

## **MUMBAI SLUM IMPROVEMENT BOARD**

A REGIONAL UNIT OF

( MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY,)

**Tel no. – 022-66405250, E-mail – [eee.east1@gmail.com](mailto:eee.east1@gmail.com)**

**Ref no. EE/East/MSIB / etender / 60 / 2023-24**

### **e-TENDER NOTICE**

Digitally Signed & unconditional online Tender in form ``B-1" (Percentage Rate) are invited by the Executive Engineer (East) Division, Mumbai Slum Improvement Board, (Unit of MHADA), Room no. 536, 4th floor, Griha Nirman Bhavan, Bandra (East), Mumbai 400 051 from the contractors registered with PWD /MHADA /CPWD /CIDCO/MES/MJP/MIDC/Indian Railway / BPT / MCGM or any Govt./Semi Govt. Organisation, in the corresponding appropriate class will also be eligible subject to production of the solvency certificate to the extent of 20% of the estimated cost put to tender.


e-Tender No.	Name of Works	Estimated cost. Rs.	E.M.D. 1% of Estimated cost Rs.	Security Deposit	Registration (Class) of Contractor	Tender Price including 18% GST in Rs.	Time limit for completion of work
1.	Renovation of Anand Buddh Vihar at Tata Power House, Ambewadi, Bhandup (W)	4093009	40930	82000/- (2% of Estimated cost Rs.)	Class-V & above	500+ 90=590	9 Months (Including monsoon)

Sr. No	Stage Desc.	Date of Time period
1	Publishing Date	16.10.2023, 10.00
2	Document sale start	16.10.2023, 10.05
3	Document sale end	23.10.2023, 18.15
4	Bid Submission start	16.10.2023, 10.05
5	Bid Submission end	23.10.2023, 18.15
6	Technical Bid Opening	26.10.2023, 10.30 a.m. onward
7	Price Bid Opening	27.10.2023, 11.00 a.m. onward

1. The Complete bidding process will be online (etendering) in two bid system. All the notifications and detailed terms and conditions regarding this tender notice hereafter will be published on line on website <http://mahatenders.gov.in>, MHADA Website – <http://mhada.maharashtra.gov.in>
2. Bidding documents can be loaded on the website <http://mahatenders.gov.in>, from Date **16.10.2023** at **10.05** to Date **23.10.2023** upto **18.15**
3. The Payment for Tender Form Fees and Earnest Money Deposit (EMD) must be made online.
4. Technical bids will be opened on **26.10.2023, 10.30, am** onward & Price bids will be Opened on **27.10.2023, 10.30, am** onward at the office of the Executive Engineer (East)/MSIB, Room no. 536, 4th floor, Mhada, Kalanagar, Bandra (East), Mumbai-400051 on web site <http://mahatenders.gov.in>,
5. Tenderer Should submit original documents (those were uploaded during bid preparation) for verification at the time of Technical Bid opening.
6. Tenderer should submit information and scanned copies in PDF format in Technical Envelope as mentioned in Technical Offer.
7. Tenderer should have valid class II/ III Digital Signature certificate (DSC) obtained from any certifying authority.
8. The Executive Engineer (East) / M.S.I.B, MHADA, Bandra (East), Mumbai – 400 051 reserves the right to accept or reject any or all tenders without assigning any reason.
9. e-Tenderer shall refer detailed tender notice regarding Performance Security & other documents to be submitted.
10. e-Tenderer should upload GST Registration Certificate.
11. Bids from joint venture are not acceptable and conditional tenders will be rejected.
12. Tender called is based on SSR rates without GST. GST will be paid on accepted contract value.
13. In case of the rates quoted by lowest bidder less than estimated cost & L1 bidder failed to submit Additional Performance Security Deposit within 8 days, then Second lowest (L2)

bidder will be asked to submit the revised offer and if L2's offer is below than that of the rate quoted by L1 bidder then offer of 2<sup>nd</sup> Lowest bidder (L2) will be accepted.

14. It will be mandatory to pay all taxes like GST, Income Tax, Labour cess. Royalty etc as directed by the government from time to time.
15. Guidelines regarding e-tendering system and submission of bids can be downloaded from website <http://mahatenders.gov.in>, **Help support : 1800-307-02232** **E-mail-[eproc.support@mahatenders.gov.in](mailto:eproc.support@mahatenders.gov.in)**.



**Executive Engineer (East),  
M. S. I. B. Board,**