

# **MUMBAI SLUM IMPROVEMENT BOARD**

A REGIONAL UNIT OF

**(MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY)**

**Tel no. – 022-66405484 E-mail – [eecityslum@gmail.com](mailto:eecityslum@gmail.com)**

Ref n o. EE/City/MSIB / e-tender/Labour Soc. / 08 / 2025-26

## **e-TENDER NOTICE for Labour Co-op. Society registered under DDR Mumbai City District (City)**

Digitally Signed & unconditional online Tender in form "B-1" (Percentage Rate) are invited by the Executive Engineer (City) Division Mumbai Slum Improvement Board (Unit of MHADA) Room no. 539 4th floor Griha Nirman Bhavan Bandra (East) Mumbai 400 051 for the various work from the Labour Co-Op. Society registered under appropriate class with DDR Mumbai City District (City)

e-Tender No.	Name of Works	Estimated Cost. Rs.	Security Deposit 1% of Estimated cost Rs. (50% initially & 50% through bill)	Registration (Class) of L.C.S. under Deputy District Register	Tender Price including 18% GST in Rs.	Time limit for completion of work
1	Const. of Drain and Passage at Janata Colony, Dharavi.	3765569	38000	Class– A & Above	590	12 Months (including monsoon)
2	Const. of Drain and Passage in front of Pratikshanagar Buddha Vihar Next to Mhada Garden.	4011149	41000	Class– A & Above	590	12 Months (including monsoon)
3	Const. of Drain and Passage Near Garib Nawaz area at Sion Koliwada.	3765569	38000	Class– A & Above	590	12 Months (including monsoon)
4	Construction of Buddha Vihar at Valmiki Nagar, Dharavi.	3929289	40000	Class– A & Above	590	12 Months (including monsoon)

Sr. No	Stage Desc.	Date of Time period
1	Publishing Date	21.08.2025, 1.00
2	Document sale start	21.08.2025, 1.05
3	Document sale end	28.08.2025, 17.35
4	Bid Submission start	21.08.2025, 1.05
5	Bid Submission end	28.08.2025, 17.35
6	Technical Bid Opening	29.08.2025, 17.35 onward
7	Price Bid Opening	01.09.2025, 17.35 onward

1. The Complete bidding process will be online (etendering) in two bid system. All the notifications and detailed terms and conditions regarding this tender notice hereafter will be published on line on website <http://mahatenders.gov.in> MHADA Website – <http://mhada.maharashtra.gov.in>
2. Bidding documents can be loaded on the website <http://mahatenders.gov.in> from Date **21.08.2025** at **1.05** to Date **28.08.2025** upto **17.35**
3. The payment for Tender Form Fee must be made online
4. Technical bids will be opened on **29.08.2025, 17.35** onward & Price bids will be Opened on **01.09.2025, 17.35** onward at the office of the Executive Engineer (City)/MSIB Room no. 539 4th floor Mhada Kalanagar Bandra (East) Mumbai–400051 on web site <http://mahatenders.gov.in>
5. e-Tenderer should submit original documents (those were uploaded during bid preparation) for verification at the time of Technical Bid opening.
6. e-Tenderer should submit information and scanned copies in PDF format in Technical Envelope as mentioned in Technical Offer.

7. e-Tenderer should have valid class II/ III Digital Signature certificate (DSC) obtained from any certifying authority.
8. The Executive Engineer (City) / M.S.I.B MHADA Bandra (East) Mumbai – 400 051 reserves the right to accept or reject any or all tenders without assigning any reason.
9. e-Tenderer shall refer detailed tender notice regarding Performance Security & other documents to be submitted.
10. e-Tender should upload GST Registration Certificate.
11. Tender called is based on SSR rate year 2020-21 Without GST. GST will be paid on accepted contract value.
12. In case of the rates quoted by lowest bidder less than estimated cost & L1 bidder failed to submit Additional Performance Security Deposit within 8 days, then L-2 (2nd Lowest) bidder will be asked and if L-2 is agree to carryout the work below % than L-1 quoted rate then his offer will be accepted. For more information, please refer detail Tender notice.
13. Guidelines regarding e-tendering system and submission of bids can be download from website <http://mahatenders.gov.in>, Help support: 1800-307-02232 E-Mail – [eproc. support @maharashtra.gov.in](mailto:eproc.support@maharashtra.gov.in)

**Sd/-**  
**Executive Engineer (City)**  
**M. S I B Board**