION OF EXISTING ROAD 97 RELOCATION OF EXISTING ROAD

98 RELOCATION OF EXISTING ROAD 99 RELOCATION OF EXISTING ROAD 100 RELOCATION OF EXISTING ROAD 101 RELOCATION OF EXISTING ROAD

102 RELOCATION OF EXISTING ROAD 103 RELOCATION OF EXISTING ROAD 104 RELOCATION OF EXISTING ROAD 105 RELOCATION OF EXISTING ROAD

106 RELOCATION OF EXISTING ROAD 107 RELOCATION OF EXISTING ROAD 108 RELOCATION OF EXISTING ROAD 109 RELOCATION OF EXISTING ROAD

110 RELOCATION OF EXISTING ROAD 111 RELOCATION OF EXISTING ROAD 112 RELOCATION OF EXISTING ROAD 113 RELOCATION OF EXISTING



| STATEMENT OF PARKING ARRANGEMENT |                                   |                                     |               |
|----------------------------------|-----------------------------------|-------------------------------------|---------------|
| FLOORS                           | BIG PARKING<br>(SIZE 4.50 X 2.30) | SMALL PARKING<br>(SIZE 4.50 X 1.20) | TOTAL PARKING |
| 2ND PODIUM FLOOR                 | 76.00 NOS.                        | 32.00 NOS.                          | 108.00 NOS.   |
| 2 WHEELER                        |                                   | 40.00 NOS.                          | 40.00 NOS.    |

| SANITATION STATEMENT FOR SECOND FLOOR SHOPPING |                |              |                |
|------------------------------------------------|----------------|--------------|----------------|
| FLOOR                                          | NO. OF TOILETS | NO. OF SINKS | NO. OF URINALS |
| 2ND FLOOR                                      | 10             | 10           | 10             |
| 3RD FLOOR                                      | 10             | 10           | 10             |
| 4TH FLOOR                                      | 10             | 10           | 10             |
| 5TH FLOOR                                      | 10             | 10           | 10             |
| 6TH FLOOR                                      | 10             | 10           | 10             |
| 7TH FLOOR                                      | 10             | 10           | 10             |
| 8TH FLOOR                                      | 10             | 10           | 10             |
| 9TH FLOOR                                      | 10             | 10           | 10             |
| 10TH FLOOR                                     | 10             | 10           | 10             |
| 11TH FLOOR                                     | 10             | 10           | 10             |
| 12TH FLOOR                                     | 10             | 10           | 10             |
| 13TH FLOOR                                     | 10             | 10           | 10             |
| 14TH FLOOR                                     | 10             | 10           | 10             |
| 15TH FLOOR                                     | 10             | 10           | 10             |
| 16TH FLOOR                                     | 10             | 10           | 10             |
| 17TH FLOOR                                     | 10             | 10           | 10             |
| 18TH FLOOR                                     | 10             | 10           | 10             |
| 19TH FLOOR                                     | 10             | 10           | 10             |
| 20TH FLOOR                                     | 10             | 10           | 10             |
| 21TH FLOOR                                     | 10             | 10           | 10             |
| 22TH FLOOR                                     | 10             | 10           | 10             |
| 23TH FLOOR                                     | 10             | 10           | 10             |
| 24TH FLOOR                                     | 10             | 10           | 10             |
| 25TH FLOOR                                     | 10             | 10           | 10             |
| 26TH FLOOR                                     | 10             | 10           | 10             |
| 27TH FLOOR                                     | 10             | 10           | 10             |
| 28TH FLOOR                                     | 10             | 10           | 10             |
| 29TH FLOOR                                     | 10             | 10           | 10             |
| 30TH FLOOR                                     | 10             | 10           | 10             |
| 31TH FLOOR                                     | 10             | 10           | 10             |
| 32TH FLOOR                                     | 10             | 10           | 10             |
| 33TH FLOOR                                     | 10             | 10           | 10             |
| 34TH FLOOR                                     | 10             | 10           | 10             |
| 35TH FLOOR                                     | 10             | 10           | 10             |
| 36TH FLOOR                                     | 10             | 10           | 10             |
| 37TH FLOOR                                     | 10             | 10           | 10             |
| 38TH FLOOR                                     | 10             | 10           | 10             |
| 39TH FLOOR                                     | 10             | 10           | 10             |
| 40TH FLOOR                                     | 10             | 10           | 10             |
| 41TH FLOOR                                     | 10             | 10           | 10             |
| 42TH FLOOR                                     | 10             | 10           | 10             |
| 43TH FLOOR                                     | 10             | 10           | 10             |
| 44TH FLOOR                                     | 10             | 10           | 10             |
| 45TH FLOOR                                     | 10             | 10           | 10             |
| 46TH FLOOR                                     | 10             | 10           | 10             |
| 47TH FLOOR                                     | 10             | 10           | 10             |
| 48TH FLOOR                                     | 10             | 10           | 10             |
| 49TH FLOOR                                     | 10             | 10           | 10             |
| 50TH FLOOR                                     | 10             | 10           | 10             |
| 51TH FLOOR                                     | 10             | 10           | 10             |
| 52TH FLOOR                                     | 10             | 10           | 10             |
| 53TH FLOOR                                     | 10             | 10           | 10             |
| 54TH FLOOR                                     | 10             | 10           | 10             |
| 55TH FLOOR                                     | 10             | 10           | 10             |
| 56TH FLOOR                                     | 10             | 10           | 10             |
| 57TH FLOOR                                     | 10             | 10           | 10             |
| 58TH FLOOR                                     | 10             | 10           | 10             |
| 59TH FLOOR                                     | 10             | 10           | 10             |
| 60TH FLOOR                                     | 10             | 10           | 10             |
| 61TH FLOOR                                     | 10             | 10           | 10             |
| 62TH FLOOR                                     | 10             | 10           | 10             |
| 63TH FLOOR                                     | 10             | 10           | 10             |
| 64TH FLOOR                                     | 10             | 10           | 10             |
| 65TH FLOOR                                     | 10             | 10           | 10             |
| 66TH FLOOR                                     | 10             | 10           | 10             |
| 67TH FLOOR                                     | 10             | 10           | 10             |
| 68TH FLOOR                                     | 10             | 10           | 10             |
| 69TH FLOOR                                     | 10             | 10           | 10             |
| 70TH FLOOR                                     | 10             | 10           | 10             |
| 71TH FLOOR                                     | 10             | 10           | 10             |
| 72TH FLOOR                                     | 10             | 10           | 10             |
| 73TH FLOOR                                     | 10             | 10           | 10             |
| 74TH FLOOR                                     | 10             | 10           | 10             |
| 75TH FLOOR                                     | 10             | 10           | 10             |
| 76TH FLOOR                                     | 10             | 10           | 10             |
| 77TH FLOOR                                     | 10             | 10           | 10             |
| 78TH FLOOR                                     | 10             | 10           | 10             |
| 79TH FLOOR                                     | 10             | 10           | 10             |
| 80TH FLOOR                                     | 10             | 10           | 10             |
| 81TH FLOOR                                     | 10             | 10           | 10             |
| 82TH FLOOR                                     | 10             | 10           | 10             |
| 83TH FLOOR                                     | 10             | 10           | 10             |
| 84TH FLOOR                                     | 10             | 10           | 10             |
| 85TH FLOOR                                     | 10             | 10           | 10             |
| 86TH FLOOR                                     | 10             | 10           | 10             |
| 87TH FLOOR                                     | 10             | 10           | 10             |
| 88TH FLOOR                                     | 10             | 10           | 10             |
| 89TH FLOOR                                     | 10             | 10           | 10             |
| 90TH FLOOR                                     | 10             | 10           | 10             |
| 91TH FLOOR                                     | 10             | 10           | 10             |
| 92TH FLOOR                                     | 10             | 10           | 10             |
| 93TH FLOOR                                     | 10             | 10           | 10             |
| 94TH FLOOR                                     | 10             | 10           | 10             |
| 95TH FLOOR                                     | 10             | 10           | 10             |
| 96TH FLOOR                                     | 10             | 10           | 10             |
| 97TH FLOOR                                     | 10             | 10           | 10             |
| 98TH FLOOR                                     | 10             | 10           | 10             |
| 99TH FLOOR                                     | 10             | 10           | 10             |
| 100TH FLOOR                                    | 10             | 10           | 10             |

**PROFORMA 'B'**  
CONTENTS OF SHEET  
2ND PODIUM + SHOPS FLOOR PLAN

STAMP OF DATE OF APPROVAL OF PLANS.  
Proposed completion plan as per Occupation Certificate wing F, G & H of Rehab bldg No.1 under No. \_\_\_\_\_

Amit

Anil

Kadam

Digitally signed by Amit Anil Kadam

Date: 2024.05.13 14:09:47 +05'30'

Rupesh

Muralidhar

Totewar

Digitally signed by Rupesh Muralidhar Totewar

Date: 2024.05.13 16:04:57 +05'30'

S.E. (B.P.) Cdt

Dy. Eng. (B.P.) Cdt

Executive Eng. (B.P.) Cdt MHADA

REVISION

DESCRIPTION

DATE

SIGNATURE

DESCRIPTION OF PROPOSAL AND PROPERTY  
PROPOSED REHAB BLDG. 1 ON PLOT BEARING C.S. NO. 1539 & 1540 OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

NAME OF OWNER  
MHADA

| DRG. NO.   | SCALE    | DRAWN BY | CHECKED BY | DATE       |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |

**COLOURING OF PLANS**  
1. PLOT LINE THICK BLACK  
2. EXISTING STREET GREEN  
3. FUTURE STREET GREEN DOTTED  
4. FURN. BLDG. THICK DOTTED BLACK  
5. OPEN SPACES NO COLOUR  
6. WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED  
7. PROPOSED WORK RED FILLED IN  
8. DRAINAGE AND SEWERAGE WORK RED DOTTED  
9. WATER SUPPLY WORK BLUE DOTTED THIN  
10. EXISTING ROAD THICK BLACK  
11. EXISTING ROAD GREEN WASH  
12. BOUNDARY AND SET BACKS RED HATCHED  
13. RESERVATION APPROPRIATE COLOUR CODE

Architect

Vivek J Bhole

Architects, Interior Designers & Urban Designers

4th FLOOR, PINKALU BUSINESS PARK, MARAKALI CATCH ROAD, NEXT TO MIRA CENTRE, M.I.D.C., BENTLEY NAGAR, ANDHERI EAST, MUMBAI-400 095.

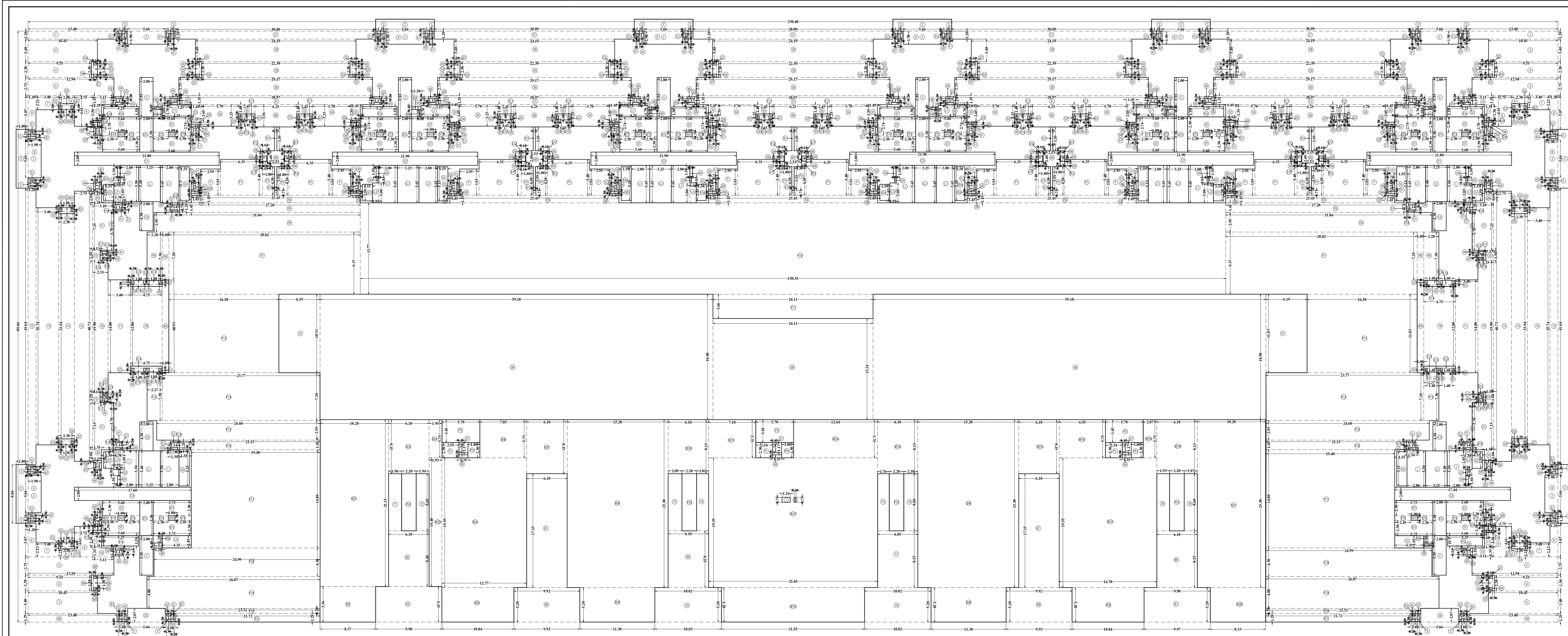
TELEPHONE : +91 224011099, FAX : 224011098

EMAIL : vivekbhole@gmail.com, vivekbholearchitects@gmail.com

WEBSITE : www.vivekbhole.com, www.vivekbholearchitects.com

VIVEK Bhole

11111111111111111111



BUILT UP AREA LINE DIAGRAM FOR 2ND PODIUM FLOOR PLAN

SCALE: 1:200

BUILT-UP AREA CALCULATION

2ND PODIUM FLOOR PLAN

WING - A TO H

ADDITIONS:  
A 230.40 X 89.04 = 20514.82 SQ.M  
B 1.98 X 5.66 X 8 = 89.66 SQ.M  
C 1.80 X 8.86 X 8 = 127.56 SQ.M  
TOTAL ADDITIONS = 20732.05 SQ.M

LESS:

OFFSET/DUCT:

1 13.40 X 1.20 X 2 = 32.16 SQ.M  
2 5.66 X 1.98 X 10 = 112.07 SQ.M  
3 10.45 X 3.40 X 4 = 142.12 SQ.M  
4 9.55 X 2.38 X 4 = 90.92 SQ.M  
5 12.94 X 2.75 X 4 = 142.34 SQ.M  
6 1.20 X 5.07 X 4 = 24.34 SQ.M  
7 3.40 X 2.12 X 4 = 28.83 SQ.M  
8 2.30 X 1.22 X 4 = 11.61 SQ.M  
9 2.75 X 4.61 X 4 = 50.71 SQ.M  
10 3.11 X 1.35 X 4 = 16.79 SQ.M  
11 1.35 X 2.36 X 4 = 12.76 SQ.M  
12 1.20 X 4.18 X 2 = 99.94 SQ.M  
13 3.40 X 35.74 X 2 = 243.03 SQ.M  
14 2.30 X 33.94 X 2 = 156.56 SQ.M  
15 2.75 X 40.72 X 2 = 223.96 SQ.M  
16 2.33 X 19.90 X 2 = 92.73 SQ.M  
17 3.40 X 14.00 X 2 = 95.20 SQ.M  
18 4.75 X 12.00 X 2 = 114.00 SQ.M  
19 1.35 X 1.66 X 4 = 8.96 SQ.M  
20 3.10 X 7.15 X 4 = 88.66 SQ.M  
21 0.10 X 5.70 X 4 = 2.28 SQ.M  
22 1.13 X 1.50 X 4 = 6.78 SQ.M  
23 1.60 X 0.10 X 2 = 0.32 SQ.M  
24 5.66 X 0.07 X 2 = 0.78 SQ.M  
25 1.60 X 0.10 X 2 = 0.32 SQ.M  
26 1.19 X 0.30 X 18 = 6.43 SQ.M  
27 30.07 X 1.20 X 5 = 180.42 SQ.M  
28 24.19 X 3.40 X 5 = 411.23 SQ.M  
29 22.39 X 2.38 X 5 = 266.44 SQ.M  
30 29.17 X 2.75 X 5 = 401.09 SQ.M  
31 28.87 X 1.35 X 5 = 195.55 SQ.M  
32 1.45 X 2.35 X 4 = 13.63 SQ.M  
33 1.45 X 2.65 X 6 = 23.06 SQ.M  
34 5.70 X 3.25 X 10 = 185.25 SQ.M  
35 2.45 X 1.40 X 10 = 34.30 SQ.M  
36 6.25 X 3.36 X 5 = 105.00 SQ.M  
37 6.19 X 11.83 X 2 = 146.46 SQ.M  
38 59.18 X 18.90 X 2 = 2237.00 SQ.M  
39 24.11 X 15.24 = 367.44 SQ.M  
40 13.40 X 1.29 X 2 = 34.57 SQ.M  
41 0.20 X 0.90 X 28 = 5.04 SQ.M  
42 0.30 X 0.90 X 28 = 7.56 SQ.M  
43 0.60 X 0.30 X 80 = 14.40 SQ.M  
44 1.17 X 0.24 X 24 = 6.74 SQ.M  
45 1.17 X 0.30 X 24 = 8.42 SQ.M  
46 0.59 X 0.60 X 4 = 1.42 SQ.M  
47 5.20 X 1.50 X 2 = 15.60 SQ.M  
48 1.25 X 1.55 X 6 = 48.83 SQ.M  
49 1.20 X 0.45 X 8 = 1.08 SQ.M  
50 0.20 X 1.05 X 2 = 0.42 SQ.M  
51 0.20 X 1.10 X 6 = 1.32 SQ.M  
52 1.14 X 0.30 X 28 = 9.58 SQ.M  
53 1.14 X 0.20 X 28 = 6.38 SQ.M  
54 1.55 X 2.50 X 6 = 23.25 SQ.M  
55 1.50 X 2.45 X 2 = 7.75 SQ.M  
56 0.25 X 0.85 X 8 = 1.70 SQ.M  
57 0.40 X 1.50 X 8 = 4.80 SQ.M  
58 5.15 X 1.55 X 6 = 47.80 SQ.M  
59 5.10 X 1.60 X 2 = 16.30 SQ.M  
60 1.25 X 0.30 X 16 = 5.63 SQ.M  
61 0.45 X 1.17 X 3 = 1.58 SQ.M  
62 0.61 X 0.80 X 10 = 4.88 SQ.M  
63 0.65 X 3.59 X 10 = 12.57 SQ.M  
64 0.65 X 0.60 X 2 = 0.78 SQ.M  
65 1.00 X 0.70 X 16 = 11.20 SQ.M  
66 1.35 X 0.30 X 3 = 1.22 SQ.M  
67 6.10 X 6.40 = 39.04 SQ.M  
68 9.92 X 5.20 X 2 = 103.17 SQ.M  
69 6.10 X 6.55 = 39.96 SQ.M  
70 10.92 X 5.20 X 2 = 113.57 SQ.M  
71 1.96 X 6.60 = 12.93 SQ.M  
72 1.94 X 6.60 = 12.79 SQ.M  
73 2.00 X 6.60 = 13.20 SQ.M  
74 1.81 X 6.60 = 11.95 SQ.M  
75 1.75 X 6.60 = 11.55 SQ.M  
76 2.10 X 6.60 = 13.86 SQ.M  
77 6.05 X 6.55 = 39.72 SQ.M  
78 1.92 X 6.60 = 12.65 SQ.M  
79 1.97 X 6.60 = 12.99 SQ.M  
80 6.10 X 6.55 = 39.96 SQ.M  
81 9.98 X 5.20 = 51.90 SQ.M  
82 1.24 X 0.75 = 0.93 SQ.M  
83 0.26 X 0.75 = 0.20 SQ.M  
84 1.00 X 14.00 X 2 = 28.00 SQ.M  
TOTAL OFFSET/DUCT = (-) 17617.43 SQ.M  
CONSTRUCTED B.U.A. = 13114.62 SQ.M

LESS:

STAIRCASE, LIFT, LOBBY AREA CALCULATION:

ST 5.60 X 2.30 X 28 = 360.64 SQ.M  
ST1 5.75 X 2.30 X 4 = 52.90 SQ.M  
ST2 2.50 X 0.70 X 30 = 48.30 SQ.M  
ST3 2.45 X 0.70 X 2 = 3.43 SQ.M  
ST4 0.15 X 2.75 X 4 = 1.67 SQ.M  
ST5 0.15 X 2.74 X 10 = 4.11 SQ.M  
STL 2.60 X 5.30 X 8 = 84.96 SQ.M  
L 2.80 X 5.60 X 6 = 92.40 SQ.M  
L1 2.80 X 5.65 X 10 = 158.20 SQ.M  
L2 0.95 X 2.85 X 4 = 10.83 SQ.M  
L3 0.95 X 3.00 X 4 = 11.40 SQ.M  
L4 1.34 X 0.15 X 6 = 1.21 SQ.M  
L5 4.35 X 1.85 X 2 = 16.10 SQ.M  
L6 2.25 X 0.15 X 6 = 2.03 SQ.M  
L7 4.35 X 1.70 X 6 = 44.37 SQ.M  
L8 3.25 X 5.48 X 4 = 71.24 SQ.M  
L11 3.25 X 5.65 X 4 = 73.45 SQ.M  
PS 5.70 X 3.45 X 3 = 59.00 SQ.M  
PL 2.55 X 2.30 X 3 = 17.60 SQ.M  
PS1 1.80 X 2.30 X 3 = 12.42 SQ.M  
PS2 2.20 X 3.60 X 4 = 31.68 SQ.M  
TOTAL LIFT/LOBBY = (-) 1202.66 SQ.M

LESS COMMON PASSAGE:

C 2.00 X 5.95 X 8 = 95.20 SQ.M  
C1 2.10 X 2.00 X 2 = 8.40 SQ.M  
C2 2.10 X 2.00 X 4 = 17.20 SQ.M  
C3 2.00 X 3.80 X 4 = 30.40 SQ.M  
C4 17.60 X 2.00 = 35.20 SQ.M  
C5 17.44 X 2.00 = 34.88 SQ.M  
TOTAL COMMON PASSAGE = (-) 1402.72 SQ.M

LESS SERVICE SLAB AREA:

S 1.20 X 0.30 X 24 = 8.64 SQ.M  
S1 0.70 X 0.90 X 24 = 15.12 SQ.M  
S2 0.60 X 0.20 X 73 = 8.76 SQ.M  
S3 0.60 X 1.38 X 22 = 18.22 SQ.M  
S4 2.30 X 0.30 X 22 = 15.71 SQ.M  
S5 1.17 X 0.65 X 22 = 16.73 SQ.M  
S6 1.19 X 0.30 X 18 = 6.43 SQ.M  
S7 1.14 X 0.75 X 27 = 23.39 SQ.M  
S8 1.25 X 0.20 X 20 = 5.00 SQ.M  
S9 1.45 X 0.30 X 21 = 9.14 SQ.M  
S10 1.45 X 0.60 X 10 = 8.70 SQ.M  
S11 2.45 X 0.30 X 10 = 7.35 SQ.M  
S12 0.71 X 0.60 X 20 = 8.52 SQ.M  
S13 1.48 X 0.60 X 8 = 7.10 SQ.M  
S14 4.75 X 0.30 X 4 = 5.70 SQ.M  
S15 0.90 X 0.20 X 8 = 1.44 SQ.M  
S16 0.90 X 0.60 X 4 = 2.16 SQ.M  
S17 0.30 X 1.50 X 4 = 1.80 SQ.M  
S18 0.30 X 1.25 X 8 = 3.00 SQ.M  
S19 1.30 X 1.35 X 4 = 1.62 SQ.M  
S20 1.19 X 0.20 X 4 = 0.95 SQ.M  
TOTAL SERVICE SLAB AREA = (-) 175.18 SQ.M

GARAGE SHED:

G 0.60 X 0.60 X 8 = 2.88 SQ.M

TOTAL G. SHED AREA = (-) 2.88 SQ.M

LESS CANOPY AREA:

B 1.98 X 5.66 X 8 = 127.56 SQ.M

C 1.80 X 8.86 X 8 = 89.66 SQ.M

TOTAL CANOPY AREA = (-) 217.23 SQ.M

SHOP AREA:

SH 8.37 X 5.36 = 44.86 SQ.M  
SH1 10.28 X 25.15 = 258.64 SQ.M  
SH2 6.10 X 8.15 = 49.72 SQ.M  
SH3 1.85 X 5.75 = 11.21 SQ.M  
SH4 12.77 X 19.55 = 249.65 SQ.M  
SH5 10.86 X 20.20 X 2 = 112.74 SQ.M  
SH6 7.05 X 5.75 = 40.54 SQ.M  
SH7 6.10 X 8.15 = 49.72 SQ.M  
SH8 15.20 X 25.30 X 2 = 769.12 SQ.M  
SH9 11.30 X 5.20 X 2 = 117.52 SQ.M  
SH10 6.10 X 8.15 X 2 = 99.43 SQ.M  
SH11 7.10 X 5.75 = 40.83 SQ.M  
SH12 25.45 X 19.55 = 497.55 SQ.M  
SH13 21.55 X 5.20 = 112.06 SQ.M  
SH14 12.64 X 5.75 = 72.88 SQ.M  
SH15 6.10 X 8.15 = 49.72 SQ.M  
SH16 6.95 X 5.75 = 39.96 SQ.M  
SH17 14.70 X 19.55 = 287.39 SQ.M  
SH18 2.07 X 5.75 = 11.90 SQ.M  
SH19 6.10 X 8.15 = 49.72 SQ.M  
SH20 6.33 X 5.20 = 43.32 SQ.M  
SH21 1.93 X 19.40 = 37.44 SQ.M  
SH22 10.28 X 25.30 = 260.08 SQ.M  
TOTAL SHOP AREA = 3305.70 SQ.M

LESS:

S2 1.24 X 0.75 = 0.93 SQ.M

S3 0.26 X 0.75 = 0.20 SQ.M

TOTAL = 1.13 SQ.M

TOTAL SHOP AREA = 3304.57 SQ.M

PARKING AREA:

P 2.95 X 3.95 X 10 = 116.53 SQ.M  
P1 6.55 X 5.40 X 10 = 354.30 SQ.M  
P2 1.80 X 4.30 X 10 = 77.40 SQ.M  
P3 0.35 X 0.71 X 5 = 1.24 SQ.M  
P4 25.45 X 1.15 X 5 = 146.34 SQ.M  
P5 27.20 X 1.45 X 2 = 78.88 SQ.M  
P6 31.04 X 2.95 X 2 = 183.14 SQ.M  
P7 28.82 X 3.77 X 2 = 540.09 SQ.M  
P8 1.00 X 7.20 X 2 = 14.40 SQ.M  
P9 2.28 X 7.30 X 2 = 33.28 SQ.M  
P10 33.35 X 13.77 = 1194.82 SQ.M  
P11 24.11 X 3.86 = 88.24 SQ.M  
P12 16.58 X 11.83 X 2 = 392.28 SQ.M  
P13 2.27 X 7.30 X 2 = 33.14 SQ.M  
P14 23.77 X 7.20 X 2 = 342.29 SQ.M  
P15 24.60 X 2.95 X 2 = 145.14 SQ.M  
P16 21.55 X 1.45 X 2 = 61.34 SQ.M  
P17 19.40 X 14.83 X 2 = 574.24 SQ.M  
P18 24.99 X 4.30 X 2 = 214.91 SQ.M  
P19 26.07 X 4.80 X 2 = 250.27 SQ.M  
P20 33.32 X 0.78 X 2 = 36.38 SQ.M  
P21 21.72 X 1.29 X 2 = 56.84 SQ.M  
TOTAL PARKING AREA = 4155.63 SQ.M  
TOTAL B.U.A. AREA = 2225.98 SQ.M

PROFORMA 'B'

CONTENTS OF SHEET

BUILT UP AREA LINE DIAGRAM FOR 2ND PODIUM FLOOR PLAN

STAMP OF DATE OF APPROVAL OF PLANS.

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab Bldg. No.1

under No. \_\_\_\_\_

Amit Anil Kadam Digitally signed by Amit Anil Kadam Date: 2026.05.15 14:05:19 +05'30'

Rupesh Muralidharan Digitally signed by Rupesh Muralidharan Date: 2026.05.15 16:39:17 +05'30'

S.E. (B.P.) Cell Dr.Eng. (B.P.) Cell Executive Eng. (B.P.) Cell MHADA

REVISION DESCRIPTION DATE SIGNATURE

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540

OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI

NAME OF OWNER

Sunil Bhilaj Bhadange Digitally signed by Sunil Bhilaj Bhadange Date: 2026.05.15 14:05:19 +05'30'

MHADA

DRG. NO. SCALE DRAWN BY CHECKED BY DATE

BMC/41.004 A.S. SHOWN SANTOSH K. SANTOSH K. 16.03.2026

COLOURING OF PLANS

1 PROPOSED WORK RED FILLED  
2 EXISTING STREET GREEN  
3 FUTURE STREET GREEN  
4 PERM. BLDG. THICK DOTTED BLACK  
5 OPEN SPACES NO COLOUR  
6 WORK PROPOSED TO BE  
7 EXISTING BUILDING YELLOW FILLED

ARCHITECT

Vivek J Bhole Digitally signed by Vivek J Bhole Date: 2026.04.27 17:28:51 +05'30'

ARCHITECTS, INTERIOR DESIGNERS & CREATIVE DESIGNERS

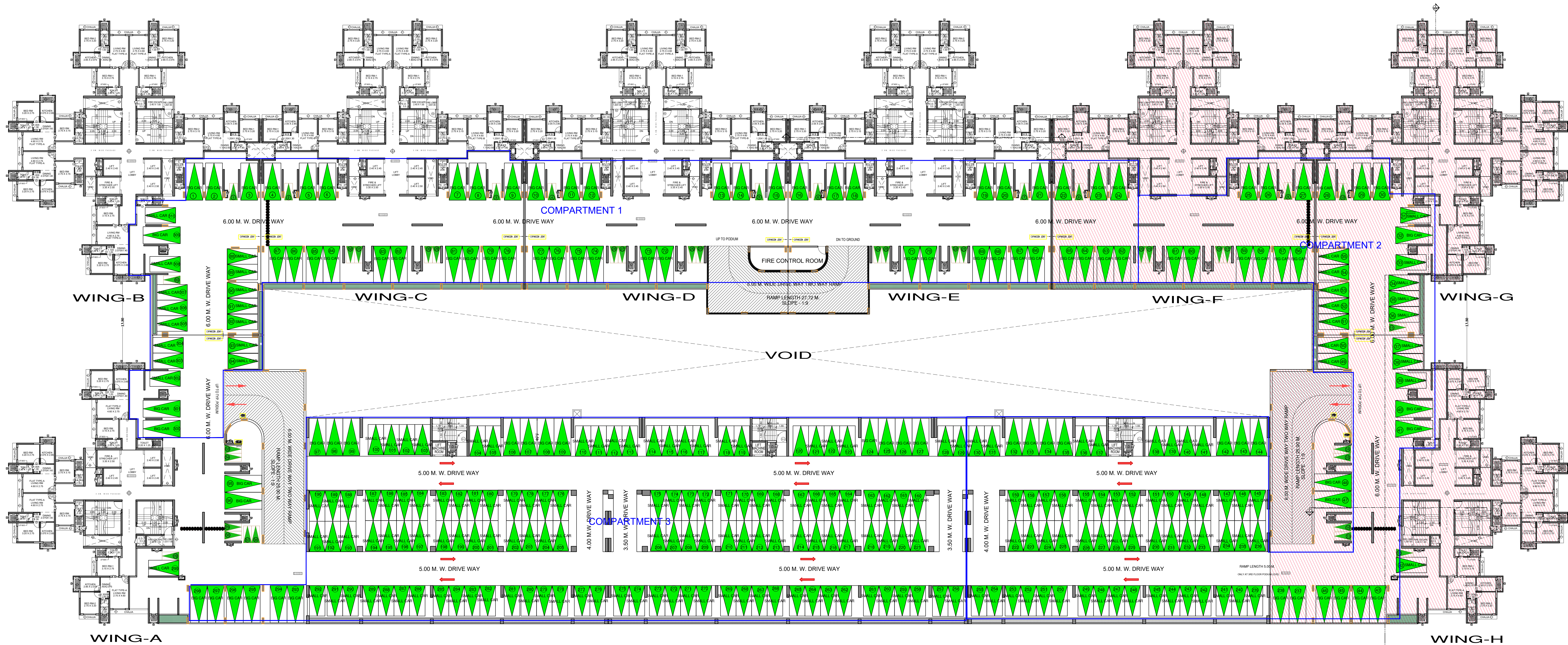
6/10, PAVILLI, BRENDA PARK, MARHALE, C/10, BOIS

NEXT TO AREA CENTRE, BLDG. 1, SHANTI NAGAR, ANDHERI (EAST), MUMBAI-400 093.

TELEPHONE: +91 22 4641006, 1331

EMAIL: info@vivekbhole.com, www.vivekbhole.com

WEBSITE: www.vivekbhole.com, www.vivekbhole.com



3RD PODIUM FLOOR PLAN  
SCALE 1:200

| STATEMENT OF PARKING ARRANGEMENT |                                   |                                     |               |
|----------------------------------|-----------------------------------|-------------------------------------|---------------|
| FLOORS                           | BIG PARKING<br>(SIZE 4.50 X 2.50) | SMALL PARKING<br>(SIZE 4.50 X 2.30) | TOTAL PARKING |
| 3RD PODIUM FLOOR                 | 102.00 NOS.                       | 208.00 NOS.                         | 310.00 NOS.   |
| 2 WHEELER                        | 40.00                             | NOS.                                | 40.00 NOS.    |

### PROFORMA 'B'

#### CONTENTS OF SHEET

3RD PODIUM FLOOR PLAN

| STAMP OF DATE OF APPROVAL OF PLANS.                                                                      |             |                                   |           |
|----------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-----------|
| Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No. _____ |             |                                   |           |
| Amit Kadam                                                                                               |             | Rupesh Totewar                    |           |
| S.E. (B.P.) Cell                                                                                         |             | Executive Eng./ (B.P.) Cell MHADA |           |
| REVISION                                                                                                 | DESCRIPTION | DATE                              | SIGNATURE |
|                                                                                                          |             |                                   |           |

DESCRIPTION OF PROPOSAL AND PROPERTY  
PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540  
OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

NAME OF OWNER

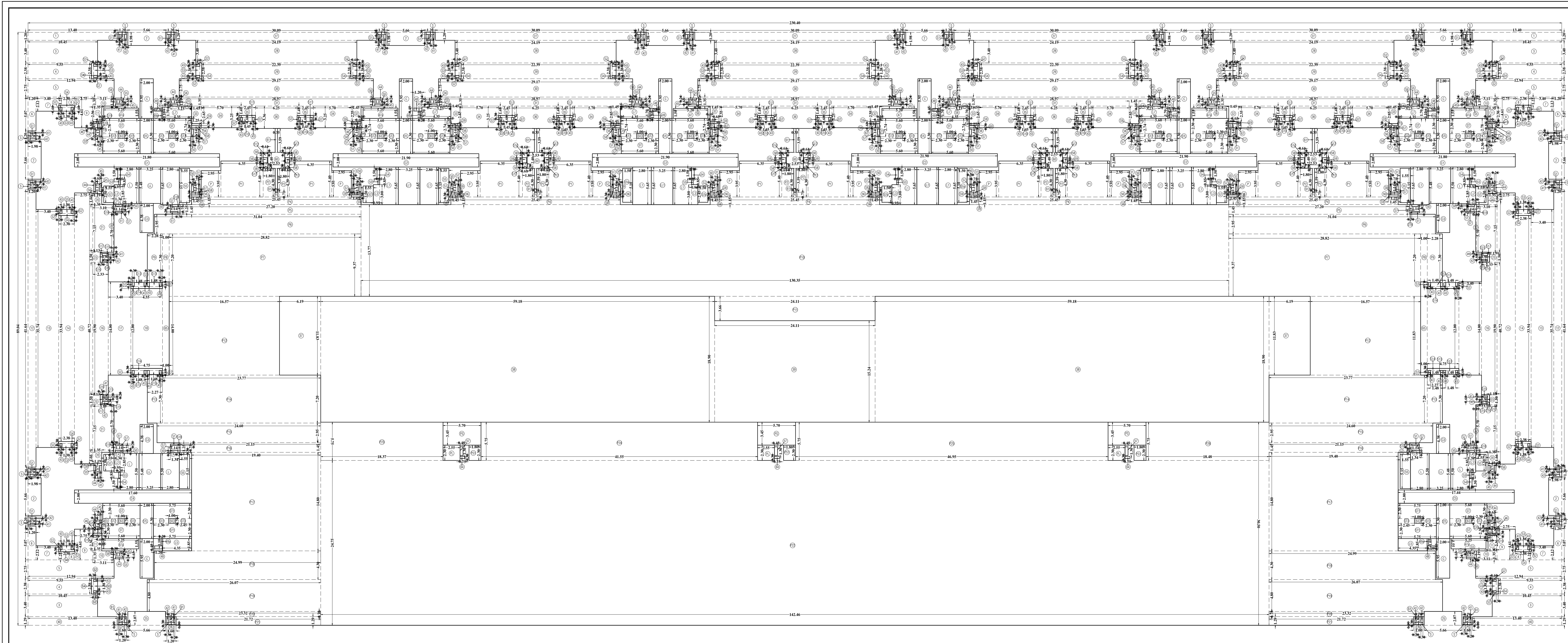
MHADA  
Sunil Bhikaji Bhadange

| DRG. NO.   | SCALE    | DRAWN BY | CHECKED BY | DATE       |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |

- #### COLOUR OF PLANS
- |                                  |                                         |
|----------------------------------|-----------------------------------------|
| 1 PLOT LINE THICK BLACK          | 7 PROPOSED WORK RED FILLED IN           |
| 2 EXISTING STREET GREEN          | 8 DRAINAGE AND SEWERAGE WORK RED DOTTED |
| 3 FUTURES STREET GREEN DOTTED    | 9 WATER SUPPLY WORK BLUE DOTTED DOTT    |
| 4 PERM. BLDG. THICK DOTTED BLACK | 10 DEVIATION RED HATCHED                |
| 5 OPEN SPACES NO COLOUR          | 11 RECREATION GROUND GREEN WASH         |
| 6 WORK PROPOSED TO BE            | 12 ROADS AND SET BACKS BURNT SIENNA     |
| 7 DEMOLISHED YELLOW HATCHED      | 13 RESERVATION APPROPRIATE COLOR CODE   |

ARCHITECT - **Vivek J Bhole**  
ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS  
4TH FLOOR, PENANCE BUSINESS PARK, MARAKALI CAVES ROAD,  
NEXT TO ORION CENTRE, KLEC, SHASTI NAGAR, ANDHERI (EAST), MUMBAI-400 069,  
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**VIVEK BHOLE**  
ARCHITECT



3RD PODIUM FLOOR PLAN  
SCALE: 1:200

| BUILT-UP AREA CALCULATION              |                  |
|----------------------------------------|------------------|
| 3RD PODIUM FLOOR PLAN                  |                  |
| WING - A TO H                          |                  |
| ADDITIONS:                             |                  |
| A 230.40 X 69.04                       | = 20514.82 SQ.M. |
| TOTAL ADDITIONS = 20514.82 SQ.M.       |                  |
| LESS:                                  |                  |
| OFFSET/DUCT:                           |                  |
| 1 13.40 X 1.20 X 2                     | = 32.16 SQ.M.    |
| 2 5.66 X 1.97 X 10                     | = 111.50 SQ.M.   |
| 3 10.45 X 3.40 X 4                     | = 142.12 SQ.M.   |
| 4 9.55 X 2.38 X 4                      | = 90.92 SQ.M.    |
| 5 12.84 X 2.75 X 4                     | = 142.34 SQ.M.   |
| 6 1.20 X 5.07 X 4                      | = 24.34 SQ.M.    |
| 7 3.40 X 2.12 X 4                      | = 28.83 SQ.M.    |
| 8 2.38 X 1.22 X 4                      | = 11.61 SQ.M.    |
| 9 2.75 X 4.61 X 4                      | = 50.71 SQ.M.    |
| 10 3.11 X 1.35 X 4                     | = 16.79 SQ.M.    |
| 11 1.35 X 2.36 X 4                     | = 12.74 SQ.M.    |
| 12 1.20 X 4.14 X 2                     | = 99.84 SQ.M.    |
| 13 3.40 X 35.74 X 2                    | = 243.03 SQ.M.   |
| 14 2.38 X 33.94 X 2                    | = 161.55 SQ.M.   |
| 15 2.75 X 40.72 X 2                    | = 223.96 SQ.M.   |
| 16 2.33 X 19.90 X 2                    | = 92.73 SQ.M.    |
| 17 3.40 X 14.00 X 2                    | = 95.20 SQ.M.    |
| 18 4.75 X 12.00 X 2                    | = 114.00 SQ.M.   |
| 20 1.35 X 1.66 X 4                     | = 8.96 SQ.M.     |
| 21 3.10 X 7.15 X 4                     | = 88.66 SQ.M.    |
| 22 0.10 X 5.70 X 4                     | = 2.28 SQ.M.     |
| 23 1.13 X 1.50 X 4                     | = 6.78 SQ.M.     |
| 24 1.60 X 0.10 X 2                     | = 0.32 SQ.M.     |
| 25 5.66 X 2.07 X 2                     | = 23.43 SQ.M.    |
| 26 1.60 X 0.10 X 2                     | = 0.32 SQ.M.     |
| 27 30.07 X 1.20 X 5                    | = 180.42 SQ.M.   |
| 28 24.19 X 3.40 X 5                    | = 411.23 SQ.M.   |
| 29 22.39 X 2.38 X 5                    | = 266.44 SQ.M.   |
| 30 29.17 X 2.75 X 5                    | = 401.09 SQ.M.   |
| 31 28.97 X 1.35 X 5                    | = 195.55 SQ.M.   |
| 32 1.45 X 2.35 X 4                     | = 13.63 SQ.M.    |
| 33 1.45 X 2.65 X 6                     | = 23.06 SQ.M.    |
| 34 5.70 X 3.25 X 10                    | = 185.25 SQ.M.   |
| 35 2.45 X 1.40 X 10                    | = 34.30 SQ.M.    |
| 36 6.25 X 3.35 X 5                     | = 105.00 SQ.M.   |
| 37 6.19 X 11.83 X 2                    | = 146.46 SQ.M.   |
| 38 59.18 X 18.90 X 2                   | = 2237.00 SQ.M.  |
| 39 24.11 X 15.24                       | = 367.44 SQ.M.   |
| 40 13.40 X 1.25 X 2                    | = 34.57 SQ.M.    |
| 41 0.20 X 0.90 X 28                    | = 5.04 SQ.M.     |
| 42 0.30 X 0.90 X 28                    | = 7.56 SQ.M.     |
| 43 0.60 X 0.30 X 80                    | = 14.40 SQ.M.    |
| 44 1.17 X 0.24 X 24                    | = 6.74 SQ.M.     |
| 45 1.17 X 0.30 X 24                    | = 8.42 SQ.M.     |
| 46 0.99 X 0.60 X 4                     | = 1.42 SQ.M.     |
| 47 5.20 X 1.50 X 2                     | = 15.60 SQ.M.    |
| 47a 5.25 X 1.55 X 6                    | = 48.83 SQ.M.    |
| 48 1.20 X 0.45 X 8                     | = 1.08 SQ.M.     |
| 49 0.20 X 1.05 X 2                     | = 0.42 SQ.M.     |
| 49a 0.20 X 1.10 X 6                    | = 1.32 SQ.M.     |
| 50 1.14 X 0.30 X 28                    | = 9.58 SQ.M.     |
| 51 1.14 X 0.20 X 28                    | = 6.38 SQ.M.     |
| 52 1.55 X 2.50 X 6                     | = 23.25 SQ.M.    |
| 52a 1.50 X 2.45 X 2                    | = 7.75 SQ.M.     |
| 53 0.25 X 0.85 X 8                     | = 1.70 SQ.M.     |
| 54 0.40 X 1.50 X 8                     | = 4.80 SQ.M.     |
| 55 5.15 X 1.55 X 6                     | = 47.90 SQ.M.    |
| 55a 5.10 X 1.50 X 2                    | = 15.30 SQ.M.    |
| 56 1.25 X 0.30 X 15                    | = 5.63 SQ.M.     |
| 57 0.45 X 1.30 X 3                     | = 1.78 SQ.M.     |
| 58 0.61 X 0.20 X 20                    | = 2.44 SQ.M.     |
| 59 0.81 X 0.80 X 10                    | = 4.88 SQ.M.     |
| 60 2.53 X 2.40 X 5                     | = 30.36 SQ.M.    |
| 61 0.35 X 3.59 X 10                    | = 12.57 SQ.M.    |
| 62 0.65 X 0.60 X 2                     | = 0.78 SQ.M.     |
| 63 1.00 X 0.70 X 16                    | = 11.20 SQ.M.    |
| 64 0.75 X 0.30 X 3                     | = 0.68 SQ.M.     |
| 65 1.00 X 14.00 X 2                    | = 28.00 SQ.M.    |
| TOTAL OFFSET/DUCT = (-) 10752.45 SQ.M. |                  |
| CONSTRUCTED B.U.A. = 19762.37 SQ.M.    |                  |

| BUILT-UP AREA LINE DIAGRAM FOR 3RD PODIUM FLOOR PLAN |                |
|------------------------------------------------------|----------------|
| LESS:                                                |                |
| STAIRCASE, LIFT, LOBBY AREA CALCULATION:             |                |
| ST1 5.80 X 2.30 X 2                                  | = 360.04 SQ.M. |
| ST1 5.75 X 2.30 X 4                                  | = 52.90 SQ.M.  |
| ST2 2.30 X 0.70 X 30                                 | = 48.30 SQ.M.  |
| ST3 2.45 X 0.70 X 2                                  | = 3.43 SQ.M.   |
| ST4 0.15 X 2.78 X 4                                  | = 1.67 SQ.M.   |
| ST5 0.15 X 2.74 X 10                                 | = 4.11 SQ.M.   |
| STL 2.00 X 5.30 X 8                                  | = 84.80 SQ.M.  |
| L 2.80 X 5.50 X 6                                    | = 92.40 SQ.M.  |
| L1 2.80 X 5.65 X 10                                  | = 155.20 SQ.M. |
| L2 0.95 X 2.85 X 4                                   | = 10.83 SQ.M.  |
| L3 0.95 X 3.00 X 4                                   | = 11.40 SQ.M.  |
| L4 1.34 X 0.15 X 6                                   | = 1.21 SQ.M.   |
| L5 4.35 X 1.85 X 2                                   | = 16.10 SQ.M.  |
| L6 3.25 X 1.5 X 6                                    | = 29.25 SQ.M.  |
| L7 4.35 X 1.70 X 6                                   | = 44.37 SQ.M.  |
| LL 3.25 X 5.48 X 4                                   | = 71.24 SQ.M.  |
| LL1 3.25 X 6.65 X 4                                  | = 73.45 SQ.M.  |
| PS 5.70 X 3.45 X 3                                   | = 59.00 SQ.M.  |
| PS1 1.80 X 2.30 X 3                                  | = 12.42 SQ.M.  |
| PS 2.85 X 2.30 X 3                                   | = 17.60 SQ.M.  |
| TOTAL LIFT/LOBBY = (-) 1126.98 SQ.M.                 |                |
| LESS COMMON PASSAGE:                                 |                |
| C 2.00 X 5.95 X 8                                    | = 95.20 SQ.M.  |
| C1 21.80 X 2.00 X 2                                  | = 87.36 SQ.M.  |
| C2 21.80 X 2.00 X 4                                  | = 174.72 SQ.M. |
| C3 2.00 X 4.38 X 4                                   | = 35.04 SQ.M.  |
| C4 17.60 X 2.00                                      | = 35.20 SQ.M.  |
| C5 17.44 X 2.00                                      | = 34.88 SQ.M.  |
| TOTAL COMMON PASSAGE = (-) 462.72 SQ.M.              |                |
| LESS SERVICE SLAB AREA:                              |                |
| S 1.20 X 0.30 X 24                                   | = 8.64 SQ.M.   |
| S1 0.70 X 0.90 X 24                                  | = 15.12 SQ.M.  |
| S2 0.60 X 0.20 X 73                                  | = 8.76 SQ.M.   |
| S3 0.60 X 1.38 X 22                                  | = 18.22 SQ.M.  |
| S4 2.38 X 0.30 X 22                                  | = 15.71 SQ.M.  |
| S5 1.17 X 0.65 X 22                                  | = 16.73 SQ.M.  |
| S6 1.19 X 0.30 X 18                                  | = 6.43 SQ.M.   |
| S7 1.14 X 0.75 X 27                                  | = 23.09 SQ.M.  |
| S8 1.25 X 0.20 X 20                                  | = 5.00 SQ.M.   |
| S9 1.45 X 0.30 X 21                                  | = 9.14 SQ.M.   |
| S10 1.45 X 0.60 X 10                                 | = 8.70 SQ.M.   |
| S11 2.45 X 0.30 X 10                                 | = 7.35 SQ.M.   |
| S12 0.71 X 0.60 X 20                                 | = 8.52 SQ.M.   |
| S13 1.48 X 0.60 X 8                                  | = 7.10 SQ.M.   |
| S14 4.75 X 0.30 X 4                                  | = 5.70 SQ.M.   |
| S15 0.90 X 0.20 X 8                                  | = 1.44 SQ.M.   |
| S16 0.90 X 0.60 X 4                                  | = 2.16 SQ.M.   |
| S17 0.30 X 1.50 X 4                                  | = 1.80 SQ.M.   |
| S18 0.30 X 1.25 X 8                                  | = 3.00 SQ.M.   |
| S19 0.30 X 1.35 X 4                                  | = 1.62 SQ.M.   |
| S20 1.19 X 0.20 X 4                                  | = 0.95 SQ.M.   |
| TOTAL SERVICE SLAB AREA = (-) 175.18 SQ.M.           |                |
| GARAGE SHAFT:                                        |                |
| G 0.60 X 0.60 X 8                                    | = 2.88 SQ.M.   |
| TOTAL G. SHAFT AREA = (-) 2.88 SQ.M.                 |                |
| TOTAL B.U.A. AREA = 2224.79 SQ.M.                    |                |

PROFORMA 'B'  
CONTENTS OF SHEET  
BUILT-UP AREA LINE DIAGRAM FOR 3RD PODIUM FLOOR PLAN

| STAMP OF DATE OF APPROVAL OF PLANS.                                                                     |                     |                                  |           |
|---------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|-----------|
| Proposed completion plan as per Occupation Certificate wing F, G & H of Rehab Bldg No.1 under No. _____ |                     |                                  |           |
| S.E. (R.P.) Cell                                                                                        | By Eng. (R.P.) Cell | Executive Eng. (R.P.) Cell MHADA |           |
| REVISION                                                                                                | DESCRIPTION         | DATE                             | SIGNATURE |
|                                                                                                         |                     |                                  |           |

DESCRIPTION OF PROPOSAL AND PROPERTY  
PROPOSED REHAB BLDG. 1 ON PLOT BEARING C.S. NO. 1539 & 1540  
OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

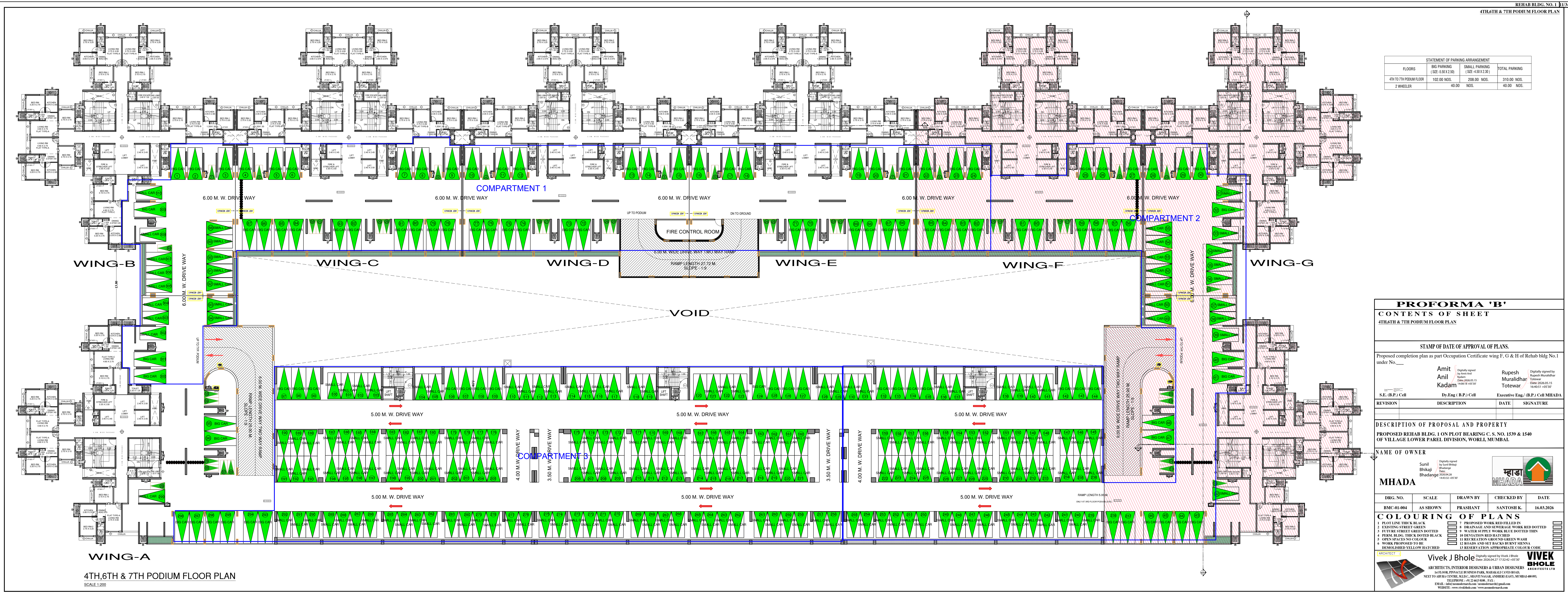
|                                                                                          |  |                                                                                       |
|------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|
| NAME OF OWNER                                                                            |  |  |
| Sunil<br>Bhikaji<br>Bhadange                                                             |  |                                                                                       |
| Digitally signed<br>by Sunil Bhikaji<br>Bhadange<br>Date: 2025.04.28<br>14:48:59 +05'30' |  | MHADA                                                                                 |

| DRG. NO.   | SCALE    | DRAWN BY   | CHECKED BY | DATE       |
|------------|----------|------------|------------|------------|
| BMC-01-004 | AS SHOWN | SANTOSH K. | SANTOSH K. | 16.03.2026 |

| COLOURING OF PLANS                              |                                         |
|-------------------------------------------------|-----------------------------------------|
| 1 PLOT LINE THICK BLACK                         | 7 PROPOSED WORK RED FILLED IN           |
| 2 EXISTING STREET GREEN                         | 8 DRAINAGE AND SEWERAGE WORK RED DOTTED |
| 3 FUTURE STREET GREEN DOTTED                    | 9 WATER SUPPLY WORK BLUE DOTTED THIN    |
| 4 EXISTING BLDG. THICK DOTTED BLACK             | 10 FUTURE BLDG. THICK DOTTED BLACK      |
| 5 OPEN SPACES NO COLOUR                         | 11 RECREATION GROUND GREEN WASH         |
| 6 WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED | 12 ROAD AND MET TRACKS BENT MENA        |
|                                                 | 13 RESERVATION APPROPRIATE COLOUR CODE  |

**Vivek J Bhole**  
ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS  
14/FLOOR, PINNACLE BUSINESS PARK, MAHAKALI CAVES ROAD,  
NEXT TO ARAU CENTRE, MIDC, SHANTI NAGAR, ANDHERI (EAST), MUMBAI-400 069.  
EMAIL: [info@vivekjbohole.com](mailto:info@vivekjbohole.com) / [vivekjbohole@gmail.com](mailto:vivekjbohole@gmail.com)  
TELEPHONE: +91 22 4401388, FAX:  
WEBSITE: [www.vivekjbohole.com](http://www.vivekjbohole.com) / [www.vivekjbohole.com](http://www.vivekjbohole.com)

**VIVEK Bhole**  
ARCHITECTS LTD



| STATEMENT OF PARKING ARRANGEMENT |                               |                                 |               |
|----------------------------------|-------------------------------|---------------------------------|---------------|
| FLOORS                           | BIG PARKING<br>(SIZ-5.5X2.50) | SMALL PARKING<br>(SIZ-4.5X2.30) | TOTAL PARKING |
| 4TH TO 7TH PODIUM FLOOR          | 102.00 NOS.                   | 208.00 NOS.                     | 310.00 NOS.   |
| 2 WHEELER                        | 40.00                         | NOS.                            | 40.00 NOS.    |

PROFORMA 'B'

CONTENTS OF SHEET

4TH,6TH & 7TH PODIUM FLOOR PLAN

STAMP OF DATE OF APPROVAL OF PLANS.

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No.\_\_\_\_

Amit Anil Kadam

Digitally signed by Amit Anil Kadam  
Date: 2024.05.15  
14:08:18 +05'30'

Rupesh Muralidhar Totewar

Digitally signed by Rupesh Muralidhar Totewar  
Date: 2024.05.15  
16:46:51 +05'30'

S.E. (B.P.) Cell

Dy.Eng (B.P.) Cell

Executive Eng/ (B.P.) Cell MHADA

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
|          |             |      |           |

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REHAB BLDG. I ON PLOT BEARING C. S. NO. 1539 & 1540 OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

NAME OF OWNER

Sunil Bhikaji Bhadange

DRG. NO.

BMC-01-004

SCALE

AS SHOWN

DRAWN BY

PRASHANT

CHECKED BY

SANTOSH K.

DATE

16.03.2026

COLOURING OF PLANS

1 PLOT LINE THICK BLACK

2 EXISTING STREET GREEN

3 FUTURE STREET GREEN DOTTED

4 FORM. BLDG. THICK DOTTED BLACK

5 OPEN SPACES NO COLOUR

6 WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED

7 PROPOSED WORK RED FILLED IN

8 DRAINAGE AND SEWERAGE WORK RED DOTTED

9 WATER SUPPLY WORK BLUE DOTTED THIN

10 DEVIATION RED HATCHED

11 RECREATION GROUND GREEN WASH

12 ROADS AND SET BACKS BURNT SIENNA

13 RESERVATION APPROPRIATE COLOUR CODE

ARCHITECT

Vivek J Bhole

Digitally signed by Vivek J Bhole  
Date: 2024.06.27 13:24:42 +05'30'

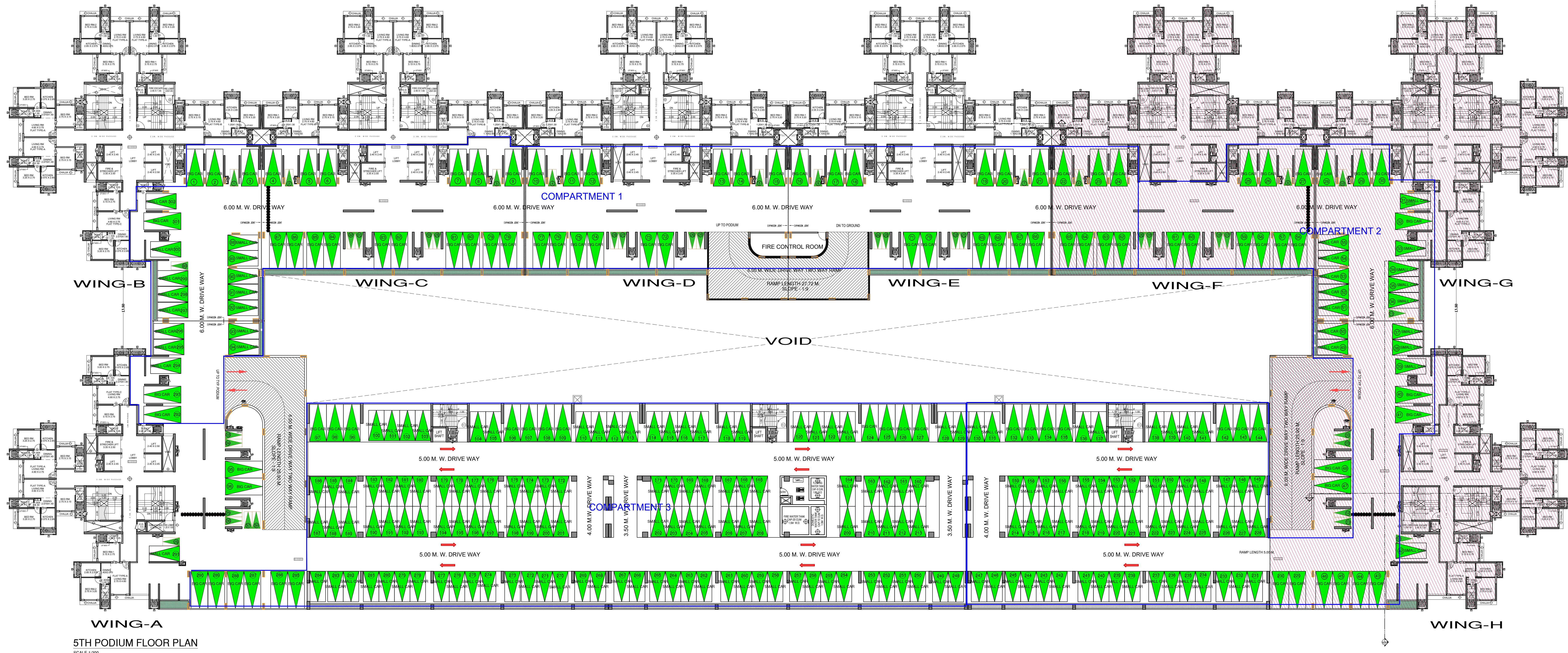
ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS

4TH FLOOR, PINNACLE BUSINESS PARK, MAHAKALI CAVES ROAD, NEXT TO ARIEL CENTRE, MIDC, BHAYANDR NAGAR, ANDHERI EAST, MUMBAI-400 093.

TELEPHONE : +91 22 4815 8088, FAX : +91 22 4815 8089

EMAIL : vivek@vivekbhole.com, vivekbhole@gmail.com

WEBSITE : www.vivekbhole.com, www.aanandbhaurao.com



5TH PODIUM FLOOR PLAN

| STATEMENT OF PARKING ARRANGEMENT |                                    |                                       |               |
|----------------------------------|------------------------------------|---------------------------------------|---------------|
| FLOORS                           | BIG PARKING<br>(SIZE -5.50 X 2.50) | SMALL PARKING<br>(SIZE -4.50 X 2.30 ) | TOTAL PARKING |
| 5TH PODIUM FLOOR                 | 102.00 NOS.                        | 200.00 NOS.                           | 302.00 NOS.   |
| 2 WHEELER                        | 40.00                              | NOS.                                  | 40.00 NOS.    |

**PROFORMA 'B'**  
**CONTENTS OF SHEET**  
**PODIUM FLOOR PLAN**

STAMP OF DATE OF APPROVAL OF PLANS

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1  
 Ser No.\_\_\_\_

**Amit Anil Kadam** Digitally signed by Amit Anil Kadam  
 Date: 2026.05.15 14:08:29 +05'30'  
**Rupesh Muralidhar Totewar** Digitally signed by Rupesh Muralidhar Totewar  
 Date: 2026.05.15 16:41:06 +05'30'

|                |             |                     |                                   |           |
|----------------|-------------|---------------------|-----------------------------------|-----------|
| E. (B.P.) Cell |             | Dy.Eng ( B.P.) Cell | Executive Eng./ (B.P.) Cell MHADA |           |
| VISION         | DESCRIPTION |                     | DATE                              | SIGNATURE |
|                |             |                     |                                   |           |
|                |             |                     |                                   |           |

## DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540  
VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

## NAME OF OWNER

Sunil Bhikaji Bhadange



## THADA

| DRG. NO.   | SCALE    | DRAWN BY | CHECKED BY | DATE       |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |

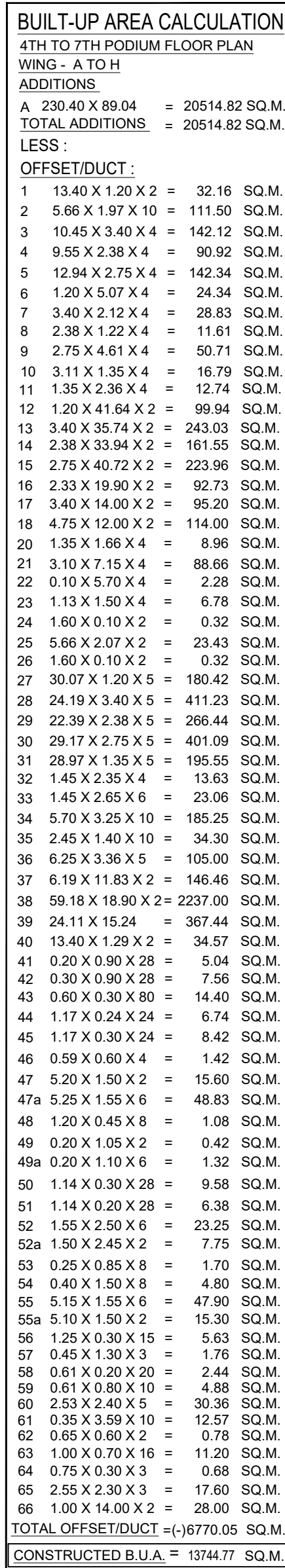
## COLOURING OF PLANS

- |                               |                                                                                       |                                         |                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|
| LOT LINE THICK BLACK          |  | 7 PROPOSED WORK RED FILLED IN           |  |
| EXISTING STREET GREEN         |  | 8 DRAINAGE AND SEWERAGE WORK RED DOTTED |  |
| FUTURE STREET GREEN DOTTED    |  | 9 WATER SUPPLY WORK BLUE DOTTED THIN    |  |
| URM. BLDG. THICK DOTTED BLACK |  | 10 DEVIATION RED HATCHED                |  |
| OPEN SPACES NO COLOUR         |  | 11 RECREATION GROUND GREEN WASH         |  |
| WORK PROPOSED TO BE           |  | 12 ROADS AND SET BACKS BURNT SIENNA     |  |
| DEMOLISHED YELLOW HATCHED     |  | 13 RESERVATION APPROPRIATE COLOUR CODE  |  |

**Vivek J Bhole** Digitally signed by Vivek J Bhole  
 Date: 2026.04.27 17:33:39 +05'30'

**VIVEK Bhole**  
 ARCHITECTS LTD

ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS  
 1st FLOOR, PINNACLE BUSINESS PARK, MAHAKAI CAVES ROAD,  
 NEXT TO AHRA CENTRE, M.L.D.C., SHANTI NAGAR, ANDHERI (EAST), MUMBAI-400 093,  
 TELEPHONE : +91 22 6613 9100, FAX :  
 EMAIL : [info@vivekbhole.com](mailto:info@vivekbhole.com) / [vivekbholearch@gmail.com](mailto:vivekbholearch@gmail.com)  
 WEBSITE : [www.vivekbhole.com](http://www.vivekbhole.com) / [www.vivekbholearch.com](http://www.vivekbholearch.com)



| LESS: SUBAREA 1                       |                     |            |
|---------------------------------------|---------------------|------------|
| STAIRCASE (171.0887 AREA CALCULATION) |                     |            |
| S1                                    | 0.75 X 0.20 X 0.24  | 3.056 M    |
| S2                                    | 1.575 X 0.24 X 0.24 | 9.290 SQM  |
| S3                                    | 2.20 X 0.70 X 0.30  | 4.830 SQM  |
| S4                                    | 0.75 X 0.20 X 0.24  | 3.056 M    |
| S5                                    | 0.15 X 0.278 X 0.4  | 1.67 SQM   |
| S6                                    | 0.15 X 0.278 X 0.4  | 1.41 SQM   |
| L1                                    | 2.80 X 0.50 X 0.6   | 9.240 SQM  |
| L2                                    | 0.95 X 0.30 X 0.4   | 1.140 SQM  |
| L3                                    | 0.95 X 0.285 X 0.4  | 1.083 SQM  |
| L4                                    | 0.95 X 0.30 X 0.4   | 1.140 SQM  |
| L5                                    | 4.35 X 1.85 X 0.2   | 16.10 SQM  |
| L6                                    | 4.35 X 1.85 X 0.2   | 16.10 SQM  |
| L7                                    | 4.35 X 1.70 X 0.6   | 4.437 SQM  |
| L8                                    | 4.35 X 1.70 X 0.6   | 4.437 SQM  |
| LL1                                   | 3.25 X 0.65 X 0.5   | 7.245 SQM  |
| PS                                    | 0.75 X 0.45 X 0.3   | 9.900 SQM  |
| PS                                    | 0.75 X 0.45 X 0.3   | 9.900 SQM  |
| TOTAL LIFT/OB (411.0938 SQM)          |                     |            |
| LESS: COMMON PASSAGE:                 |                     |            |
| C1                                    | 2.00 X 0.95 X 0.6   | 9.200 SQM  |
| C2                                    | 2.00 X 0.95 X 0.6   | 9.200 SQM  |
| C3                                    | 2.10 X 0.20 X 0.24  | 1.7520 SQM |
| C4                                    | 2.00 X 0.48 X 0.4   | 3.056 SQM  |
| C5                                    | 2.00 X 0.48 X 0.4   | 3.056 SQM  |
| C6                                    | 1.74 X 0.20 X 0.24  | 3.48 SQM   |
| C7                                    | 1.74 X 0.20 X 0.24  | 3.48 SQM   |
| (C) 62.72 SQM                         |                     |            |
| LESS: SERVICE SUBAREA:                |                     |            |
| S1                                    | 2.20 X 0.30 X 0.24  | 8.84 SQM   |
| S2                                    | 0.70 X 0.60 X 0.24  | 1.512 SQM  |
| S3                                    | 0.70 X 0.60 X 0.24  | 1.512 SQM  |
| S4                                    | 0.60 X 1.38 X 0.2   | 1.62 SQM   |
| S5                                    | 2.38 X 0.20 X 0.24  | 18.71 SQM  |
| S6                                    | 1.17 X 0.68 X 0.22  | 16.73 SQM  |
| S7                                    | 1.17 X 0.68 X 0.22  | 16.73 SQM  |
| S8                                    | 1.14 X 0.75 X 0.27  | 23.09 SQM  |
| S9                                    | 1.25 X 0.20 X 0.24  | 1.80 SQM   |
| S10                                   | 1.25 X 0.20 X 0.24  | 1.80 SQM   |
| S11                                   | 0.45 X 0.60 X 0.1   | 8.70 SQM   |
| S12                                   | 2.45 X 0.30 X 0.1   | 7.35 SQM   |
| S13                                   | 2.45 X 0.30 X 0.1   | 7.35 SQM   |
| S14                                   | 0.45 X 0.60 X 0.1   | 7.70 SQM   |
| S15                                   | 4.75 X 0.30 X 0.4   | 5.70 SQM   |
| S16                                   | 4.75 X 0.30 X 0.4   | 5.70 SQM   |
| S17                                   | 0.90 X 0.60 X 0.4   | 2.16 SQM   |
| S18                                   | 0.30 X 0.50 X 0.1   | 1.80 SQM   |
| S19                                   | 0.30 X 1.25 X 0.4   | 1.50 SQM   |
| S20                                   | 0.30 X 1.25 X 0.4   | 1.50 SQM   |
| S21                                   | 1.19 X 0.20 X 0.24  | 0.95 SQM   |
| TOTAL SERVICE SUBAREA (171.518 SQM)   |                     |            |
| TOTAL                                 |                     |            |
| C                                     | 0.60 X 0.60 X 0.8   | 2.88 SQM   |
| TOTAL GROSS AREA = (C) 288 SQM        |                     |            |

| PARKING AREA       |                    |                  |
|--------------------|--------------------|------------------|
| P1                 | 2.95 X 3.95 X 10   | = 116.53 SQ.M.   |
| P1                 | 6.35 X 5.40 X 10   | = 77.90 SQ.M.    |
| P2                 | 2.95 X 3.95 X 10   | = 116.53 SQ.M.   |
| P3                 | 5.30 X 0.71 X 5    | = 3.42 SQ.M.     |
| P4                 | 25.45 X 15.5 X 5   | = 198.38 SQ.M.   |
| P5                 | 27.20 X 14.5 X 2   | = 78.84 SQ.M.    |
| P6                 | 27.20 X 14.5 X 2   | = 78.84 SQ.M.    |
| P7                 | 28.82 X 9.37 X 2   | = 54.09 SQ.M.    |
| P8                 | 10.0 X 7.20 X 2    | = 14.40 SQ.M.    |
| P9                 | 2.88 X 7.30 X 2    | = 33.29 SQ.M.    |
| P10                | 2.88 X 7.30 X 2    | = 33.29 SQ.M.    |
| P11                | 21.11 X 3.36       | = 8.24 SQ.M.     |
| P12                | 16.57 X 5.18 X 3.2 | = 38.02 SQ.M.    |
| P13                | 2.27 X 7.30 X 2    | = 33.14 SQ.M.    |
| P14                | 2.27 X 7.20 X 2    | = 34.29 SQ.M.    |
| P15                | 2.27 X 7.20 X 2    | = 34.29 SQ.M.    |
| P16                | 21.15 X 14.5 X 2   | = 61.13 SQ.M.    |
| P17                | 94.00 X 14.80 X 2  | = 574.24 SQ.M.   |
| P18                | 29.90 X 4.30 X 2   | = 214.91 SQ.M.   |
| P19                | 29.90 X 4.30 X 2   | = 214.91 SQ.M.   |
| P20                | 23.32 X 0.7 X 2    | = 56.04 SQ.M.    |
| P21                | 27.12 X 1.29 X 2   | = 38.38 SQ.M.    |
| P22                | 14.26 X 24.5 X 2   | = 352.69 SQ.M.   |
| P23                | 18.37 X 5.75       | = 106.53 SQ.M.   |
| P24                | 18.37 X 5.75       | = 106.53 SQ.M.   |
| P25                | 46.95 X 5.75       | = 269.96 SQ.M.   |
| P26                | 18.37 X 5.75       | = 106.53 SQ.M.   |
| TOTAL PARKING AREA |                    | = 19760.82 SQ.M. |

**CONTENTS OF SHEET**  
BUILT UP AREA LINE DIAGRAM FOR 4TH TO 7TH PODIUM FLOOR PLAN

STAMP OF DATE OF APPROVAL OF PLANS.

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No.


**Amit Anil Kadam** Digitally signed by Amit Anil Kadam  
 Date: 2026.05.15 14:08:40 +05'30'


**Rupesh Muralidhar Totewar** Digitally signed by Rupesh Muralidhar Totewar  
 Date: 2026.05.15 14:41:22 +05'30'

S.E. (B.P.) Cell      Dy.Eng ( B.P.) Cell      Executive Eng./ (B.P.) Cell MHAD

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
|----------|-------------|------|-----------|

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540  
OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

NAME OF OWNER

Sunil  
Bhikaji  
Bhadange

**MHADA**

| DRG. NO.   | SCALE    | DRAWN BY   | CHECKED BY | DATE       |
|------------|----------|------------|------------|------------|
| BMC-01-004 | AS SHOWN | SANTOSH K. | SANTOSH K. | 16.03.2026 |

## COLOURING OF PLANS

- |                                                     |                                                                                       |                                         |                                                                                       |
|-----------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|
| 1 PLOT LINE THICK BLACK                             |  | 7 PROPOSED WORK RED FILLED IN           |  |
| 2 EXISTING STREET GREEN                             |  | 8 DRAINAGE AND SEWERAGE WORK RED DOTTED |  |
| 3 FUTURE STREET GREEN DOTTED                        |  | 9 WATER SUPPLY WORK BLUE DOTTED THIN    |  |
| 4 PERM. BLDG. THICK DOTTED BLACK                    |  | 10 DEVIATION RED HATCHED                |  |
| 5 OPEN SPACES NO COLOUR                             |  | 11 RECREATION GROUND GREEN WASH         |  |
| 6 WORK PROPOSED TO BE<br>DEMOLISHED YEL LOW HATCHED |  | 12 ROADS AND SET BACKS BURNT SIENNA     |  |
|                                                     |                                                                                       | 13 RESERVATION APPROPRIATE COLOUR CODE  |  |

ARCHITECT : **Vivek J Bhole** Digitally signed by Vivek J Bhole  
 Date: 2020.04.27 17:13:42 +05'30'

**VIVEK BHOLE**  
 ARCHITECTS LTD

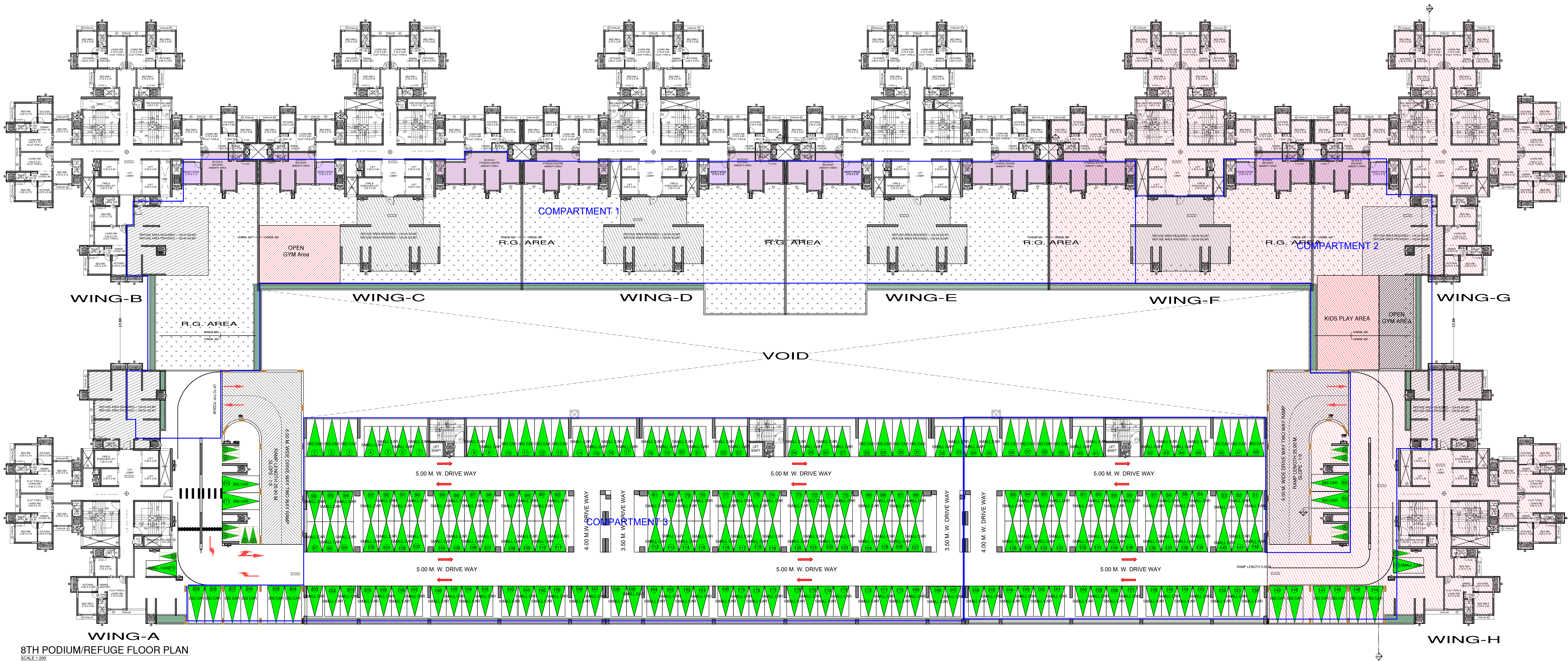
ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS  
 1st FLOOR, PENNACLE BUSINESS PARK, MAHAKULI CAVES ROAD,  
 NEXT TO ABRA CENTRE, M.D.C., SHANTI NAGAR, ANDHERI (EAST), MUMBAI - 400 093.

TELEPHONE : +91 22 6643 0100, FAX :  
 EMAIL : [info@vivekbhole.com](mailto:info@vivekbhole.com) [vivekbhole@gmail.com](mailto:vivekbhole@gmail.com)  
 WEBSITE : [www.vivekbhole.com](http://www.vivekbhole.com) [www.vivekbhole.in](http://www.vivekbhole.in)

BUILT UP AREA LINE DIAGRAM FOR 4TH TO 7TH PODIUM FLOOR PLAN

SCALE 1:200

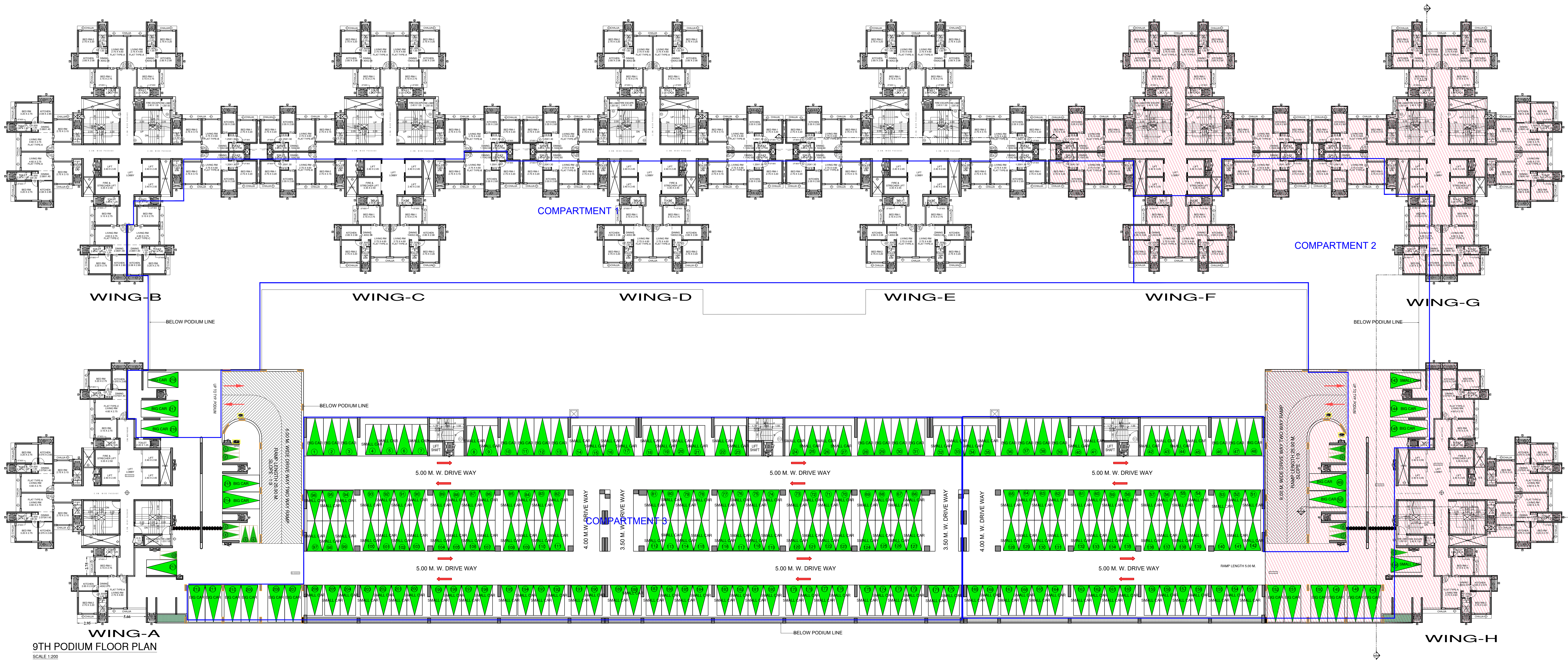
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| STATEMENT OF PARKING ARRANGEMENT |                                   |                                     |               |
|----------------------------------|-----------------------------------|-------------------------------------|---------------|
| FLOORS                           | BIG PARKING<br>(SIZE 4.50 X 2.30) | SMALL PARKING<br>(SIZE 4.50 X 2.30) | TOTAL PARKING |
| 8TH PODIUM/REFUGE FLOOR PLAN     | 34.00 NOS.                        | 178.00 NOS.                         | 212.00 NOS.   |
| 2 WHEELER                        | 12.00 NOS.                        |                                     | 12.00 NOS.    |

|                                                                                                            |             |                                                                            |            |
|------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------|------------|
| <b>PROFORMA 'B'</b>                                                                                        |             |                                                                            |            |
| <b>CONTENTS OF SHEET</b>                                                                                   |             |                                                                            |            |
| 8TH PODIUM/REFUGE FLOOR PLAN                                                                               |             |                                                                            |            |
| <b>STAMP OF DATE OF APPROVAL OF PLANS.</b>                                                                 |             |                                                                            |            |
| Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No. _____   |             |                                                                            |            |
| Amit<br>Anil<br>Kadam<br>S.E. (B.P.) Cell                                                                  |             | Rupesh<br>Muralidhar<br>ar<br>Totewar<br>Executive Eng./ (B.P.) Cell MHADA |            |
| REVISION                                                                                                   | DESCRIPTION | DATE                                                                       | SIGNATURE  |
| <b>DESCRIPTION OF PROPOSAL AND PROPERTY</b>                                                                |             |                                                                            |            |
| PROPOSED REHAB BLDG. 1 ON PLOT BEARING C.S. NO. 1539 & 1540 OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI |             |                                                                            |            |
| <b>NAME OF OWNER</b>                                                                                       |             |                                                                            |            |
| Sunil<br>Bhikaji<br>Bhadange                                                                               |             | MHADA                                                                      |            |
| DRG. NO.                                                                                                   | SCALE       | DRAWN BY                                                                   | CHECKED BY |
| BMC-01-004                                                                                                 | AS SHOWN    | PRASHANT                                                                   | SANTOSH K. |
| DATE                                                                                                       |             | 16.03.2026                                                                 |            |
| <b>COLOURING OF PLANS</b>                                                                                  |             |                                                                            |            |
| 1 PLOT LINE THICK BLACK                                                                                    |             | 7 PROPOSED WORK RED FILLED IN                                              |            |
| 2 EXISTING STREET GREEN                                                                                    |             | 8 DRAINAGE AND SEWERAGE WORK RED DOTTED                                    |            |
| 3 FUTURE STREET GREEN DOTTED                                                                               |             | 9 WATER SUPPLY WORK BLUE DOTTED THIN                                       |            |
| 4 PERM. BLDG. THICK DOTTED BLACK                                                                           |             | 10 RECREATION RED HATCHED                                                  |            |
| 5 OPEN SPACES NO COLOUR                                                                                    |             | 11 RECREATION GROUND GREEN WASH                                            |            |
| 6 WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED                                                            |             | 12 ROADS AND SET BACKS BROWN SHENNA                                        |            |
|                                                                                                            |             | 13 RESERVATION APPROPRIATE COLOUR CODE                                     |            |
| ARCHITECT : Vivek J Bhole                                                                                  |             |                                                                            |            |
| DIGITALLY SIGNED BY VIVEK J Bhole                                                                          |             |                                                                            |            |
| DATE: 20.06.04.27 17:35:22                                                                                 |             |                                                                            |            |
| VIVEK Bhole                                                                                                |             |                                                                            |            |
| ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS                                                           |             |                                                                            |            |
| 14 FLOOR, PINNACLE BUSINESS PARK, MAHARAJA CHAVAN ROAD,                                                    |             |                                                                            |            |
| NEXT TO ARIYA CENTRE, MID.C., SHANTI NAGAR, ANANDHI EAST, MUMBAI-400 005                                   |             |                                                                            |            |
| TELEPHONE: +91 22 4611 899, FAX                                                                            |             |                                                                            |            |
| EMAIL: info@vivekbhole.com / vivekbhole@gmail.com                                                          |             |                                                                            |            |
| WEBSITE: www.vivekbhole.com / www.anandnagar.com                                                           |             |                                                                            |            |





| STATEMENT OF PARKING ARRANGEMENT |                                   |                                     |               |
|----------------------------------|-----------------------------------|-------------------------------------|---------------|
| FLOORS                           | BIG PARKING<br>(SIZE 5.50 X 2.50) | SMALL PARKING<br>(SIZE 4.50 X 2.50) | TOTAL PARKING |
| 9TH PODIUM FLOOR                 | 38.00 NOS.                        | 180.00 NOS.                         | 218.00 NOS.   |
| 2 WHEELER                        | 12.00 NOS.                        |                                     | 12.00 NOS.    |

**PROFORMA 'B'**

**CONTENTS OF SHEET**

9TH PODIUM FLOOR PLAN

**STAMP OF DATE OF APPROVAL OF PLANS.**

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No.\_\_\_\_

**Amit Anil Kadam**

Digitally signed by  
Amit Anil Kadam  
Date: 2020.05.15  
14:06:46 +05'30'

**Rupesh Muralidhar Totewar**

Digitally signed by Rupesh  
Muralidhar Totewar  
Date: 2020.05.15 16:43:12  
+05'30'

S.E. (B.P.) Cell      Dy.Eng ( B.P.) Cell      Executive Eng/ (B.P.) Cell MHADA

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
|          |             |      |           |

**DESCRIPTION OF PROPOSAL AND PROPERTY**

PROPOSED REHAB BLDG. 1 ON PLOT BEARING C.S. NO. 1539 & 1540 OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI

**NAME OF OWNER**

**Sunil Bhikaji Shadange**

Digitally signed by  
Sunil Bhikaji Shadange  
Date: 2020.04.27 17:40:09 +05'30'

**MHADA**

Digitally signed by  
MHADA  
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| DRG. NO.   | SCALE    | DRAWN BY | CHECKED BY | DATE       |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |

**COLOURING OF PLANS**

|                                                 |                                         |
|-------------------------------------------------|-----------------------------------------|
| 1 PLOT LINE THICK BLACK                         | 7 PROPOSED WORK RED FILLED IN           |
| 2 EXISTING STREET GREEN                         | 8 DRAINAGE AND SEWERAGE WORK RED DOTTED |
| 3 FUTURE STREET GREEN DOTTED                    | 9 WATER SUPPLY WORK BLUE DOTTED THIN    |
| 4 EXIST. BLDG. THICK DOTTED BLACK               | 10 RECREATION RED HATCHED               |
| 5 OPEN SPACES NO COLOUR                         | 11 RECREATION GROUND GREEN WASH         |
| 6 WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED | 12 ROADS AND SET BACKS BROWN SHENNA     |
|                                                 | 13 RESERVATION APPROPRIATE COLOUR CODE  |

**ARCHITECT**

**Vivek J Bhole**

ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS

14 FLOOR, PRINCELES BUSINESS PARK, MAHARAJI LANE ROAD, NEXT TO ABRERA CENTRE, MID.C., SHANTI NAGAR, ANHNERI (EAST), MUMBAI-400 093.

TELEPHONE: +91 22 4611 899, FAX: +91 22 4611 899

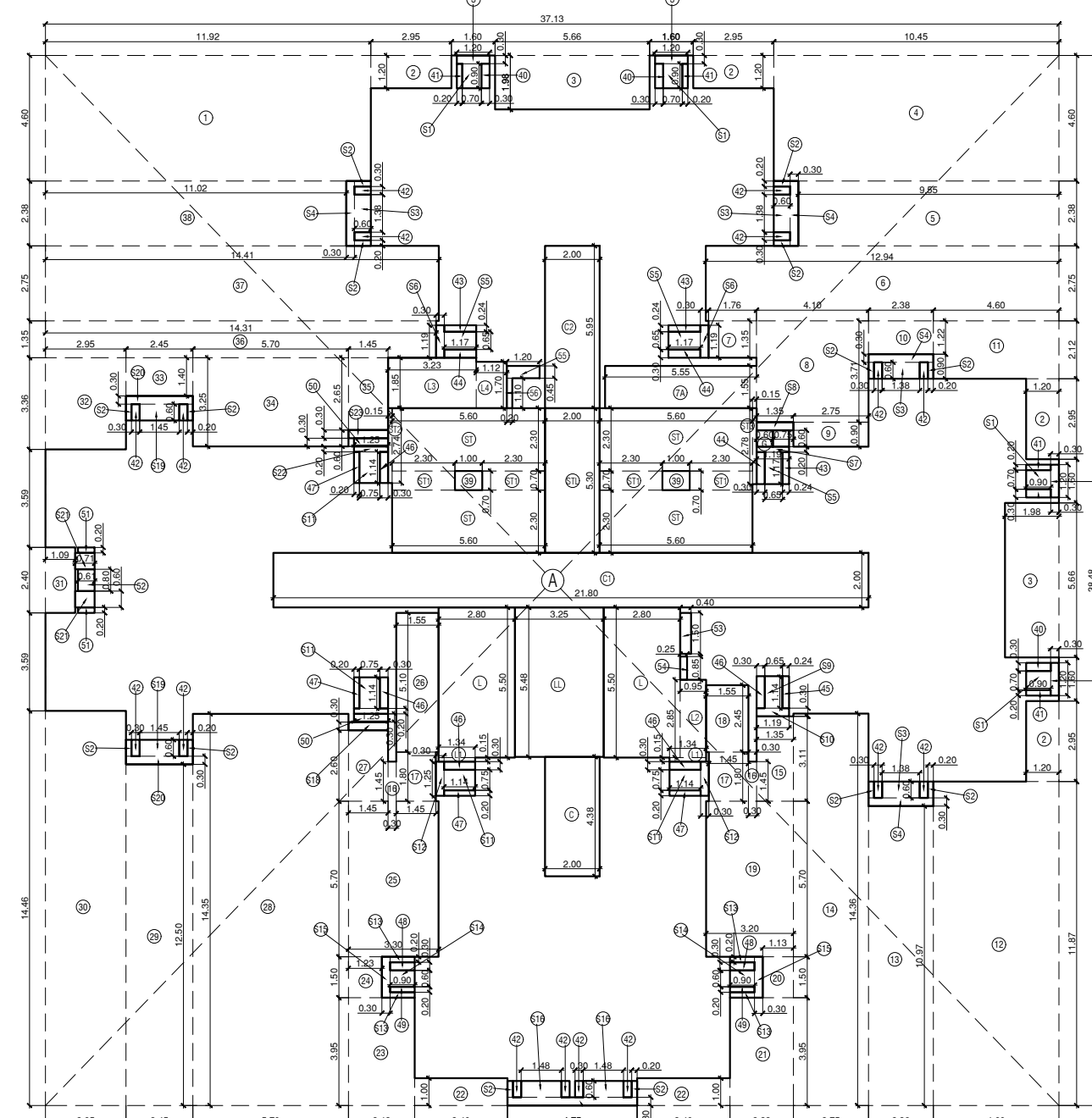
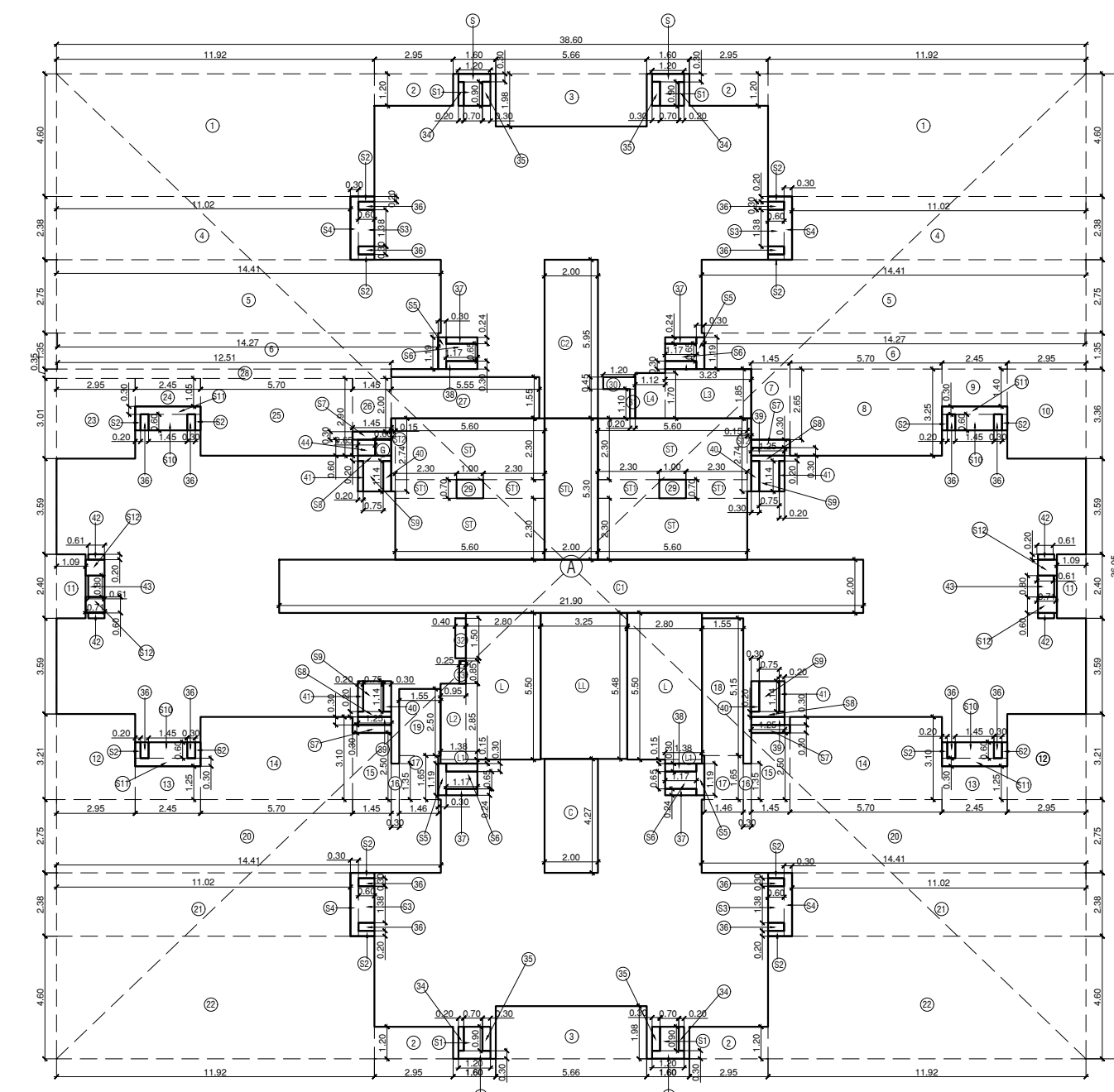
EMAIL: info@vivekbhole.com / vivekbhole@gmail.com

WEBSITE: www.vivekbhole.com / www.aanandarchitects.com

**ARCHITECT**

**VIVEK Bhole**

ARCHITECTS LTD

[illegible]

| BUILT-UP AREA CALCULATION      |  |  |  | STANDARD UNIT AREA CALCULATION |  |  |  |
|--------------------------------|--|--|--|--------------------------------|--|--|--|
| UNIT: S.F.S                    |  |  |  | UNIT: S.F.S                    |  |  |  |
| 1. 100' x 100' = 10,000 S.F.   |  |  |  | 1. 100' x 100' = 10,000 S.F.   |  |  |  |
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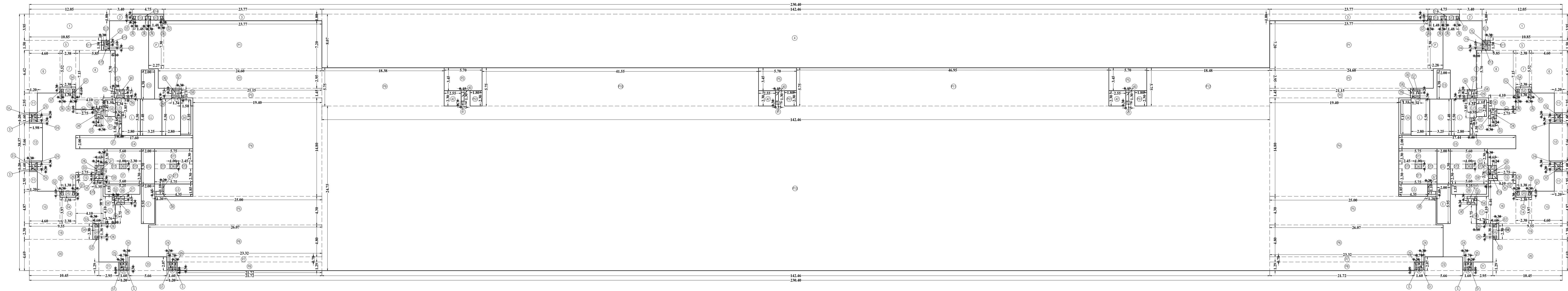
| BUILT UP AREA STATEMENT OF      |                               |                                         |                             |                           |                          |                           |                     |
|---------------------------------|-------------------------------|-----------------------------------------|-----------------------------|---------------------------|--------------------------|---------------------------|---------------------|
| 9TH FLOOR                       |                               |                                         |                             |                           |                          |                           |                     |
| WING - A, B, C, D, E, F & G & H |                               |                                         |                             |                           |                          |                           |                     |
| FLOOR                           | CONSTRUCTED<br>S.U.A. / FLOOR | LESS -<br>STAIRCASE, LIFT<br>LOBBY AREA | LESS -<br>COMMON<br>PASSAGE | LESS -<br>SERVICE<br>AREA | LESS -<br>GARAGE<br>AREA | LESS -<br>PARKING<br>AREA | TOTAL NET<br>S.U.A. |
|                                 | 1564.70 SQ.M                  | 156.47 SQ.M                             |                             | 177.72 SQ.M               |                          | 177.72 SQ.M               | 1052.81 SQ.M        |

| BUILT-UP AREA CALCULATION         |                  |       |              |
|-----------------------------------|------------------|-------|--------------|
| 9TH PODIUM FLOOR PLAN             |                  |       |              |
| UNIT - A-11                       |                  |       |              |
| A                                 | 2340.34          | 38.57 | 8886.53 SQ.M |
| TOTAL ADDITIONS                   |                  |       | 8886.53 SQ.M |
| OFFSET: C-1                       |                  |       |              |
|                                   | 12.05 X 3.52 X 2 | =     | 95.20 SQ.M   |
| 2                                 | 3.40 X 1.00 X 2  | =     | 6.80 SQ.M    |
| 3                                 | 2.37 X 0.72 X 2  | =     | 3.42 SQ.M    |
| 4                                 | 10.48 X 1.80     | =     | 11.4465 SQ.M |
| 5                                 | 4.26 X 0.50 X 2  | =     | 3.25 SQ.M    |
| 6                                 | 1.78 X 0.50 X 2  | =     | 1.78 SQ.M    |
| 7                                 | 2.38 X 5.52 X 2  | =     | 26.28 SQ.M   |
| 8                                 | 5.85 X 7.5 X 2   | =     | 87.36 SQ.M   |
| 9                                 | 0.10 X 7.00 X 2  | =     | 1.40 SQ.M    |
| 10                                | 2.37 X 0.72 X 2  | =     | 3.42 SQ.M    |
| 11                                | 10.2 X 2.95 X 4  | =     | 12.14 SQ.M   |
| 12                                | 1.98 X 6.58 X 2  | =     | 24.21 SQ.M   |
| 13                                | 2.37 X 0.72 X 2  | =     | 3.42 SQ.M    |
| 14                                | 2.38 X 3.97 X 2  | =     | 18.90 SQ.M   |
| 15                                | 2.75 X 0.90 X 2  | =     | 4.95 SQ.M    |
| 16                                | 4.10 X 4.68 X 2  | =     | 32.99 SQ.M   |
| 17                                | 2.37 X 0.72 X 2  | =     | 3.42 SQ.M    |
| 18                                | 0.10 X 2.75 X 2  | =     | 0.55 SQ.M    |
| 19                                | 9.55 X 2.38 X 2  | =     | 45.48 SQ.M   |
| 20                                | 2.37 X 0.72 X 2  | =     | 3.42 SQ.M    |
| 21                                | 2.95 X 1.29 X 2  | =     | 7.61 SQ.M    |
| 22                                | 1.60 X 0.09 X 4  | =     | 0.58 SQ.M    |
| 23                                | 0.10 X 0.72 X 2  | =     | 0.14 SQ.M    |
| 24                                | 0.30 X 0.09 X 2  | =     | 0.27 SQ.M    |
| 25                                | 0.20 X 0.09 X 2  | =     | 0.14 SQ.M    |
| 26                                | 0.60 X 0.30 X 2  | =     | 1.80 SQ.M    |
| 27                                | 0.10 X 0.72 X 2  | =     | 0.14 SQ.M    |
| 28                                | 0.24 X 1.17 X 6  | =     | 1.68 SQ.M    |
| 29                                | 1.14 X 0.30 X 2  | =     | 1.37 SQ.M    |
| 30                                | 1.14 X 0.20 X 2  | =     | 0.91 SQ.M    |
| 31                                | 0.10 X 0.72 X 2  | =     | 0.14 SQ.M    |
| 32                                | 0.25 X 0.85 X 2  | =     | 0.43 SQ.M    |
| 33                                | 1.55 X 2.60 X 2  | =     | 7.75 SQ.M    |
| 34                                | 0.10 X 0.72 X 2  | =     | 0.14 SQ.M    |
| 35                                | 0.59 X 0.60 X 2  | =     | 0.71 SQ.M    |
| 36                                | 1.20 X 0.70 X 4  | =     | 3.36 SQ.M    |
| 37                                | 0.10 X 0.72 X 2  | =     | 0.44 SQ.M    |
| 38                                | 1.20 X 0.45 X 2  | =     | 1.08 SQ.M    |
| 39                                | 0.10 X 0.72 X 2  | =     | 0.14 SQ.M    |
| 40                                | 0.45 X 1.30 X 3  | =     | 1.76 SQ.M    |
| 41                                | 0.75 X 0.30 X 2  | =     | 0.68 SQ.M    |
| 42                                | 0.10 X 0.72 X 2  | =     | 0.14 SQ.M    |
| TOTAL OFFSET (C-1) = 194.52 SQ.M  |                  |       |              |
| CONSTRUCTED B.U.A. = 6040.81 SQ.M |                  |       |              |

| LESS:                                    |                  |                     |
|------------------------------------------|------------------|---------------------|
| STAIRCASE (LIFT) LOBBY AREA CALCULATION: |                  |                     |
| ST1                                      | 5.60 X 2.00 X 4  | 51.52 SQ. METERS    |
| ST2                                      | 5.60 X 2.00 X 4  | 51.52 SQ. METERS    |
| ST3                                      | 2.20 X 3.00 X 6  | 9.96 SQ. METERS     |
| ST4                                      | 2.45 X 0.70 X 2  | 3.43 SQ. METERS     |
| ST5                                      | 2.45 X 0.70 X 2  | 3.43 SQ. METERS     |
| ST6                                      | 2.45 X 0.70 X 2  | 3.43 SQ. METERS     |
| ST7L                                     | 2.00 X 0.50 X 2  | 2.12 SQ. METERS     |
| L                                        | 2.00 X 5.50 X 4  | 61.60 SQ. METERS    |
| L                                        | 2.00 X 5.50 X 4  | 61.60 SQ. METERS    |
| L                                        | 1.34 X 5.50 X 4  | 0.80 SQ. METERS     |
| L                                        | 4.35 X 4.15 X 2  | 16.10 SQ. METERS    |
| L                                        | 4.35 X 4.15 X 2  | 16.10 SQ. METERS    |
| PS                                       | 5.70 X 3.85 X 3  | 99.00 SQ. METERS    |
| PS1                                      | 1.80 X 0.30 X 2  | 12.42 SQ. METERS    |
| PS2                                      | 1.80 X 0.30 X 2  | 12.42 SQ. METERS    |
| PS3                                      | 1.80 X 0.30 X 2  | 12.42 SQ. METERS    |
| LESS COMMON PASSAGE:                     |                  |                     |
| C                                        | 2.00 X 5.95 X 2  | 23.80 SQ. METERS    |
| C                                        | 2.00 X 4.38 X 2  | 17.52 SQ. METERS    |
| C                                        | 1.70 X 0.20 X 2  | 35.20 SQ. METERS    |
| C                                        | 1.70 X 0.20 X 2  | 35.20 SQ. METERS    |
| TOTAL COMMON PASSAGE / LIFT              |                  | (111.40) SQ. METERS |
| LESS: SERVICE SUB AREA:                  |                  |                     |
| S1                                       | 1.20 X 0.30 X 2  | 2.88 SQ. METERS     |
| S2                                       | 1.20 X 0.30 X 2  | 5.04 SQ. METERS     |
| S2                                       | 0.60 X 20.16 X 2 | 1.92 SQ. METERS     |
| S3                                       | 1.38 X 0.60 X 2  | 4.97 SQ. METERS     |
| S4                                       | 2.38 X 0.60 X 2  | 4.28 SQ. METERS     |
| S5                                       | 1.20 X 0.30 X 2  | 1.44 SQ. METERS     |
| S6                                       | 1.19 X 0.30 X 4  | 1.43 SQ. METERS     |
| S7                                       | 1.14 X 0.75 X 4  | 3.42 SQ. METERS     |
| S8                                       | 1.25 X 0.30 X 4  | 1.50 SQ. METERS     |
| S9                                       | 1.25 X 0.30 X 4  | 1.50 SQ. METERS     |
| S10                                      | 1.35 X 0.30 X 2  | 0.81 SQ. METERS     |
| S11                                      | 0.30 X 1.50 X 2  | 0.90 SQ. METERS     |
| S12                                      | 0.95 X 0.20 X 4  | 0.72 SQ. METERS     |
| S13                                      | 0.95 X 0.20 X 4  | 0.72 SQ. METERS     |
| S14                                      | 4.75 X 0.30 X 2  | 2.85 SQ. METERS     |
| S15                                      | 0.90 X 0.60 X 2  | 1.08 SQ. METERS     |
| TOTAL SERVICE SUB AREA                   |                  | (40.39) SQ. METERS  |
| TOTAL GROSS AREA:                        |                  |                     |
| G                                        | 0.60 X 0.60 X 2  | 0.72 SQ. METERS     |
| TOTAL GROSS AREA                         |                  | (7) SQ. METERS      |

| PARKING AREA:-                |                   |           |                     |
|-------------------------------|-------------------|-----------|---------------------|
| P1                            | 2.28 X 7.30 X 2   | =         | 33.28 SQ.M          |
| P2                            | 23.7 X 7.20 X 2   | =         | 342.28 SQ.M         |
| P3                            | 24.60 X 2.95 X 2  | =         | 145.14 SQ.M         |
| P4                            | 21.15 X 1.45 X 2  | =         | 61.34 SQ.M          |
| P5                            | 19.40 X 14.80 X 2 | =         | 574.24 SQ.M         |
| P6                            | 25.0 X 4.30 X 2   | =         | 215.00 SQ.M         |
| P7                            | 26.07 X 4.80 X 2  | =         | 250.27 SQ.M         |
| P8                            | 23.32 X 0.78 X 2  | =         | 36.38 SQ.M          |
| P9                            | 21.72 X 1.29 X 2  | =         | 56.04 SQ.M          |
| P10                           | 18.38 X 5.75      | =         | 105.69 SQ.M         |
| P11                           | 41.55 X 5.75      | =         | 238.91 SQ.M         |
| P12                           | 46.95 X 5.75      | =         | 269.96 SQ.M         |
| P13                           | 18.48 X 5.75      | =         | 106.26 SQ.M         |
| P14                           | 142.46 X 24.75    | =         | 3525.89 SQ.M        |
| <b>TOTAL PARKING AREA</b>     |                   | <b>==</b> | <b>5960.70 SQ.M</b> |
| <b>TOTAL BUA OF 9TH FLOOR</b> |                   | <b>=</b>  | <b>497.10 SQ.M</b>  |

|                                                      |  |       |
|------------------------------------------------------|--|-------|
| REHAB BLDG. NO. 1                                    |  | 17/3- |
| BUILT UP AREA LINE DIAGRAM FOR 9TH PODIUM FLOOR PLAN |  |       |



PROFORMA 'B'

CONTENTS OF SHEET

BUILT UP AREA LINE DIAGRAM FOR 9TH PODIUM FLOOR PLAN

STAMP OF DATE OF APPROVAL OF PLANS.

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab Bldg No.1 under No. \_\_\_\_\_

Amrit Anil Kadam

Digitally signed by  
Amrit Anil Kadam  
Date: 2020.05.15  
14:06:59 +05'30'

Rupesh Marudharlaltotewar

Digitally signed by  
Rupesh Marudharlaltotewar  
Date: 2020.05.15  
16:42:48 +05'30'

S.E. (B.P.) Cdl

Dy. Eng (B.P.) Cdl

Executive Eng. (B.P.) Cdl

MHADA

REVISION

DESCRIPTION

DATE

SIGNATURE

DISPOSITION OF PLANS AND PROPERTY

PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540 OF VILLAGE LOWER PAREL DIVISION, WARD, MUMBAI.

NAME OF OWNER

Sunil Bhikaji Bhadange

Digitally signed by  
Sunil Bhikaji Bhadange  
Date: 2020.04.28  
14:50:28 +05'30'

महाडा

MHADA

DRAWN BY

DRG. NO.

SCALE

DRAWN BY

CHECKED BY

DATE

BMC-01-004

AS SHOWN

SANTOSH K.

SANTOSH K.

16.03.2026

COLOURING OF PLANS

1 PLOT LINE BLACK

2 EXISTING STREET GREEN

3 FUTURE STREET GREEN DOTTED

4 PERM. BLDG. LINE DOTTED BLACK

5 OPEN SPACES NO COLOUR

6 WATER PROVIDED TO BE DEMOLISHED YELLOW HATCHED

7 PROPOSED WATER RED FILLED IN

8 DRAINAGE AND WASTE WATER RED DOTTED

9 WATER SUPPLY W/OUT RED DOTTED THIN

10 REVISION RED HATCHED

11 RECREATION GRASS GREEN WASH

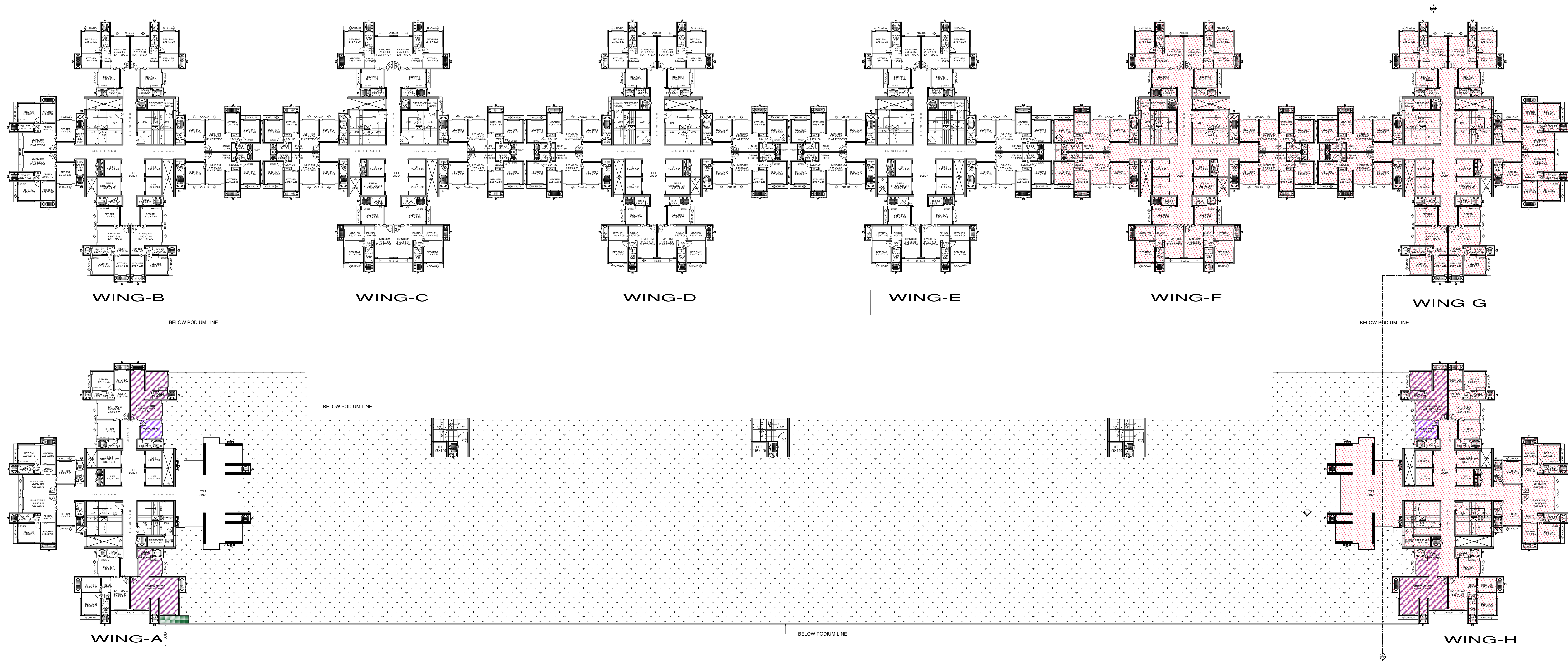
12 PLAINS AND NET GREEN

13 RESERVATION APPROPRIATE COLOUR CODE

ARCHITECT :  
Vivek J Bhole  
Architects, Interior Designer & Exterior Designer  
4th Floor, Principle Business Park, Marakali East Road,  
Next to Meera Central, MIDC-1, Midsty Nagar, Andhrie East, MIDC-1, Marakali East,  
Telangana - 501 246, India. Fax :  
Email: [vivekbhole@gmail.com](mailto:vivekbhole@gmail.com)  
Website: [www.vivekbhole.com](http://www.vivekbhole.com)

VIVEK BHOLE

ARCHITECTS



10TH PODIUM ( E-LVL ) FLOOR PLAN  
SCALE: 1/200

PROFORMA 'B'

CONTENTS OF SHEET

10TH PODIUM ( E-LVL ) FLOOR PLAN

STAMP OF DATE OF APPROVAL OF PLANS.

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No. \_\_\_\_\_

Amit

Anil

Kadam

Digitally signed by Amit Anil Kadam

Date: 2023.05.15 14:07:11 +05'30'

Rupesh

Muralidhar

r Totewar

Digitally signed by Rupesh Muralidhar r Totewar

Date: 2023.05.15 16:18:08 +05'30'

S.E. (B.P.) Cell

Dy.Eng. ( B.P. ) Cell

Executive Eng./ (B.P.) Cell MHADA

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
|          |             |      |           |

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540 OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

NAME OF OWNER

Sunil

Bhikaji

Shadangi

Digitally signed by Sunil Bhikaji Shadangi

Date: 2023.04.27 17:42:32 +05'30'

MHADA

| DRG. NO.   | SCALE    | DRAWN BY | CHECKED BY | DATE       |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |

COLOURING OF PLANS

1 PLOT LINE THICK BLACK

2 EXISTING STREET GREEN

3 FUTURE STREET GREEN DOTTED

4 PERM. BLDG. THICK DOTTED BLACK

5 OPEN SPACES NO COLOUR

6 WORK PROPOSED TO BE UNMOLDED YELLOW HATCHED

7 PROPOSED WORK RED FILLED IN

8 DRAINAGE AND SEWERAGE WORK RED DOTTED

9 WATER SUPPLY WORK BLUE DOTTED THIN

10 DEVIATION RED HATCHED

11 RECREATION GROUND GREEN WASH

12 ROADS AND SET BACKS BURNT SHENNA

13 RESERVATION APPROPRIATE COLOUR CODE

ARCHITECT

Vivek J Bhole

Digitally signed by Vivek J Bhole

Date: 2023.04.27 17:42:32 +05'30'

ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS

14/1 PLOT, PUNJEE BHOIRAV PARK, MARAKASI, CHURCH ROAD, NEXT TO AMERA CENTRE, M.B.C., SHANTI NAGAR, ANDHERI (EAST), MUMBAI-400 045

TELEPHONE: +91 22 481 006, FAX: +91 22 481 007

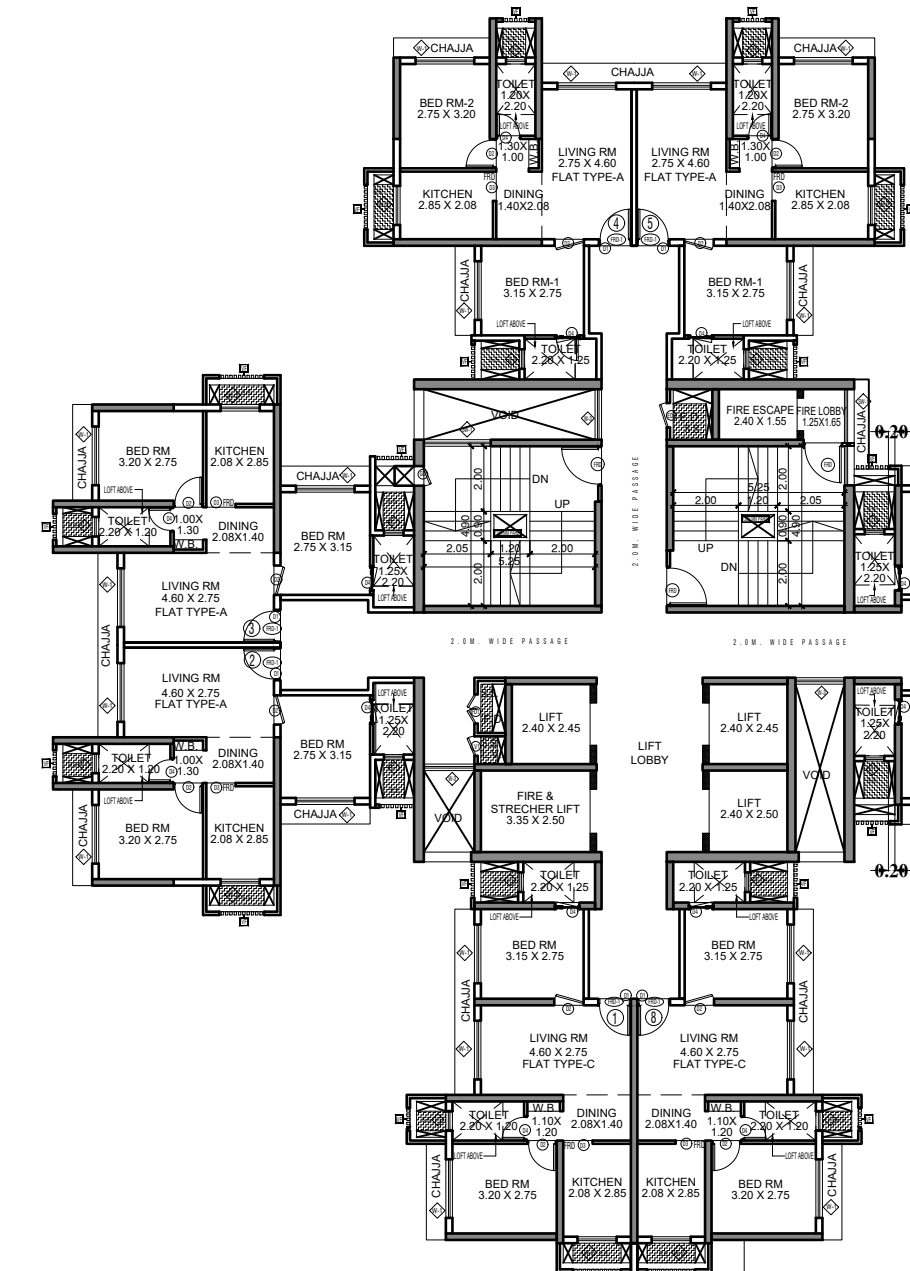
EMAIL: info@vivekbhole.com, vj@vivekbhole.com

WEBSITE: www.vivekbhole.com, www.vivekbhole.com

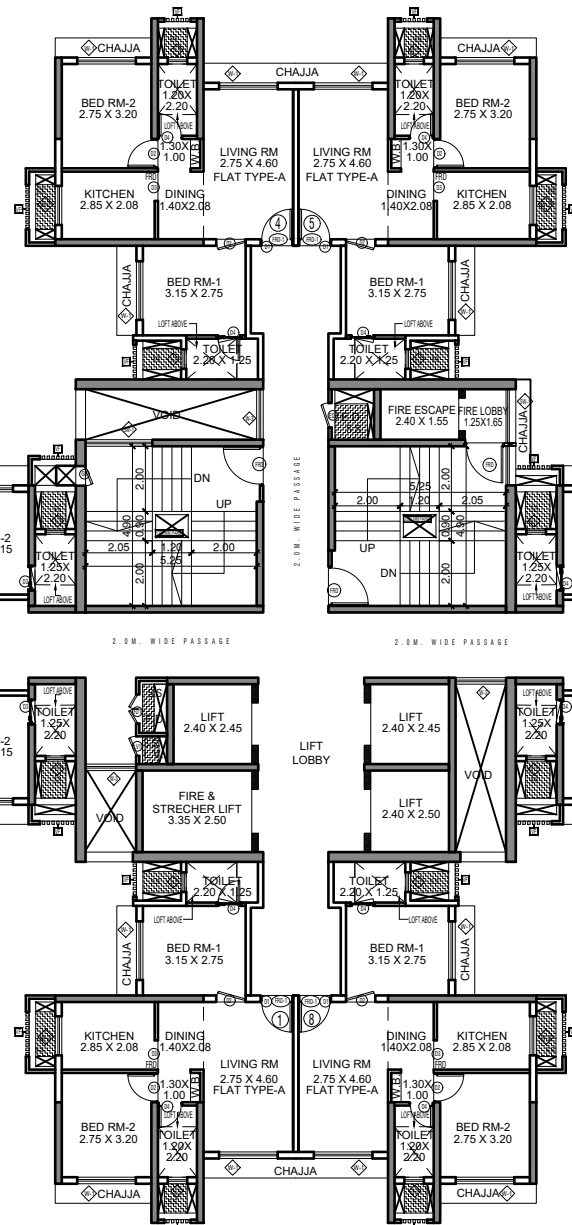
VIVEK Bhole

ARCHITECTS LTD

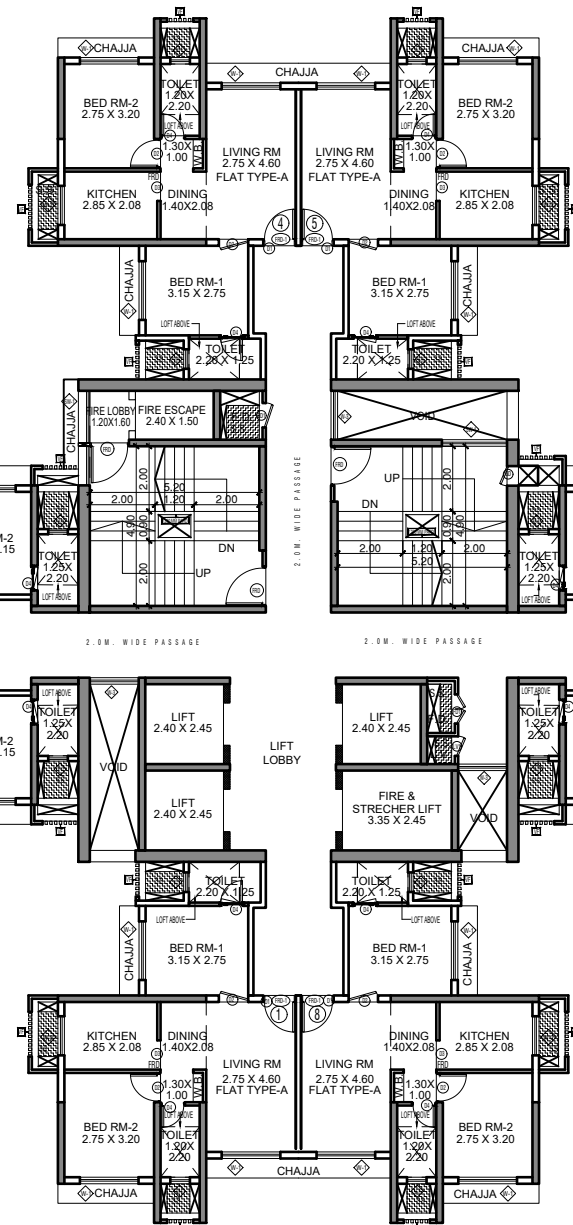




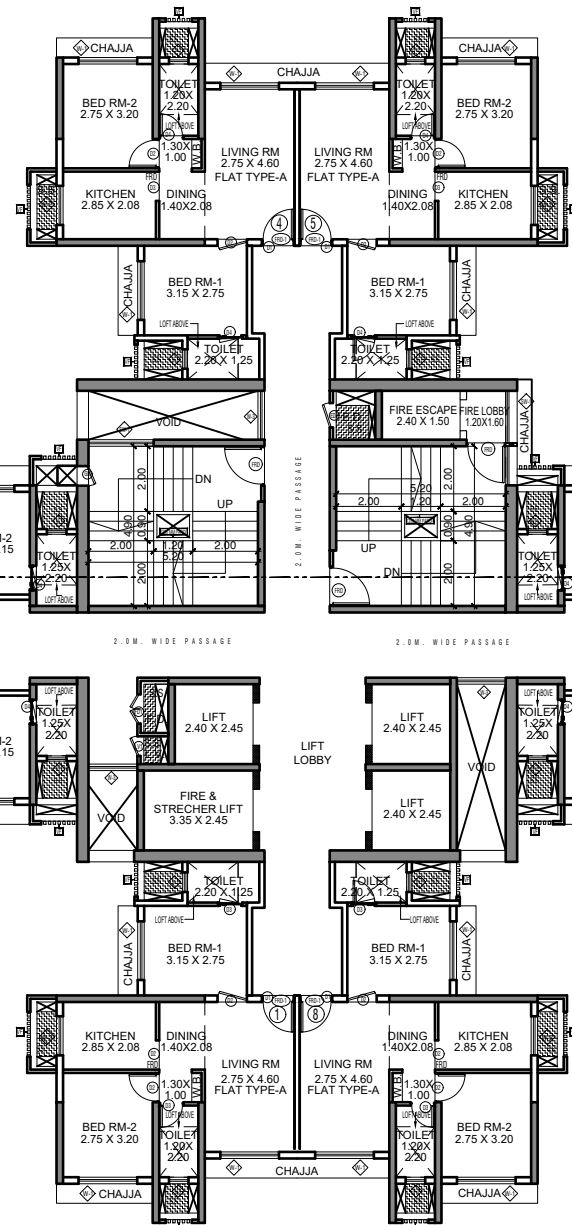
WING-B



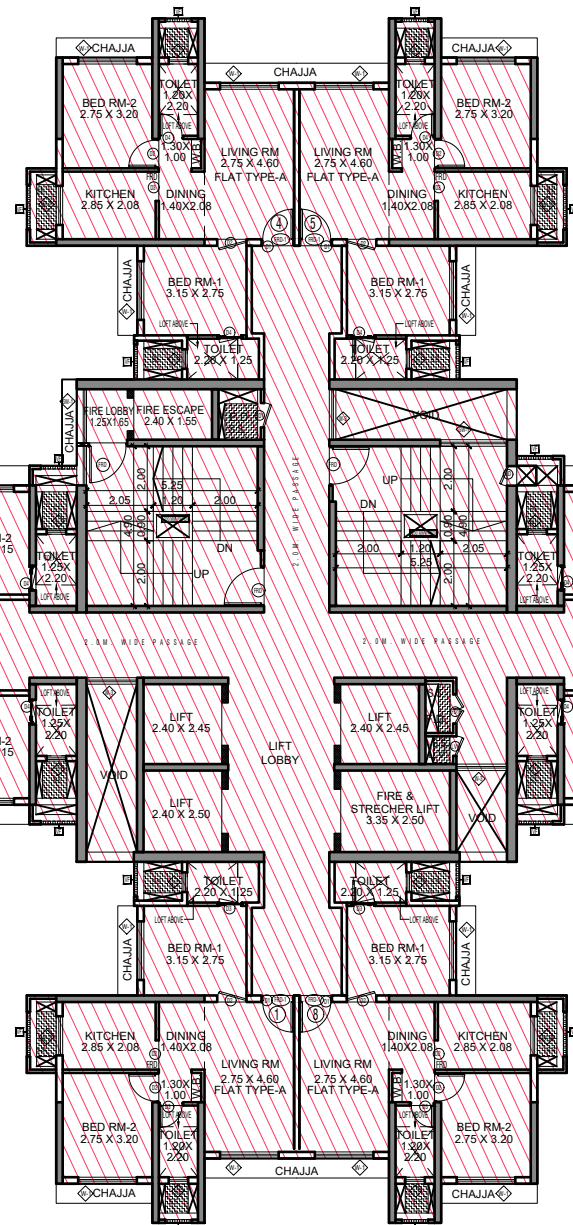
WING-C



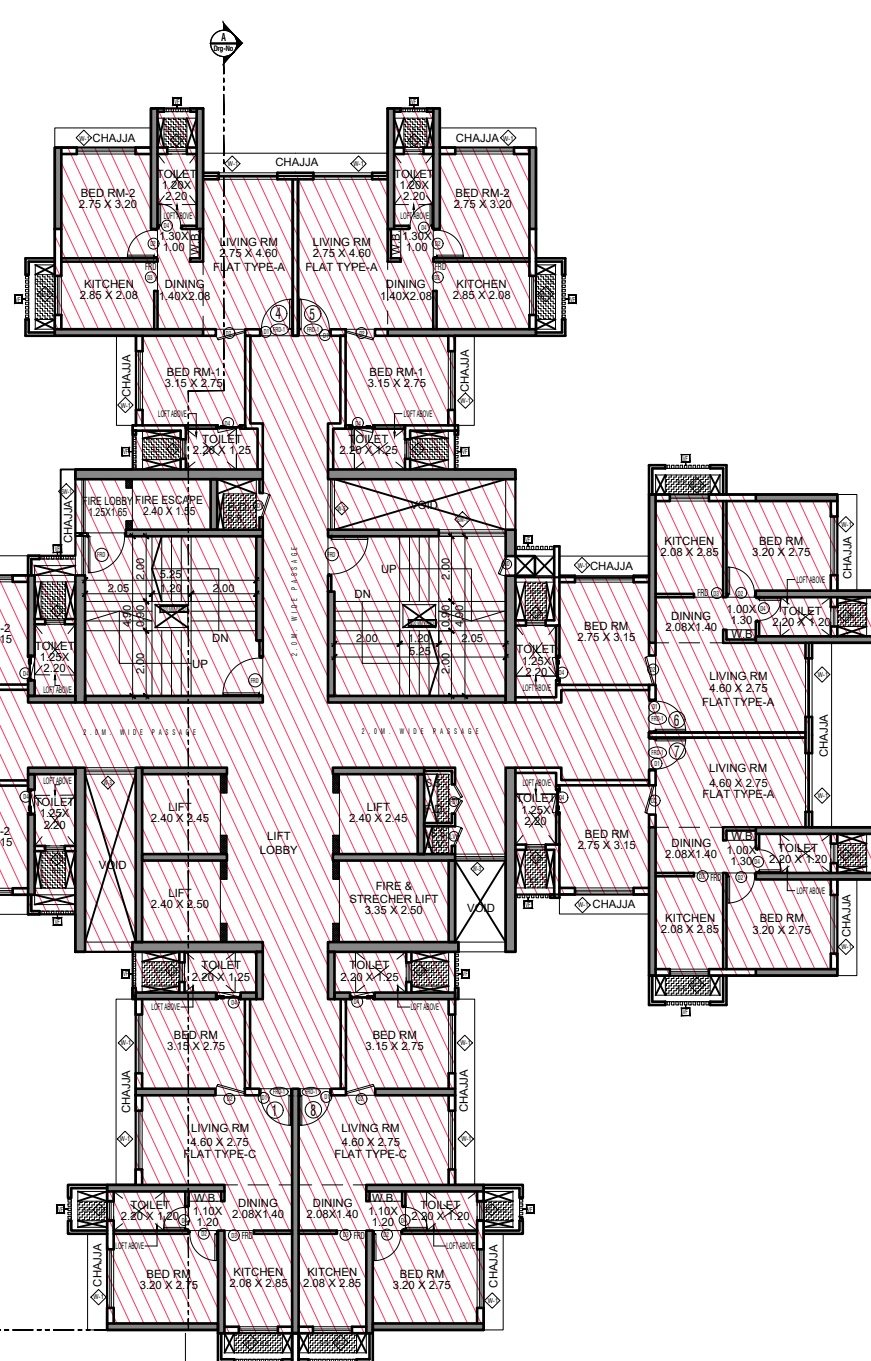
WING-D



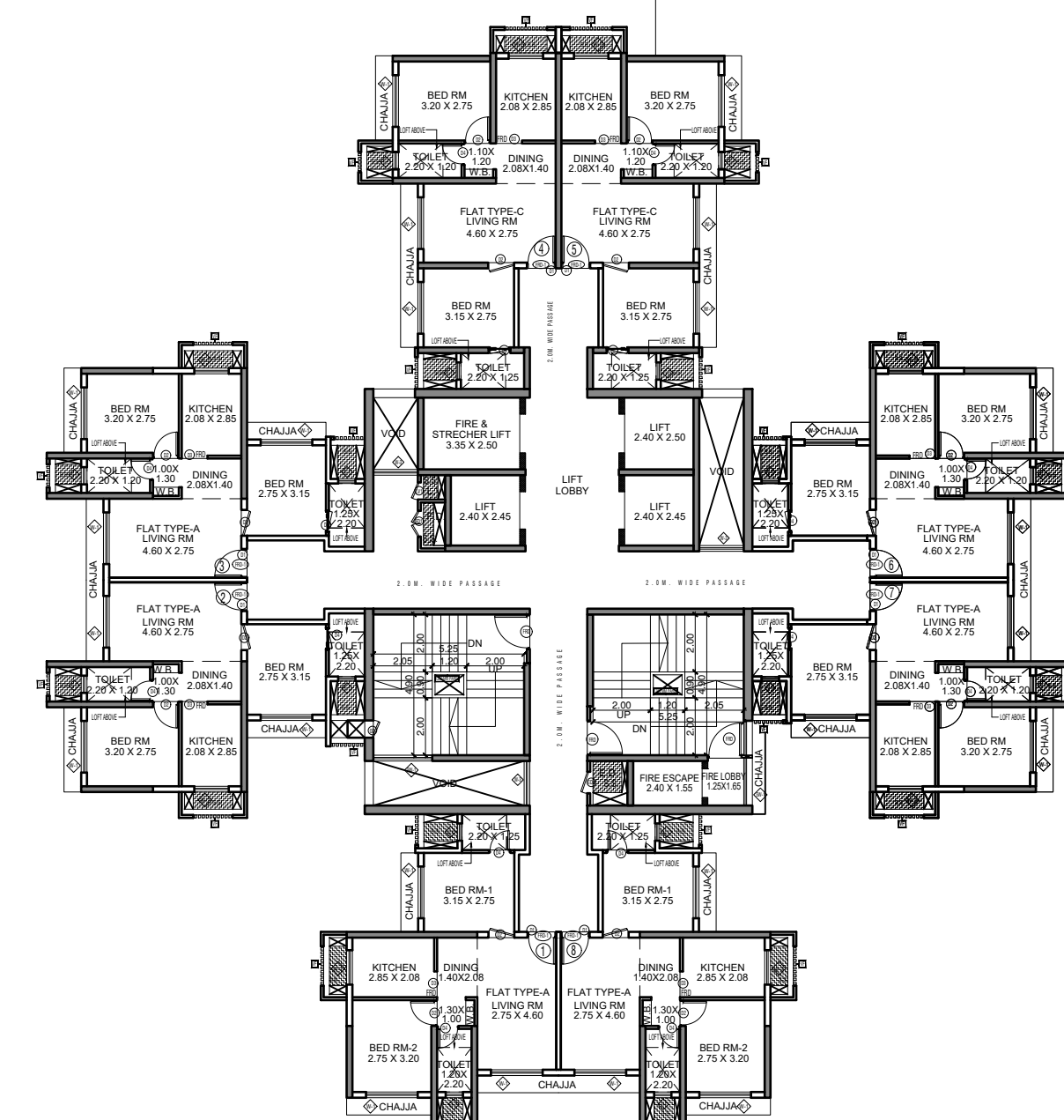
## WING-E



WING-F



WING-G

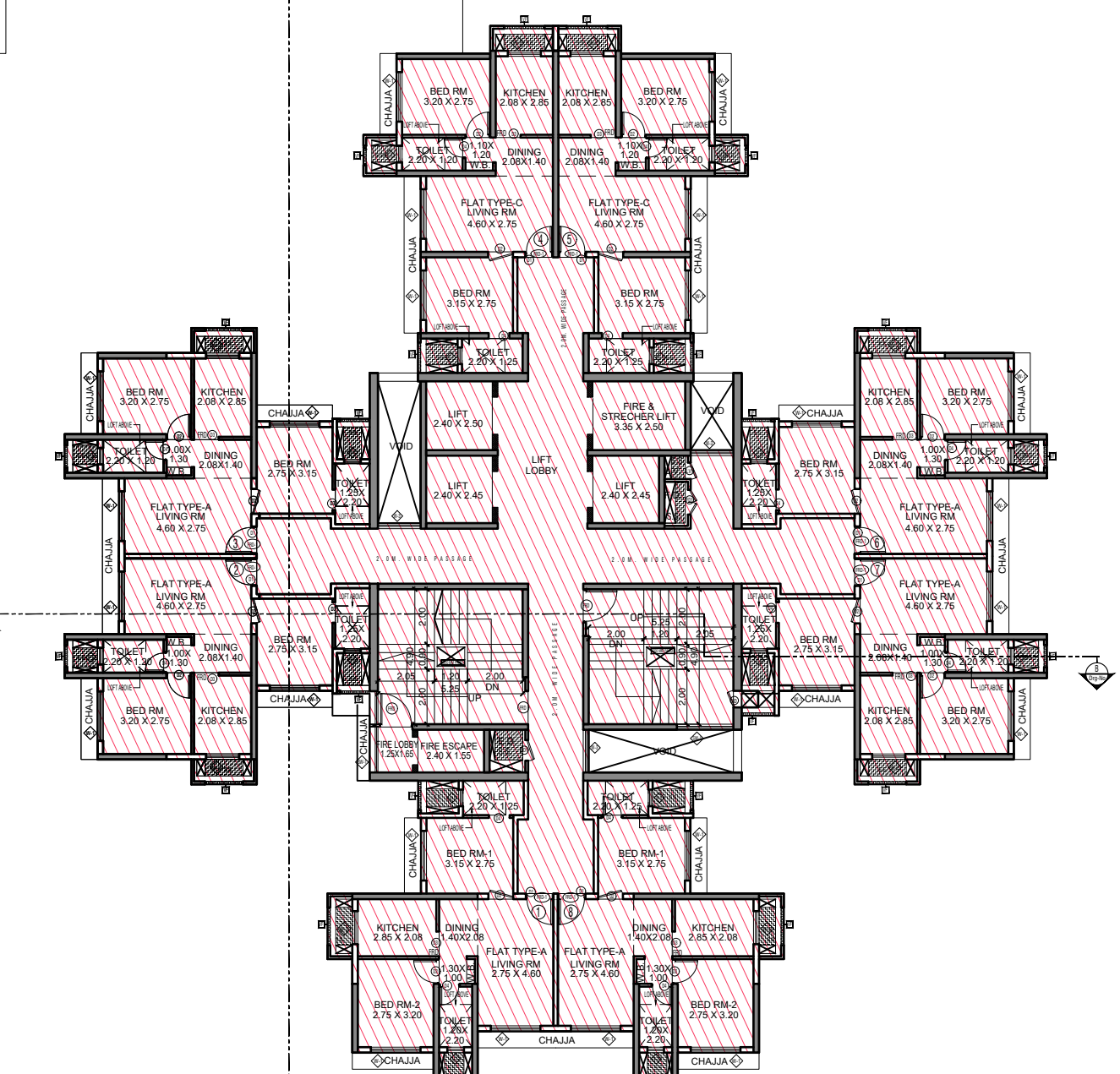


WING-A

| CARPET AREA CALCULATION    |                 |                        |                      |
|----------------------------|-----------------|------------------------|----------------------|
| FLAT TYPE - A              |                 |                        |                      |
| LIVING ROOM                | 2.75 X 4.60     | =                      | 12.65 SQ.M.          |
| DINING                     | 1.40 X 2.08     | =                      | 2.91 SQ.M.           |
|                            | 1.30 X 1.00     | =                      | 1.30 SQ.M.           |
| TOILET                     | 2.20 X 1.20     | =                      | 2.64 SQ.M.           |
| KITCHEN                    | 2.65 X 2.08     | =                      | 5.53 SQ.M.           |
| BED ROOM                   | 2.75 X 3.20     | =                      | 8.80 SQ.M.           |
| BED ROOM                   | 3.15 X 2.75     | =                      | 8.66 SQ.M.           |
| TOILET                     | 2.20 X 1.25     | =                      | 2.75 SQ.M.           |
| D1                         | 0.20 X 1.00     | =                      | 0.20 SQ.M.           |
| D2                         | 0.20 X 0.90 X 2 | =                      | 0.36 SQ.M.           |
| D3                         | 0.15 X 0.90     | =                      | 0.14 SQ.M.           |
| D4                         | 0.10 X 0.75 X 2 | =                      | 0.15 SQ.M.           |
| <b>TOTAL AREA</b>          |                 |                        | <b>= 46.49 SQ.M.</b> |
| <b>TOTAL AREA IN SQ.FT</b> |                 | <b>= 500.42 SQ.FT.</b> |                      |

| CARPET AREA CALCULATION |                 |   |               |
|-------------------------|-----------------|---|---------------|
| FLAT TYPE - B           |                 |   |               |
| LIVING ROOM             | 2.75 X 4.60     | = | 12.65 SQ.M.   |
| DINING                  | 1.10 X 2.60     | = | 2.86 SQ.M.    |
|                         | 1.25 X 1.30     | = | 1.63 SQ.M.    |
| TOILET                  | 2.20 X 1.20     | = | 2.64 SQ.M.    |
| KITCHEN                 | 2.05 X 2.85     | = | 5.84 SQ.M.    |
| BED ROOM                | 2.75 X 3.20     | = | 8.80 SQ.M.    |
| BED ROOM                | 3.15 X 2.75     | = | 8.66 SQ.M.    |
| TOILET                  | 2.20 X 1.25     | = | 2.75 SQ.M.    |
| D1                      | 1.00 X 0.20     | = | 0.20 SQ.M.    |
| D2                      | 0.20 X 0.90 X 2 | = | 0.36 SQ.M.    |
| D3                      | 0.90 X 0.10     | = | 0.09 SQ.M.    |
| D4                      | 0.10 X 0.75 X 2 | = | 0.15 SQ.M.    |
| TOTAL AREA              |                 | = | 46.63 SQ.M.   |
| TOTAL AREA IN SQ.FT.    |                 | = | 501.93 SQ.FT. |

| CARPET AREA CALCULATION     |                 |          |                      |
|-----------------------------|-----------------|----------|----------------------|
| FLAT TYPE - C               |                 |          |                      |
| LIVING ROOM                 | 2.75 X 4.60     | =        | 12.65 SQ.M.          |
| DINING                      | 2.08 X 1.40     | =        | 2.91 SQ.M.           |
|                             | 1.10 X 1.20     | =        | 1.32 SQ.M.           |
| TOILET                      | 2.20 X 1.20     | =        | 2.64 SQ.M.           |
| KITCHEN                     | 2.08 X 2.85     | =        | 5.93 SQ.M.           |
| BED ROOM                    | 2.75 X 3.20     | =        | 8.80 SQ.M.           |
| BED ROOM                    | 3.15 X 2.75     | =        | 8.66 SQ.M.           |
| TOILET                      | 2.20 X 1.25     | =        | 2.75 SQ.M.           |
| D1                          | 1.00 X 0.20     | =        | 0.20 SQ.M.           |
| D2                          | 0.90 X 0.20 X 2 | =        | 0.36 SQ.M.           |
| D3                          | 0.90 X 0.10     | =        | 0.09 SQ.M.           |
| D4                          | 0.10 X 0.75 X 2 | =        | 0.15 SQ.M.           |
| <b>TOTAL AREA</b>           |                 | <b>=</b> | <b>46.46 SQ.M.</b>   |
| <b>TOTAL AREA IN SQ.FT.</b> |                 | <b>=</b> | <b>500.10 SQ.FT.</b> |



WING-H

## PROFORMA 'B'

Proposed completion plan as part Occupation Certificate wing F, G &amp; H of Rehab bldg No 1

**Amit Anil** Digitally signed by Amit Anil  
**Rupesh** Digitally signed by Rupesh

S.E. (B.P.) Cell      Dy.Eng ( B.P.) Cell      Executive Eng./ (B.P.) Cell MHADA

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
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DESCRIPTION OF PROPOSAL AND PROPERTY

OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.



Bhikaji Bhadange  
 Date: 2020.04.28  
 145031 +0530

[illegible]

|            |          |          |            |            |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |
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1 PLOT LINE THICK BLACK  
2 EXISTING STREET GREEN  
3 EXISTING DRIVEWAY GREEN  
4 EXISTING DRIVEWAY GREEN  
5 EXISTING DRIVEWAY GREEN  
6 EXISTING DRIVEWAY GREEN  
7 PROPOSED WORK RED FILLED IN  
8 DRAINAGE AND SEWERAGE WORK RED DOTTED  
9 EXISTING DRIVEWAY GREEN  
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100 EXISTING DRIVEWAY GREEN

|                                   |                          |                                     |                          |
|-----------------------------------|--------------------------|-------------------------------------|--------------------------|
| 4 FERN BLOSSOM THICK DOTTED BLACK | <input type="checkbox"/> | 10 DEVIATION RED DOTTED             | <input type="checkbox"/> |
| 5 OPEN SPACES NO COLOUR           | <input type="checkbox"/> | 11 RECREATION GROUND GREEN WASH     | <input type="checkbox"/> |
| 6 WORK PROPOSED TO BE             | <input type="checkbox"/> | 12 ROADS AND SET BACKS BURNT SIENNA | <input type="checkbox"/> |

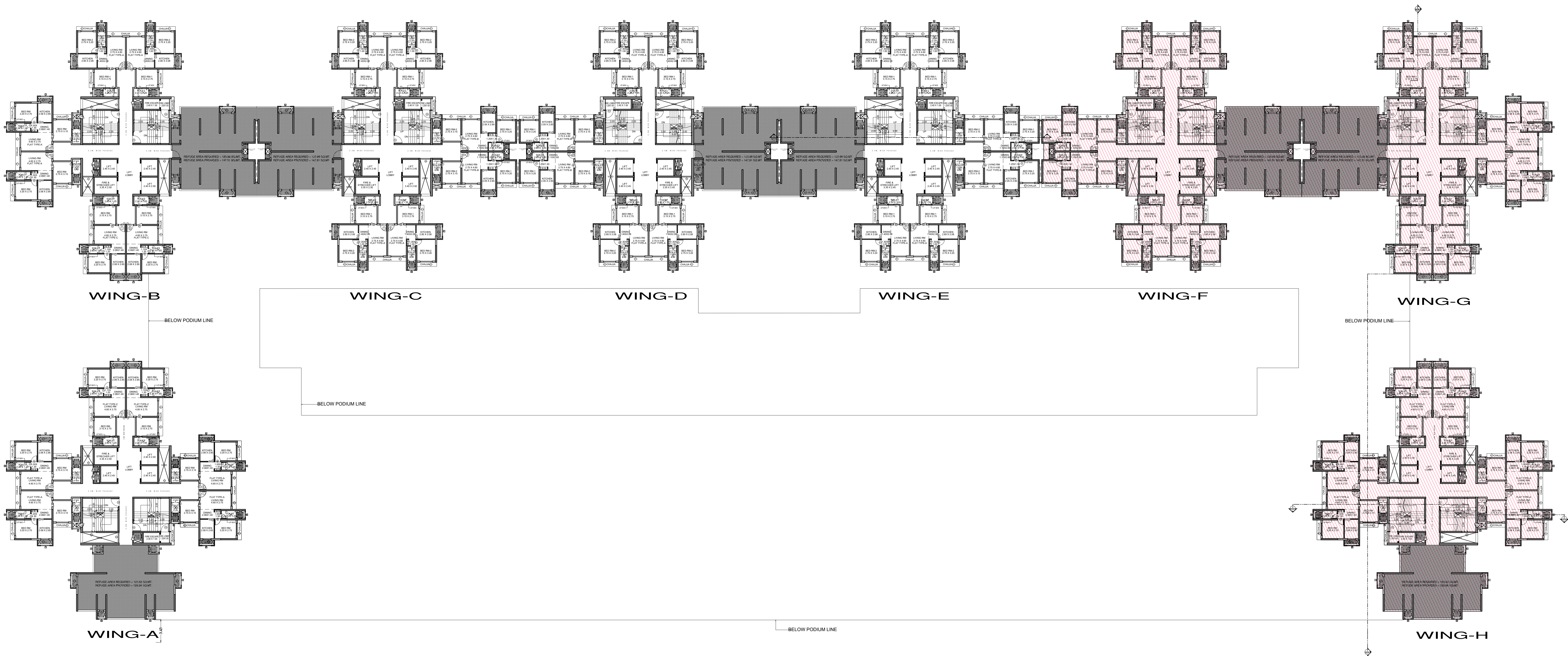
ARCHITECT : **Vivek J Bhole** Digitally signed by Vivek J Bhole  
Date: 2026.04.27 17:45:26

1st FLOOR, PINNACLE BUSINESS PARK, MAHAKALI CAVES ROAD,  
NEXT TO CHURCH CENTRE, MID.C. CHANTINACAR, ANTHEDE (EAST), MUMBAI 400 003

WEBSITE : [www.vivekbhale.com](http://www.vivekbhale.com) / [www.descendermarch.com](http://www.descendermarch.com)

SCALE 1:20

WEST



15TH & 29TH REFUGE FLOOR PLAN  
SCALE 1:200

**PROFORMA 'B'**  
**CONTENTS OF SHEET**  
15TH & 29TH REFUGE FLOOR PLAN

**STAMP OF DATE OF APPROVAL OF PLANS.**  
Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab Bldg No.1 under No.\_\_\_\_  

Amit  
Anil  
Kadam

Digitally signed by Amit Anil Kadam  
Date: 2024.05.15 14:05:20 +05'30'

Rupesh  
Muralidhar  
r Totewar

Digitally signed by Rupesh Muralidhar  
Date: 2024.05.15 16:04:28 +05'30'

S.E. (B.P.) Cell  
Dy.Eng ( B.P.) Cell

Executive Eng./ (B.P.) Cell MHADA

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
|----------|-------------|------|-----------|

**DESCRIPTION OF PROPOSAL AND PROPERTY**  
PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540  
OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

**NAME OF OWNER**  

Sunil  
Bhukaji  
Bhadange

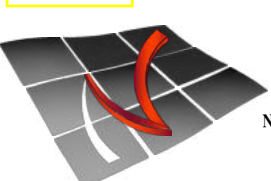
Digitally signed by Sunil Bhukaji Bhadange  
Date: 2024.05.16 14:33:16 +05'30'



| DRG. NO.   | SCALE    | DRAWN BY | CHECKED BY | DATE       |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |

**COLOUR OF PLANS**

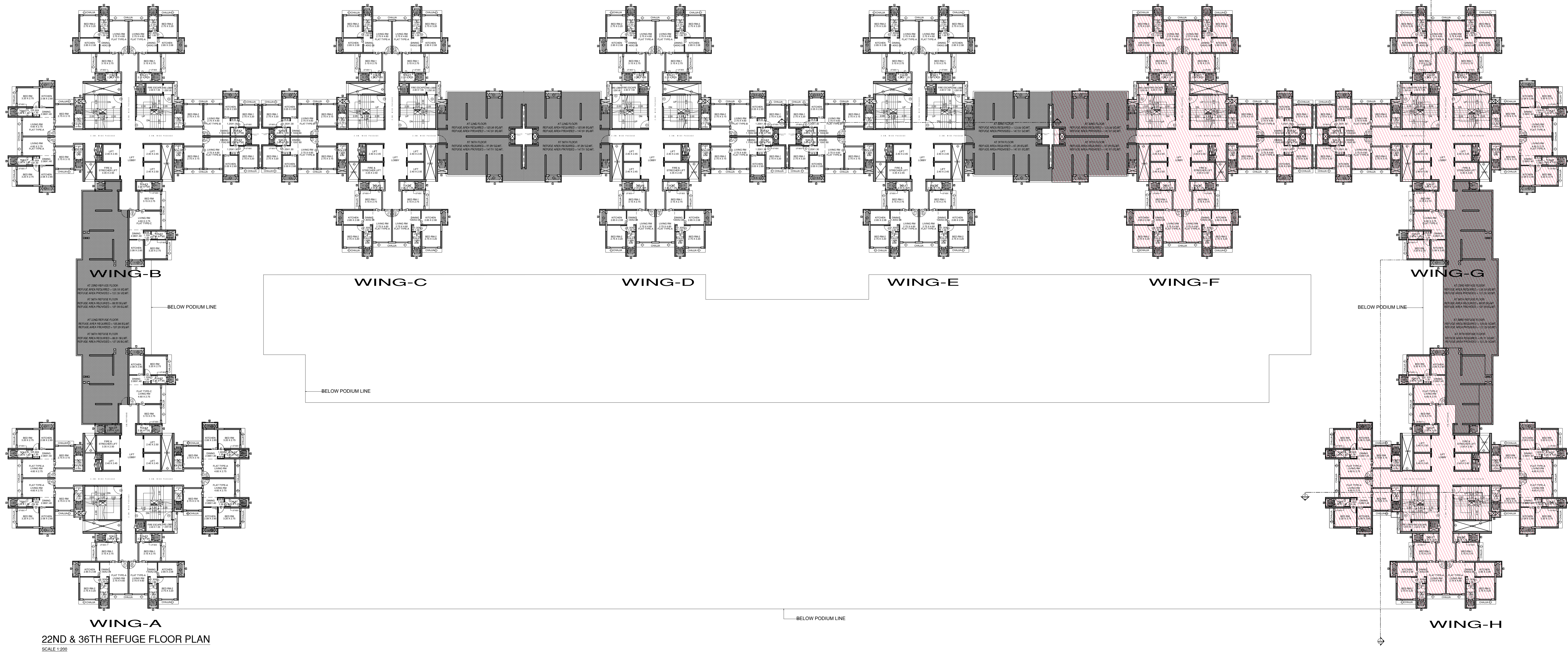
|                                                 |                                         |
|-------------------------------------------------|-----------------------------------------|
| 1 PLOT LINE THICK BLACK                         | 7 PROPOSED WORK RED FILLED IN           |
| 2 EXISTING STREET GREEN                         | 8 DRAINAGE AND SEWERAGE WORK RED DOTTED |
| 3 FUTURE STREET GREEN DOTTED                    | 9 WATER SUPPLY WORK BLUE DOTTED THIN    |
| 4 PERM. BLDG. THICK DOTTED BLACK                | 10 DEVIATION RED HATCHED                |
| 5 OPEN SPACES NO COLOUR                         | 11 RECREATION GROUND GREEN WASH         |
| 6 WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED | 12 ROADS AND SET BACKS BURNT SIENNA     |
|                                                 | 13 RESERVATION APPROPRIATE COLOUR CODE  |



**Vivek J Bhole**  
ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS  
B4 FLOOR, JINNAJI BUSINESS PARK, MAHAKALI CAVES ROAD,  
NEAR TO AREA CENTRE, MCD., SHANT NAGAR, ANHIREL, SANTO, MUMBAI-400 093.  
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EMAIL : info@vivekbhole.com , vivekbhole@gmail.com  
WEBSITE : www.vivekbhole.com , www.vivekbhole.com



**VIVEK Bhole**  
16/04/1977  
1111



PROFORMA 'B'

CONTENTS OF SHEET

22ND & 36TH REFUGE FLOOR PLAN

STAMP OF DATE OF APPROVAL OF PLANS.

Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No.\_\_\_\_

Amit Anil Kadam

Digitally signed by Amit Anil Kadam  
Date: 2026.05.15 14:05:54 +05'30'

Rupesh Muralidhar Totewar

Digitally signed by Rupesh Muralidhar Totewar  
Date: 2026.05.15 16:45:41 +05'30'

SE (B.P.) Cell

Dy.Eng. (B.P.) Cell

Executive Eng./ (B.P.) Cell MHADA

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
|          |             |      |           |

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REHAB BLDG. 1 ON PLOT BEARING C. S. NO. 1539 & 1540 OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.

NAME OF OWNER

Sunil Bhikaji Bhadange

Digitally signed by Sunil Bhikaji Bhadange  
Date: 2026.04.28 14:33:58 +05'30'

MHADA



| DRG. NO.   | SCALE    | DRAWN BY | CHECKED BY | DATE       |
|------------|----------|----------|------------|------------|
| BMC-01-004 | AS SHOWN | PRASHANT | SANTOSH K. | 16.03.2026 |

COLOURING OF PLANS

1 PLOT LINE THICK BLACK

2 EXISTING STREET GREEN

3 FUTURE STREET GREEN DOTTED

4 PERM. BLDG. THICK DOTTED BLACK

5 OPEN SPACES NO COLOUR

6 WORK PROPOSED TO BE DEMOLISHED YELLOW HATCHED

7 PROPOSED WORK RED FILLED IN

8 DRAINAGE AND SEWERAGE WORK RED DOTTED

9 WATER SUPPLY WORK BLUE DOTTED THIN

10 DEVIATION RED HATCHED

11 RECREATION GROUND GREEN WASH

12 ROADS AND SET BACKS BURNT SHENNA

13 RESERVATION APPROPRIATE COLOUR CODE

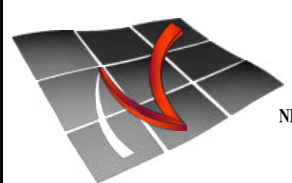
ARCHITECT

Vivek J Bhole

Digitally signed by Vivek J Bhole  
Date: 2026.04.27 17:46:48 +05'30'

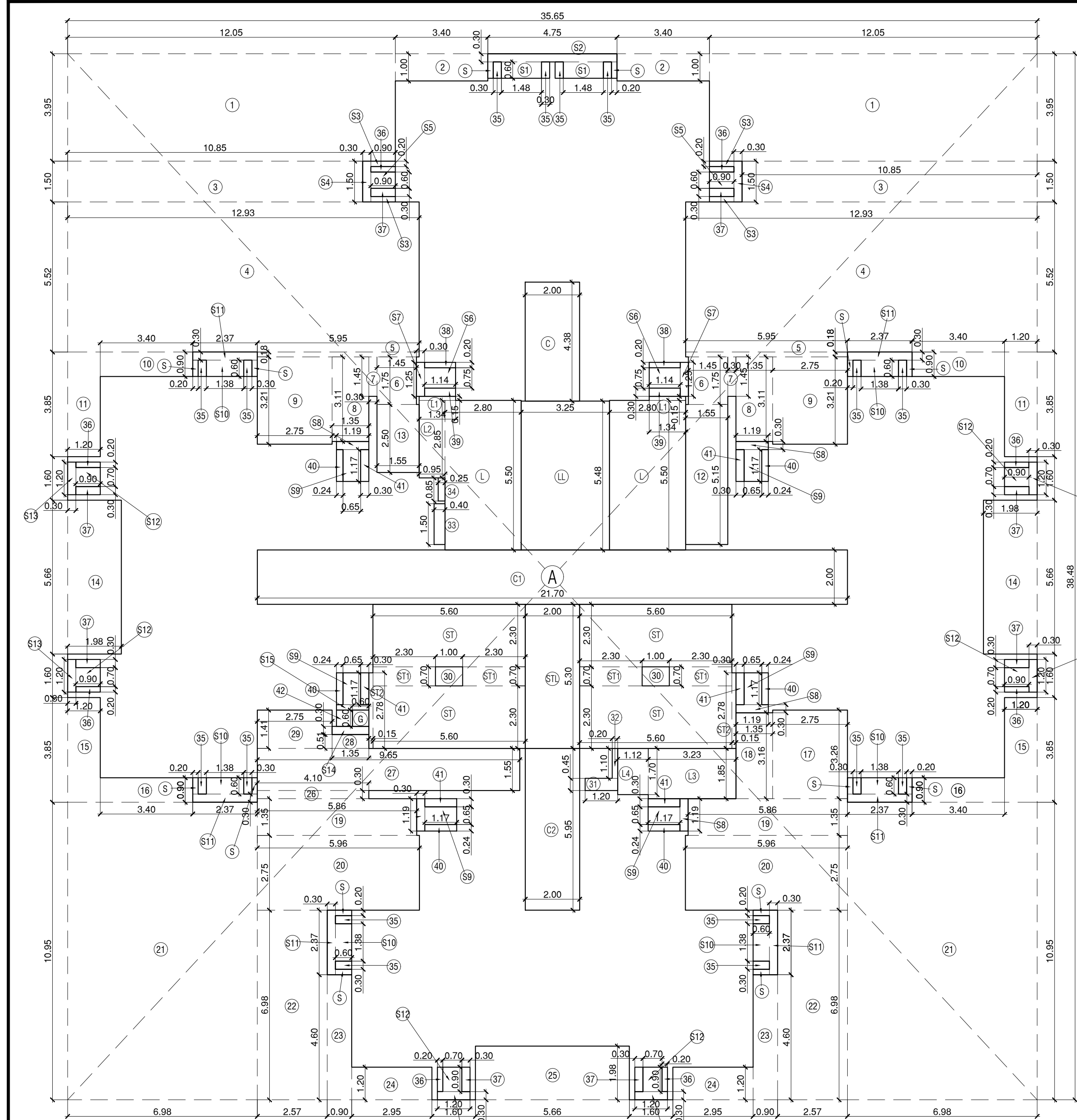
ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS

44 FLOOR, PRINCELE BUSINESS PARK, MARAKALI CATES ROAD,  
NEXT TO AMBA CENTRE, M.I.C., SHANT NAGAR, ANHIRE EAST, MUMBAI-400 054.  
TELEPHONE - +91 22 4615 4000 - FAX -  
EMAIL - info@vivekbholearch.com / contact@vivekbhole@gmail.com  
WEBSITE - www.vivekbhole.com / www.aceinteriorarch.com



VIVEK Bhole

ARCHITECTS LTD



## BUILT-UP AREA CALCULATION

TYPICAL FLOOR PLAN

11TH TO 14TH, 16TH TO 21ST,

23RD TO 28TH, 30TH TO 35TH,

&amp; 37TH TO 40TH FLOOR PLAN

WING - A &amp; H

ADDITIONS

A 35.65 X 38.48 = 1371.81 SQ.M.

TOTAL ADDITIONS = 1371.81 SQ.M.

LESS:

OFFSET/DUCT:

1 12.05 X 3.95 X 2 = 95.20 SQ.M.

2 3.40 X 1.00 X 2 = 6.80 SQ.M.

3 10.85 X 1.50 X 2 = 32.55 SQ.M.

4 12.93 X 5.52 X 2 = 142.75 SQ.M.

5 5.95 X 0.18 X 2 = 2.14 SQ.M.

6 1.45 X 1.75 X 2 = 5.08 SQ.M.

7 0.30 X 1.45 X 2 = 0.87 SQ.M.

8 1.35 X 3.11 X 2 = 8.40 SQ.M.

9 2.75 X 3.21 X 2 = 17.68 SQ.M.

10 3.40 X 0.90 X 2 = 6.12 SQ.M.

11 1.20 X 3.85 X 2 = 9.24 SQ.M.

12 1.55 X 5.10 = 7.91 SQ.M.

13 1.55 X 2.45 = 3.80 SQ.M.

14 1.98 X 5.66 X 2 = 22.41 SQ.M.

15 1.20 X 3.85 X 2 = 9.24 SQ.M.

16 3.40 X 0.90 X 2 = 6.12 SQ.M.

17 2.75 X 3.26 = 8.97 SQ.M.

18 1.35 X 3.16 = 4.27 SQ.M.

19 5.86 X 1.35 X 2 = 15.82 SQ.M.

20 5.96 X 2.75 X 2 = 32.78 SQ.M.

21 6.98 X 10.95 X 2 = 152.86 SQ.M.

22 5.65 X 1.98 = 11.21 SQ.M.

23 0.90 X 4.60 X 2 = 8.28 SQ.M.

24 2.95 X 1.20 X 2 = 7.08 SQ.M.

25 1.15 X 0.20 = 0.24 SQ.M.

26 4.10 X 0.30 = 1.23 SQ.M.

27 9.65 X 1.55 = 14.86 SQ.M.

28 1.35 X 0.51 = 0.69 SQ.M.

29 2.75 X 1.41 = 3.88 SQ.M.

30 1.00 X 0.70 X 2 = 1.40 SQ.M.

31 1.20 X 0.45 = 0.54 SQ.M.

32 0.20 X 1.10 = 0.22 SQ.M.

33 0.40 X 1.50 = 0.60 SQ.M.

34 0.20 X 0.60 X 16 = 2.88 SQ.M.

35 0.90 X 0.20 X 6 = 1.08 SQ.M.

36 1.14 X 0.20 X 2 = 0.46 SQ.M.

37 1.14 X 0.20 X 2 = 0.46 SQ.M.

38 1.14 X 0.20 X 2 = 0.46 SQ.M.

39 0.24 X 1.7 X 6 = 2.11 SQ.M.

40 0.60 X 0.60 X 2 = 0.72 SQ.M.

TOTAL OFFSET/DUCT = 688.84 SQ.M.

CONSTRUCTED B.U.A. = 682.87 X 2 = 1365.74 SQ.M.

## LESS:

STAIRCASE, LIFT, LOBBY AREA CALCULATION:

ST 5.60 X 2.30 X 4 = 51.52 SQ.M.

ST1 2.30 X 0.70 X 4 = 6.44 SQ.M.

ST2 0.15 X 2.78 X 2 = 0.83 SQ.M.

STL 2.00 X 5.30 = 10.60 SQ.M.

L1 0.95 X 2.85 = 2.71 SQ.M.

L2 0.23 X 1.55 = 0.36 SQ.M.

L4 1.12 X 1.70 = 1.90 SQ.M.

LL 3.25 X 5.48 = 17.81 SQ.M.

TOTAL LIFT, LOBBY = 1128.99 SQ.M.

LESS:

LESS COMMON PASSAGE:

C 2.00 X 4.38 = 8.76 SQ.M.

C1 21.70 X 2.00 = 43.40 SQ.M.

C2 2.00 X 4.58 = 9.16 SQ.M.

TOTAL COMMON PASSAGE/FL = 128.12 SQ.M.

64.06 X 2 = 256.96 SQ.M.

LESS: SERVICE SLAB AREA

S1 0.20 X 0.60 X 14 = 1.68 SQ.M.

S2 4.75 X 0.30 = 1.43 SQ.M.

S3 0.20 X 0.90 X 4 = 0.72 SQ.M.

S4 0.30 X 1.50 X 2 = 0.90 SQ.M.

S5 0.90 X 0.60 X 2 = 1.08 SQ.M.

S6 1.14 X 0.75 X 2 = 1.71 SQ.M.

S7 0.30 X 1.25 X 2 = 0.75 SQ.M.

S8 1.19 X 0.30 X 5 = 1.79 SQ.M.

S9 0.65 X 1.17 X 6 = 4.59 SQ.M.

S10 1.38 X 0.60 X 6 = 4.97 SQ.M.

S11 2.37 X 0.30 X 6 = 4.27 SQ.M.

S12 0.90 X 0.70 X 6 = 3.78 SQ.M.

S13 0.30 X 1.20 X 6 = 2.16 SQ.M.

S14 0.30 X 1.35 = 0.41 SQ.M.

S15 1.19 X 0.20 = 0.24 SQ.M.

TOTAL SERVICE SLAB AREA = 32.23 SQ.M.

32.23 X 2 = 64.46 SQ.M.

GARBAGE SHED:

G 0.60 X 0.60 = 0.36 SQ.M.

TOTAL GARBAGE AREA = 0.36 SQ.M.

0.36 X 2 = 0.72 SQ.M.

TOTAL B.U.A. OF TYPICAL FL = 467.23 SQ.M.

467.23 X 2 = 934.46 SQ.M.

## BUILT UP AREA STATEMENT OF

11TH TO 14TH, 16TH TO 21ST, 23RD TO 28TH,

30TH TO 35TH &amp; 37TH TO 40TH FLOOR PLAN

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

## BUILT UP AREA STATEMENT OF

11TH TO 14TH, 16TH TO 21ST, 23RD TO 28TH,

30TH TO 35TH &amp; 37TH TO 40TH FLOOR PLAN

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

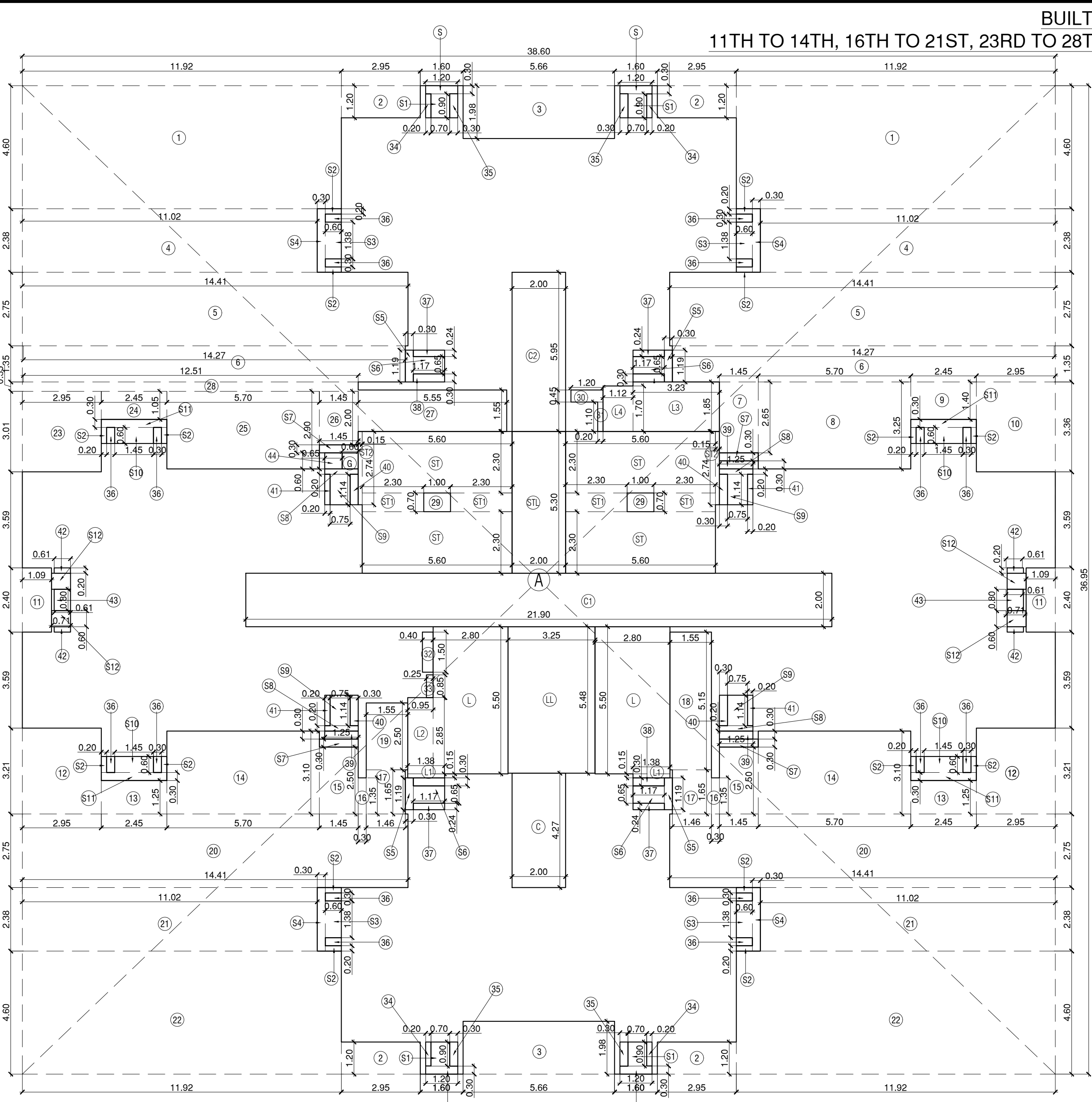
WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H

WING - A, B, C, D, E, F, G &amp; H



## BUILT UP AREA LINE DIAGRAM FOR TYPICAL FLOOR

11TH TO 14TH, 16TH TO 21ST, 23RD TO 28TH, 30TH TO 35TH &amp; 37TH TO 40TH FLOOR PLAN

SUMMARY OF BUILT UP AREA STATEMENT

TENEMENT STATEMENT

## BUILT-UP AREA CALCULATION

TYPICAL FLOOR PLAN

11TH TO 14TH, 16TH TO 21ST,

23RD TO 28TH, 30TH TO 35TH,

&amp; 37TH TO 40TH FLOOR PLAN

WING - C, D, E, F

ADDITIONS

A 38.60 X 36.95 = 1426.27 SQ.M.

TOTAL ADDITIONS = 1426.27 SQ.M.

LESS:

OFFSET/DUCT:

1 11.92 X 4.60 X 2 = 109.68 SQ.M.

2 2.95 X 1.20 X 4 = 14.16 SQ.M.

3 5.96 X 1.98 X 2 = 22.41 SQ.M.

4 11.02 X 2.38 X 2 = 52.48 SQ.M.

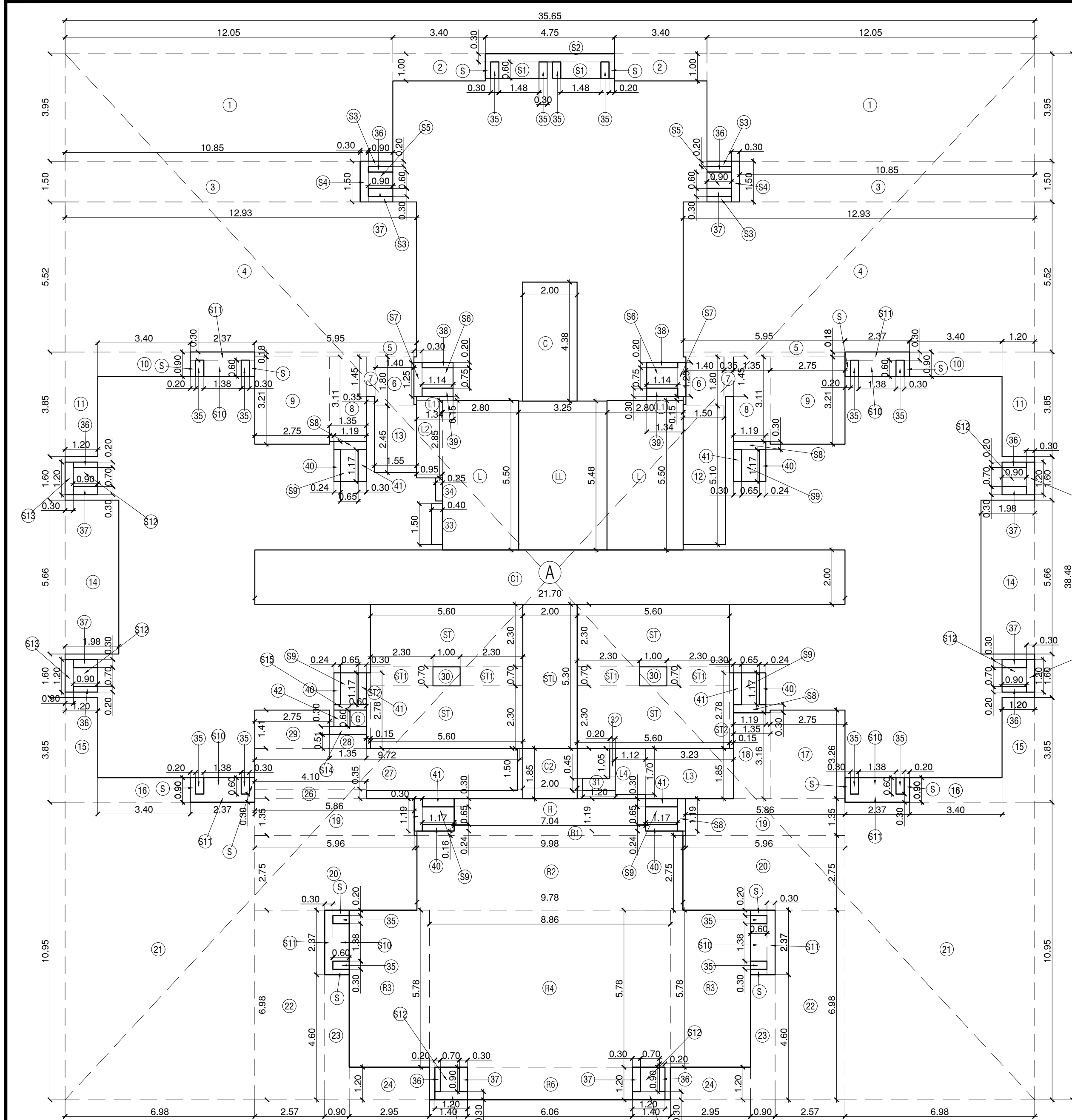
5 14.41 X 2.75 X 2 = 79.26 SQ.M.

6 14.27 X 1.35 X 2 = 38.53 SQ.M.

7 1.45 X 2.65 = 3.84 SQ.M.

8 5.70 X 3.25 = 18.53 SQ.M.



BUILT UP AREA LINE DIAGRAM FOR  
15TH & 29TH REFUGE FLOORBUILT UP AREA LINE DIAGRAM FOR  
15TH & 29TH REFUGE FLOOR  
WING - A & H  
SCALE: 1:100

## REFUGE AREA CALCULATION

| 15TH & 29TH FLOOR<br>WING - A & H           |                       |
|---------------------------------------------|-----------------------|
| REFUGE AREA REQUIRED                        |                       |
| 4% OF B.U. AREA OF<br>FOR 15TH TO 21ST FLR. | = 347.30 + 457.23 X 4 |
| REQUIRED REFUGE AREA                        | = 3098.68 SQ.MT.      |
| PROPOSED REFUGE AREA + 25%                  | = 1213.50 SQ.MT.      |
| PROPOSED REFUGE AREA                        | = 129.94 SQ.MT.       |

BUILT UP AREA STATEMENT OF  
15TH & 29TH REFUGE FLOOR  
WING - A, B, C, D, E, F, G & H

| FLOOR               | CONSTRUCTED B.U.A. / FLOOR | LESS:- STAIRCASE, LIFT LOBBY AREA | LESS:- COMMON PASSAGE | LESS:- SERVICE SLAB AREA | LESS:- GARBAGE AREA | LESS:- REFUGE AREA | TOTAL REHAB B.U.A. | ADD:- EXCESS REFUGE AREA | TOTAL REHAB B.U.A. |
|---------------------|----------------------------|-----------------------------------|-----------------------|--------------------------|---------------------|--------------------|--------------------|--------------------------|--------------------|
| 15TH FLOOR (REFUGE) | 5656.48 SQ.M.              | 1031.92 SQ.M.                     | 446.80 SQ.M.          | 251.30 SQ.M.             | 2.88 SQ.M.          | 1144.94 SQ.M.      | 2778.64 SQ.M.      | 94.86 SQ.M.              | 2873.50 SQ.M.      |
| 29TH FLOOR (REFUGE) | 5656.48 SQ.M.              | 1031.92 SQ.M.                     | 446.80 SQ.M.          | 251.30 SQ.M.             | 2.88 SQ.M.          | 1144.94 SQ.M.      | 2778.64 SQ.M.      | 94.86 SQ.M.              | 2873.50 SQ.M.      |

EXCESS REFUGE AREA STATEMENT OF  
15TH & 29TH REFUGE FLOOR  
WING - A, B, C, D, E, F, G & H

| FLOOR               | EXCESS REFUGE AREA |
|---------------------|--------------------|
| 15TH FLOOR (REFUGE) | 94.86 SQ.M.        |
| 29TH FLOOR (REFUGE) | 94.86 SQ.M.        |

| BUILT-UP AREA CALCULATION<br>15TH & 29TH REFUGE FLOOR<br>WING - A & H |                 |
|-----------------------------------------------------------------------|-----------------|
| ADDITIONS                                                             |                 |
| A 35.65 X 38.48                                                       | = 1371.81 SQ.M. |
| TOTAL ADDITIONS =                                                     |                 |
| 1371.81 SQ.M.                                                         |                 |
| LESS:                                                                 |                 |
| OFFSET/DUCT:                                                          |                 |
| 1 12.05 X 3.95 X 2                                                    | = 95.20 SQ.M.   |
| 2 3.40 X 1.00 X 2                                                     | = 6.80 SQ.M.    |
| 3 10.85 X 1.50 X 2                                                    | = 32.55 SQ.M.   |
| 4 12.93 X 5.52 X 2                                                    | = 142.75 SQ.M.  |
| 5 5.95 X 0.18 X 2                                                     | = 2.14 SQ.M.    |
| 6 1.40 X 1.80 X 2                                                     | = 5.04 SQ.M.    |
| 7 0.35 X 1.45 X 2                                                     | = 1.02 SQ.M.    |
| 8 1.35 X 3.11 X 2                                                     | = 8.40 SQ.M.    |
| 9 2.75 X 3.21 X 2                                                     | = 17.66 SQ.M.   |
| 10 3.40 X 0.90 X 2                                                    | = 6.12 SQ.M.    |
| 11 1.20 X 3.85 X 2                                                    | = 9.24 SQ.M.    |
| 12 1.50 X 5.10                                                        | = 7.65 SQ.M.    |
| 13 1.50 X 2.45                                                        | = 3.68 SQ.M.    |
| 14 1.98 X 5.66 X 2                                                    | = 22.41 SQ.M.   |
| 15 1.20 X 3.85 X 2                                                    | = 9.24 SQ.M.    |
| 16 3.40 X 0.90 X 2                                                    | = 6.12 SQ.M.    |
| 17 2.75 X 3.28                                                        | = 8.97 SQ.M.    |
| 18 1.35 X 3.16                                                        | = 4.27 SQ.M.    |
| 19 5.95 X 1.35 X 2                                                    | = 16.02 SQ.M.   |
| 20 5.95 X 2.75 X 2                                                    | = 32.78 SQ.M.   |
| 21 6.98 X 10.95 X 2                                                   | = 152.86 SQ.M.  |
| 22 2.57 X 6.98 X 2                                                    | = 35.88 SQ.M.   |
| 23 0.90 X 4.60 X 2                                                    | = 8.28 SQ.M.    |
| 24 2.85 X 1.20 X 2                                                    | = 7.08 SQ.M.    |
| 25 4.10 X 0.35                                                        | = 1.44 SQ.M.    |
| 27 9.72 X 1.50                                                        | = 14.58 SQ.M.   |
| 28 1.35 X 0.51                                                        | = 0.69 SQ.M.    |
| 29 2.75 X 1.41                                                        | = 3.88 SQ.M.    |
| 30 1.00 X 0.70 X 2                                                    | = 1.40 SQ.M.    |
| 31 1.20 X 0.45                                                        | = 0.54 SQ.M.    |
| 32 0.20 X 1.05                                                        | = 0.21 SQ.M.    |
| 33 0.30 X 1.50                                                        | = 0.45 SQ.M.    |
| 34 0.25 X 0.85                                                        | = 0.21 SQ.M.    |
| 35 0.30 X 0.80 X 10                                                   | = 2.88 SQ.M.    |
| 36 0.90 X 0.20 X 8                                                    | = 1.44 SQ.M.    |
| 37 0.90 X 0.30 X 8                                                    | = 2.16 SQ.M.    |
| 38 1.14 X 0.20 X 2                                                    | = 0.46 SQ.M.    |
| 39 1.14 X 0.30 X 2                                                    | = 0.68 SQ.M.    |
| 40 0.24 X 1.17 X 6                                                    | = 1.68 SQ.M.    |
| 41 0.30 X 1.17 X 6                                                    | = 2.11 SQ.M.    |
| 42 0.60 X 0.60                                                        | = 0.36 SQ.M.    |
| TOTAL OFFSET/DUCT = (-) 677.13 SQ.M.                                  |                 |
| CONSTRUCTED B.U.A. = 694.68 SQ.M.                                     |                 |
| 694.68 X 2 = 1389.36 SQ.M.                                            |                 |

| LESS:                                                   |               |
|---------------------------------------------------------|---------------|
| STAIRCASE LIFT LOBBY AREA CALCULATION:                  |               |
| ST 5.60 X 2.30 X 4                                      | = 51.52 SQ.M. |
| ST1 2.30 X 0.70 X 4                                     | = 6.44 SQ.M.  |
| ST2 0.15 X 2.75 X 2                                     | = 0.83 SQ.M.  |
| STL 2.00 X 5.30                                         | = 10.60 SQ.M. |
| L1 2.80 X 5.50 X 2                                      | = 30.80 SQ.M. |
| L2 3.4 X 0.15 X 2                                       | = 0.40 SQ.M.  |
| L3 0.95 X 2.85                                          | = 2.71 SQ.M.  |
| L4 3.23 X 1.95                                          | = 5.98 SQ.M.  |
| LL 3.25 X 5.48                                          | = 17.81 SQ.M. |
| TOTAL LIFT LOBBY = (-) 128.99 SQ.M.                     |               |
| 128.99 X 2 = 257.98 SQ.M.                               |               |
| LESS COMMON PASSAGE:                                    |               |
| C 2.00 X 4.38                                           | = 8.76 SQ.M.  |
| C1 21.70 X 2.00                                         | = 43.40 SQ.M. |
| C2 2.00 X 1.95                                          | = 3.70 SQ.M.  |
| TOTAL COMM. PASSAGE/FL = (-) 55.86 SQ.M.                |               |
| 55.86 X 2 = 111.72 SQ.M.                                |               |
| LESS SERVICE SLAB AREA:                                 |               |
| S 0.20 X 0.60 X 14                                      | = 1.68 SQ.M.  |
| S1 1.48 X 0.60 X 2                                      | = 1.78 SQ.M.  |
| S2 4.75 X 0.30                                          | = 1.43 SQ.M.  |
| S3 0.30 X 0.90 X 2                                      | = 0.72 SQ.M.  |
| S4 0.30 X 1.50 X 2                                      | = 0.90 SQ.M.  |
| S5 0.90 X 0.60 X 2                                      | = 1.08 SQ.M.  |
| S6 1.14 X 0.75 X 2                                      | = 1.71 SQ.M.  |
| S7 0.30 X 1.25 X 2                                      | = 0.75 SQ.M.  |
| S8 1.19 X 0.30 X 5                                      | = 1.79 SQ.M.  |
| S9 0.65 X 1.17 X 6                                      | = 4.56 SQ.M.  |
| S10 1.38 X 0.60 X 6                                     | = 4.97 SQ.M.  |
| S11 2.37 X 0.30 X 5                                     | = 4.27 SQ.M.  |
| S12 0.90 X 0.70 X 6                                     | = 3.78 SQ.M.  |
| S13 0.30 X 1.20 X 6                                     | = 2.16 SQ.M.  |
| S14 0.30 X 1.35                                         | = 0.41 SQ.M.  |
| S15 1.19 X 0.20                                         | = 0.24 SQ.M.  |
| TOTAL SERVICE SLAB AREA = (-) 32.23 SQ.M.               |               |
| 32.23 X 2 = 64.46 SQ.M.                                 |               |
| GARBAGE SHWT:                                           |               |
| G 0.60 X 0.60                                           | = 0.36 SQ.M.  |
| TOTAL GARBAGE AREA = (-) 0.36 SQ.M.                     |               |
| 0.36 X 2 = 0.72 SQ.M.                                   |               |
| LESS REFUGE AREA:                                       |               |
| R 7.04 X 1.19                                           | = 8.38 SQ.M.  |
| R1 9.98 X 0.16                                          | = 1.60 SQ.M.  |
| R2 9.78 X 2.75                                          | = 26.90 SQ.M. |
| R3 2.95 X 5.78 X 2                                      | = 34.10 SQ.M. |
| R4 8.86 X 5.78                                          | = 51.21 SQ.M. |
| R5 0.20 X 1.20 X 2                                      | = 0.48 SQ.M.  |
| R6 6.06 X 1.20                                          | = 7.27 SQ.M.  |
| TOTAL REFUGE AREA = (-) 129.94 SQ.M.                    |               |
| 129.94 X 2 = 259.88 SQ.M.                               |               |
| TOTAL B.U.A. OF 15TH & 29TH REFUGE FLOOR = 347.30 SQ.M. |               |
| 347.30 X 2 = 694.60 SQ.M.                               |               |

BUILT UP AREA LINE DIAGRAM FOR  
15TH & 29TH REFUGE FLOOR  
WING - C, D, E & F  
SCALE: 1:100

## REFUGE AREA CALCULATION

| 15TH & 29TH FLOOR<br>WING - C, D, E & F     |                           |
|---------------------------------------------|---------------------------|
| REFUGE AREA REQUIRED                        |                           |
| 4% OF B.U. AREA OF<br>FOR 15TH TO 21ST FLR. | = 347.30 + 458.76 X 4     |
| REQUIRED REFUGE AREA                        | = 3099.95 SQ.MT.          |
| PROPOSED REFUGE AREA + 25%                  | = 1213.50 SQ.MT.          |
| PROPOSED REFUGE AREA                        | = 129.94 SQ.MT.           |
| EXCESS REFUGE AREA<br>COUNTED IN FSI        | = 15.77 X 4 = 63.08 SQ.M. |

| BUILT-UP AREA CALCULATION<br>15TH & 29TH REFUGE FLOOR<br>WING - C, D, E & F |                 |
|-----------------------------------------------------------------------------|-----------------|
| ADDITIONS                                                                   |                 |
| A 38.77 X 36.95                                                             | = 1432.55 SQ.M. |
| TOTAL ADDITIONS =                                                           |                 |
| 1432.55 SQ.M.                                                               |                 |
| LESS:                                                                       |                 |
| OFFSET/DUCT:                                                                |                 |
| 1 12.09 X 4.60                                                              | = 55.61 SQ.M.   |
| 1a 11.92 X 4.60                                                             | = 54.83 SQ.M.   |
| 2 2.95 X 1.20 X 4                                                           | = 14.16 SQ.M.   |
| 3 5.66 X 1.98 X 2                                                           | = 22.41 SQ.M.   |
| 4 1.19 X 2.38                                                               | = 26.63 SQ.M.   |
| 4a 1.19 X 2.38                                                              | = 26.63 SQ.M.   |
| 5 14.58 X 2.75                                                              | = 40.10 SQ.M.   |
| 5a 14.41 X 2.75                                                             | = 39.63 SQ.M.   |
| 6 14.48 X 1.35                                                              | = 19.55 SQ.M.   |
| 6a 14.27 X 1.35                                                             | = 19.26 SQ.M.   |
| 7 1.45 X 2.65                                                               | = 3.84 SQ.M.    |
| 8 5.70 X 3.25                                                               | = 18.53 SQ.M.   |
| 9 2.45 X 1.40                                                               | = 3.43 SQ.M.    |
| 10 2.95 X 3.36                                                              | = 9.91 SQ.M.    |
| 11 1.26 X 2.40                                                              | = 3.02 SQ.M.    |
| 11a 1.09 X 2.40                                                             | = 2.62 SQ.M.    |
| 12 3.12 X 1.25                                                              | = 3.90 SQ.M.    |
| 12a 2.95 X 3.21                                                             | = 9.47 SQ.M.    |
| 13 2.45 X 1.25 X 2                                                          | = 6.13 SQ.M.    |
| 14 5.70 X 2.15                                                              | = 12.26 SQ.M.   |
| 14a 5.70 X 3.10                                                             | = 17.67 SQ.M.   |
| 15 1.45 X 2.15                                                              | = 3.12 SQ.M.    |
| 15a 1.45 X 2.50                                                             | = 3.63 SQ.M.    |
| 16 0.30 X 1.35 X 2                                                          | = 0.81 SQ.M.    |
| 17 1.46 X 1.65 X 2                                                          | = 4.82 SQ.M.    |
| 18 1.55 X 5.15                                                              | = 7.98 SQ.M.    |
| 19 1.50 X 2.50                                                              | = 3.75 SQ.M.    |
| 20 14.58 X 2.75                                                             | = 40.10 SQ.M.   |
| 20a 14.41 X 2.75                                                            | = 39.63 SQ.M.   |
| 21 1.19 X 2.38                                                              | = 26.63 SQ.M.   |
| 21a 1.02 X 2.38                                                             | = 26.23 SQ.M.   |
| 22 12.09 X 4.60                                                             | = 55.61 SQ.M.   |
| 22a 11.92 X 4.60                                                            | = 54.83 SQ.M.   |
| 23 3.12 X 1.10                                                              | = 3.43 SQ.M.    |
| 24 2.45 X 1.05                                                              | = 2.57 SQ.M.    |
| 25 5.70 X 1.10                                                              | = 6.27 SQ.M.    |
| 26 1.45 X 1.10                                                              | = 1.60 SQ.M.    |
| 26a 1.45 X 0.90                                                             | = 1.31 SQ.M.    |
| 27 5.55 X 1.55                                                              | = 8.60 SQ.M.    |
| 28 12.72 X 0.35                                                             | = 4.45 SQ.M.    |
| 29 1.00 X 0.70 X 2                                                          | = 1.40 SQ.M.    |
| 30 1.20 X 0.45                                                              | = 0.54 SQ.M.    |
| 31 0.20 X 1.10                                                              | = 0.22 SQ.M.    |
| 32 0.40 X 1.50                                                              | = 0.60 SQ.M.    |
| 33 0.25 X 0.85                                                              | = 0.21 SQ.M.    |
| 34 0.20 X 0.90 X 4                                                          | = 0.72 SQ.M.    |
| 35 0.30 X 0.90 X 4                                                          | = 1.08 SQ.M.    |
| 36 0.60 X 0.30 X 16                                                         | = 2.88 SQ.M.    |
| 37 1.17 X 0.24 X 4                                                          | = 1.12 SQ.M.    |
| 38 1.17 X 0.30 X 4                                                          | = 1.40 SQ.M.    |
| 39 1.25 X 0.30 X 3                                                          | = 1.13 SQ.M.    |
| 40 0.30 X 1.14 X 4                                                          | = 1.37 SQ.M.    |
| 41 0.20 X 1.14 X 4                                                          | = 0.91 SQ.M.    |
| 42 0.61 X 0.20 X 4                                                          | = 0.48 SQ.M.    |
| 43 0.61 X 0.80 X 2                                                          | = 0.98 SQ.M.    |
| 44 0.65 X 0.60                                                              | = 0.39 SQ.M.    |
| 45 1.25 X 0.35                                                              | = 0.44 SQ.M.    |
| 46 0.17 X 0.59 X 2                                                          | = 1.22 SQ.M.    |
| TOTAL OFFSET/DUCT = (-) 721.66 SQ.M.                                        |                 |
| CONSTRUCTED B.U.A. = 710.89 SQ.M.                                           |                 |
| 710.89 X 4 = 2843.56 SQ.M.                                                  |                 |

| LESS:                                                   |                |
|---------------------------------------------------------|----------------|
| STAIRCASE LIFT LOBBY AREA CALCULATION:                  |                |
| ST 5.60 X 2.30 X 4                                      | = 51.52 SQ.M.  |
| ST1 2.30 X 0.70 X 4                                     | = 6.44 SQ.M.   |
| ST2 0.15 X 2.75 X 2                                     | = 0.83 SQ.M.   |
| STL 2.00 X 5.30                                         | = 10.60 SQ.M.  |
| L1 2.80 X 5.50 X 2                                      | = 30.80 SQ.M.  |
| L2 3.4 X 0.15 X 2                                       | = 0.41 SQ.M.   |
| L3 3.23 X 1.95                                          | = 5.98 SQ.M.   |
| L4 1.2 X 1.70                                           | = 1.98 SQ.M.   |
| LL 3.25 X 5.48                                          | = 17.81 SQ.M.  |
| TOTAL LIFT LOBBY = (-) 128.99 SQ.M.                     |                |
| 128.99 X 2 = 257.98 SQ.M.                               |                |
| LESS COMMON PASSAGE:                                    |                |
| C 2.00 X 4.27                                           | = 8.54 SQ.M.   |
| C1 17.70 X 2.00                                         | = 35.40 SQ.M.  |
| C2 2.00 X 5.95                                          | = 11.90 SQ.M.  |
| TOTAL COMM. PASSAGE/FL = (-) 55.84 SQ.M.                |                |
| 55.84 X 2 = 111.68 SQ.M.                                |                |
| LESS SERVICE SLAB AREA:                                 |                |
| S 0.20 X 0.30 X 4                                       | = 1.44 SQ.M.   |
| S1 0.70 X 0.90 X 4                                      | = 2.52 SQ.M.   |
| S2 0.60 X 0.20 X 16                                     | = 1.92 SQ.M.   |
| S3 0.60 X 1.38 X 4                                      | = 3.31 SQ.M.   |
| S4 0.30 X 2.38 X 4                                      | = 2.88 SQ.M.   |
| S5 0.30 X 1.19 X 4                                      | = 1.43 SQ.M.   |
| S6 1.17 X 0.65 X 4                                      | = 3.04 SQ.M.   |
| S7 1.45 X 0.30 X 4                                      | = 1.74 SQ.M.   |
| S8 1.25 X 0.20 X 4                                      | = 1.00 SQ.M.   |
| S9 0.75 X 1.14 X 4                                      | = 3.42 SQ.M.   |
| S10 1.45 X 0.80 X 4                                     | = 3.48 SQ.M.   |
| S11 2.45 X 0.30 X 4                                     | = 2.94 SQ.M.   |
| S12 0.71 X 0.60 X 4                                     | = 1.70 SQ.M.   |
| TOTAL SERVICE SLAB AREA = (-) 30.80 SQ.M.               |                |
| 30.80 X 4 = 123.20 SQ.M.                                |                |
| GARBAGE SHWT:                                           |                |
| G 0.60 X 0.60                                           | = 0.36 SQ.M.   |
| TOTAL GARBAGE AREA = (-) 0.36 SQ.M.                     |                |
| 0.36 X 4 = 1.44 SQ.M.                                   |                |
| LESS REFUGE AREA:                                       |                |
| R 3.12 X 0.85                                           | = 2.66 SQ.M.   |
| R1 5.70 X 0.85                                          | = 4.85 SQ.M.   |
| R2 1.80 X 4.65 X 2                                      | = 16.74 SQ.M.  |
| R3 9.30 X 11.70                                         | = 108.81 SQ.M. |
| R4 0.20 X 0.70                                          | = 0.14 SQ.M.   |
| R5 1.25 X 7.12                                          | = 8.90 SQ.M.   |
| R6 3.12 X 0.90                                          | = 2.81 SQ.M.   |
| R7 0.17 X 1.00 X 4                                      | = 0.68 SQ.M.   |
| R8 0.20 X 0.35                                          | = 0.07 SQ.M.   |
| R9 0.20 X 0.90                                          | = 0.18 SQ.M.   |
| TOTAL REFUGE AREA = (-) 147.51 SQ.M.                    |                |
| 147.51 X 4 = 590.04 SQ.M.                               |                |
| TOTAL B.U.A. OF 15TH & 29TH REFUGE FLOOR = 347.30 SQ.M. |                |
| 347.30 X 4 = 1389.20 SQ.M.                              |                |

| PROFORMA 'B'                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                  |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| CONTENTS OF SHEET                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                  |                                              |
| BUILT UP AREA LINE DIAGRAM FOR 15TH & 29TH REFUGE FLOOR                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                  |                                              |
| STAMP OF DATE OF APPROVAL OF PLANS                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                  |                                              |
| Proposed completion plan as part Occupation Certificate wing F, G & H of Rehab bldg No.1 under No. _____                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                  |                                              |
| Digitally signed by Armit Anil Kadam<br>DN: cn=Armit Anil Kadam, o=MHADA, ou=MHADA, email=armit.kadam@mhada.gov.in                                                                                                                                                                                                                                                             |                                   | Digitally signed by Rupesh Muralidharan<br>DN: cn=Rupesh Muralidharan, o=MHADA, ou=MHADA, email=rupesh.muralidharan@mhada.gov.in |                                              |
| S.E./P.C./Call                                                                                                                                                                                                                                                                                                                                                                 | Dr.Eng./P.C./Call                 | Executive Eng./ (B.P.) Call MHADA                                                                                                | Totewar                                      |
| REVISION                                                                                                                                                                                                                                                                                                                                                                       | DESCRIPTION                       | DATE                                                                                                                             | SIGNATURE                                    |
|                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                  |                                              |
| DESCRIPTION OF PROPOSAL AND PROPERTY                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                  |                                              |
| PROPOSED REHAB BLDG. 1 ON PLOT BEARING C.S. NO. 1539 & 1540 OF VILLAGE LOWER PAREL DIVISION, WORLI, MUMBAI.                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                  |                                              |
| NAME OF OWNER                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                  |                                              |
| Sunil Bhilga<br>Bhilga<br>Bhilga<br>Bhilga                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                  |                                              |
| MHADA                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                  |                                              |
| DRG. NO.                                                                                                                                                                                                                                                                                                                                                                       | SCALE                             | DRAWN BY                                                                                                                         | CHECKED BY                                   |
| BMC-01-005                                                                                                                                                                                                                                                                                                                                                                     | AS SHOWN                          | PRANAV K.                                                                                                                        | SANTOSH K.                                   |
| 16.03.2026                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                  |                                              |
| COLOURING OF PLANS                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                  |                                              |
| 1 PLOT LINE THICK BLACK                                                                                                                                                                                                                                                                                                                                                        | 2 EXISTING STREET GREEN           | 3 PROPOSED WORK RED DOTTED                                                                                                       | 4 DRAINAGE AND SEWERAGE WORK RED DOTTED      |
| 5 FUTURE STREET GREEN DOTTED                                                                                                                                                                                                                                                                                                                                                   | 6 WATER SUPPLY WORK BLUE DOTTED   | 7 OPEN SPACES NO COLOR                                                                                                           | 8 WORK PROPOSED TO BE REMOVED YELLOW HATCHED |
| 9 RECREATION GROUND GREEN WASH                                                                                                                                                                                                                                                                                                                                                 | 10 ROAD AND SIDE BLACK REBT SIGNA | 11 RESERVATION APPROPRIATE COLOUR CODE                                                                                           | 12                                           |
| APPROVED: Digitally signed by Vivek J Bhole<br>Date: 2026.04.27 17:48:15<br>Vivek J Bhole<br>ARCHITECTS, INTERIOR DESIGNERS & URBAN DESIGNERS<br>401/100, PUNEET BURNES PARK, MARINE DRIVE, CHANDRANAGAR, NEXT TO AGRICA CENTRE, M.I.C.E., BHAYINDR NAGAR, ANDHERI EAST, MUMBAI-400 084.<br>TEL: 022-26666666, 022-26666666<br>WEBSITE: www.vivekbhole.com, www.vivekbhole.com |                                   |                                                                                                                                  |                                              |