जा.क्र./समुअ/मुंमं/ ५५७ १०२० दिनांक:-०८/०६/२०२०

प्रति,

मुख्य माहिती संचार व तंत्रज्ञान कक्ष प्राधिकरण.

विषय:- कोविड-१९ साठी Health Center ची उभारणी करण्यासंदर्भात निविदा प्रक्रियेबाबत.

वरील विषयांकित प्रकरणी म्हाडाचे संकेतस्थळावर प्रसिध्द करण्यासाठी निविदा अटी / शर्तीस मा. मुख्य अधिकारी, मुंबई मंडळ यांनी मान्यता दिलेली आहे.

म्हाडाचे संकेतस्थळावर प्रसिध्द करण्यासाठी निविदा अटी / शर्तीचा तपशिल सोबत संलग्न केला आहे.

सोबत: - वरीलप्रमाणे.

सहमु<del>ख्य आ</del>धकारी/ मुं.मं.



# MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY, MUMBAI

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# Office of the Chief Officer Mumbai Board ,3 rd Floor, Grihanirman Bhavan, Kalanagar, Bandra (East) , Mumbai-400051

Name Of Work: Procurement of medical material for Covid -19 (DCHC)

Hospital At Maulana Abdul Kalam Azad Stadium Ground

Mumbra Ward Committee (Kousa), District Thane.

MAHARASHTRA HOUSING & AREA DEVELOPMENT AUTHORITY

Griha Nirman Bhavan, Bandra (East), Mumbai - 400 051.

E-mail: jtcomb@mhada.gov.in

- 1. The quotation process will consist of two parts, financial and technical. Suppliers submitting the quotations shall prepare two envelopes containing part A and part B and both the seal envelopes shall be submitted in single envelope which should be sealed. All the notifications and detailed terms and conditions regarding the quotation hereafter will be published online on website www.mhada.gov.in.
- 2. Quotation of part A and B will be opened on 17.06.2020 hrs.12.00 pm at office of Chief Officer, Mumbai Board / MHADA, 3 rd floor, Griha Nirman Bhavan, Bandra (East), Mumbai 400 051.Only one representative can attend at the opening of quotation.
- 3. Successful Supplier should submit authentic documents for verification at the time of Quotation opening.
- 4. Supplier should submit information in Technical Envelope.
- 5. The Chief Officer, Mumbai Board / MHADA, Bandra (East), Mumbai 400051 reserves the right to accept or reject any or all quotations without assigning any reason.

| Email : |
|---------|
|         |

sd/-

Chief Officer / Mumbai Board

#### MAHARASHTRA HOUSING & AREA DEVELOPEMENT AUTHORITY

Griha Nirman Bhavan, Bandra (East), Mumbai - 400 051.

### **DETAILED QUOTATION NOTICE**

Name of work: Procurement of medical material for Covid -19 (DCHC)
Hospital At Maulana Abdul Kalam Azad Stadium Ground
Mumbra Ward Committee (Kousa), District Thane.

- **1.**The quotation can be submitted by sole traders partnership firm company, body of individual etc. supplier should have registered office preferably in Maharashtra or have a permanent office in MMR region.
- 2. Supplier should posses GST NO,PAN NO.
- 3. The last three years average annual turnover shall be minimum 50% of the value of the quotation submitted by the supplier.
- **4.** The competent authority reserves rights to accept or reject any or all Quotations without assigning reason thereof.
- **5.** The Quotations shall be received offline on above mentioned address in two envelop systems.
- **6.** The conditional Quatations will be rejected.
- 7. The lowest tenderer will have to submit the rate analysis of all mentioned items if called for.
- **8.** supplier should not have any litigation with any Government department on account of similar services.

- 9. The statements showing name of sole traders partners, Directors etc. of the firm with complete address of each should be attached to the Quotation & authorized person on behalf of firm should sign Quotations.
- 10.MHADA reserves the right to verify financial transaction of supplier in his bank/financial institution. supplier should give authority to that effect along with his account number & bank / financial institutions name & address. Any changes / modification may be communicated to MHADA immediately.
- 11. Supplier should be a manufacturer or authorised dealer of the manufacturer.
- **12.**As this procurement is for emergency situation, the commucation also be done through Whatsapp/ Email or any convenient means.

# 13 Security Deposit:-

- i. The successful bidder shall pay Security Deposit amounting to 5% (five percent) of the tendered cost, quoted by him, within 10 (ten) days from the date of issue of the Acceptance Letter. Security Deposit should be in the form of Fixed Deposit Receipt (FDR) in favor of "Chief Accounts Officer/Kokan Board / MHADA" drawn on any nationalized bank in Mumbai Region.
  - ii. The amount of Security Deposit shall be forfeited in case, bidder fails to complete the orders which are placed with him / them.
  - iii. The amount of Security Deposit shall be refunded only after three month of expiry of contract period/warranty period.
- **14.Forwarding**: Forwarding Free on Road Destination, i.e. door delivery basis.
- **15.Delivery Period**: Considering the urgency of the situation, the above item / items should be delivered within 10 days.
- **16.Pre-Dispatch Inspection**: The supplier shall make necessary arrangement / facilitate to carry out Pre-Dispatch inspection by the concerned Municipal Corporation or representative authorities of MHADA and submit the inspection report as well as approval of the concerned corporation to this office. The Pre-dispatch inspection cost shall be borne by the supplier.Items should be dispatched only after satisfactory pre dispatch inspection and approval.

- **17.Risk purchase clause**: If the bidder fails to supply the items within the stipulated delivery period, the order shall stand cancelled. Undersigned shall be entitled to purchase such items from any other source at such price which ordinarily shall not be more than 10% of the tender price. The extra expenditure in such case, shall be recovered from the Supplier.
- **18.**In future, if it is found that the above items are delivered to other Govt. organizations at lesser cost then the extra amount shall be recovered from the supplier.
- **19.Payment Terms**: 90% payment will be made after receipt of "**report of delivery of items and their successful installation**" from the concerned Corporation. Balance payment of 10% will be made after completion of the warranty period of one year or within one week from submission of Bank Guarantee from the Nationalized Bank equivalent to 10% of the cost of material / system in favour of MHADA, payable at Mumbai.
- **20.Labeling**: The words "MHADA COVID 19 HOSPITAL" shall be printed on each unit pack in readable purple or green colour.
- **21.**Acceptance & Receipt: It should be submitted in Appropriate Format to the concerned Corporation.
- **22.Delivery Challan**: Shall be in the name of MHADA and concerned corporation in triplicate and should specify name of Equipment / Mfg. by /date of packaging & quantity.
- **23.Invoice Copy**: Shall be in the name of MHADA, Kalanagar, Bandra (E), Mumbai along with challan and bank details i.e. original cancelled cheque, copy of Pan Card etc. in triplicate.
- **24.Warranty**: The Manufacturing warranty period shall be for one year from the date of commissioning of all equipment supplied as certified by the consignee. In case of damaged material, the same shall be replaced by the supplier without any additional cost.
- 25. If the supplier is unable to supply any item mention above in full quantity within 10 days from the date of work order which comes to the knowledge of the committee at the time of quotation screening and negotiation by the way of

information given by the supplier then another supplier who has coated second lowest may be given additional order for the requisite number if possible at the same rate of the lowest quotation provider.

- **26**. The quantity of the items mentioned are subjected to change as per requirement of the corporation.
- **27**. If the quotation is accepted, no separate agreement shall be necessary and the quotation submission and work order acceptance shall be treated as the contract.
- **28.**The rules and regulations as prescribed by government of Maharashtra regarding emergency orders shall apply if not specifically mention here in above.

#### METHODOLOGY OF QUOTATION SUBMISSION

Contents of quotation should be prepared & submitted to Chief Officer Mumbai Board ,3 rd Floor, Room No 404. Grihanirman Bhavan, Kalanagar, Bandra (East), Mumbai-400051

#### Part A Technical Bid:

- 1. The forwarding letter (mentioning the list of all documents, forms, statements etc enclosed.
- 2. Self attested photocopy of valid Income Tax PAN Card.
- 3. Self attested photocopy of GST Registration Certificate.
- 4. Self attested photocopy of Proprietorship/ Partnership Deed / Memorandum of Article of Association, as the case may be.
- 6. Document showing the supplier had an average annual turnover of a minimum 50% amount of quotation/s submitted in the last three years. Certificate from CA stating turnover of last 3 financial years must be uploaded.
- 7. Authorization letter from the Original Equipment Manufacturer (OEM) in their original letterhead addressed to Chief Officer, MUMBAI BOARD/MHADA with reference to particularly this quotation for supply of above mention subject to MHADA. The name of the work of quotation should be clearly mentioned on the Authorization letter from the Original Equipment Manufacturer (OEM).
- 8. The supplier must have preferably supplied the medical items mentioned in the quotation to MMRDA/CIDCO/BMC and Other Municipal Corporations/ Government Hospital/All Types of Government Organisations Attested copy of purchase order/work order shall be self attached.
  - 9. Self attested copy of proof that supplier is having registered office in

Maharashtra or office in the MMR region.

- 10. Attested copy of incorporation certificate in case of company and partenership deed In case of partnership firm certificate as the case may be in case of other person.
- 11. Self declaration stating that agency stating they have not been blacklisted by registering authority, or any department of central/state Govt ,semi Govt, public undertaking.
- 12. Suppliers submitting the quotation shall submit their mobile numbers and e-mail address at the Joint Co office and also send Whatsap on mobile numbers-8425962888-Mr. Jivan Galande, Joint Co/MB and mob. no.-9082744968-Mr. Vikas Desai, FC /MHADA..
- 12. All the sealed quotations should be submitted/dropped in the Box kept in office of Joint Chief Officer, Mumbai Board, MHADA, Room No.404, 3<sup>rd</sup> floor, GriH Nirman Bhavan, Kalanagar, Bandra East, MumbaI-51 upto 15 hours of 16<sup>th</sup> day of June 2020 and this quotations shall be opened at 12hours on 17<sup>th</sup> day of June, 2020.

**Notes:** Bidders are requested to fill online form of statements & encrypt the data using valid digital signature certificate issued by any of Govt. of India approved certifying authority, in Technical bid given.

Part-2 Price Bid:

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                      | Items              |                  |                     |              |                   |                         |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------------|--------------|-------------------|-------------------------|
| Item<br>Descriptions | Specification of Items                                                                                                                                                                                                                                                                                                                                                                                               | Quantitiy/<br>Unit | Unit Rate in Rs. | Total Amount in Rs. | DE           | LIVERY PER        | IOD                     |
| WC Toilet Blocks     | Providing on rent - Prefabricated toilets units made of M.S.frame work, ACP or equivalent walling material and M.S.powder coated sheet on roof and back wall with PVC/ACP door with lackable facility including Neelkamal make SATO PAN Indian WC fitting with provision of one tap, one light fitting in each toilet blcok of Size - 3'x 3'x8"(h) with complete fitting and connecting the same with existing drain | 200                |                  |                     | Within 5days | Within<br>10 days | More<br>than<br>10 days |
| Bathing Area         | Providing on rent - Prefabricated bathing units made of M.S.frame work, ACP or equivalent walling material and M.S.powder coated sheet on roof and back wall with PVC / ACP door with lockable facility with provision of one tap, one light, fitting in each bathing block Size - 4'x4'x8'(h) with complete fitting and connecting the same with existing drain                                                     | 200                |                  |                     |              |                   |                         |
| Washbasins           | Providing on rent - Free standing washbasines on pedestal / metal frame work with one tap including complete fitting up to water source or tank as per the directions of authorities including disposal connections up to nearest sewarage in that area                                                                                                                                                              | 100                |                  |                     |              |                   |                         |

| Urinals                         | Providing on rent - Providing free standing Urinals with necessary fittings one tap including complete fitting up to water source or tank as per the directions of authorities including disposal connections up to nearest sewerage line in that area | 250                |                  |                     |                 |                   |              |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------------|-----------------|-------------------|--------------|
|                                 |                                                                                                                                                                                                                                                        |                    | TOTAL            |                     |                 |                   |              |
|                                 |                                                                                                                                                                                                                                                        |                    | GST @18%         |                     |                 |                   |              |
|                                 |                                                                                                                                                                                                                                                        |                    |                  |                     |                 |                   |              |
|                                 |                                                                                                                                                                                                                                                        |                    | GRAND TOTAL      |                     |                 |                   |              |
|                                 | Items                                                                                                                                                                                                                                                  |                    |                  |                     |                 | DELIVERY PER      | IOD          |
| Item<br>Descriptions            | Specification of Items                                                                                                                                                                                                                                 | Quantitiy/<br>Unit | Unit Rate in Rs. | Total Amount in Rs. | Within<br>5days | Within<br>10 days | More<br>than |
|                                 |                                                                                                                                                                                                                                                        |                    |                  |                     |                 |                   | 10 days      |
| Medical Gas Pipe Line<br>System | SITC of Copper pipes of 54mm OD x<br>1.2mm thk<br>Mehta Tubes Ltd., "Mexflow Brand",<br>make in India                                                                                                                                                  | 180 mtrs           |                  |                     |                 |                   |              |
|                                 | make in mala                                                                                                                                                                                                                                           |                    |                  |                     |                 |                   |              |
| Medical Gas Pipe Line<br>System | SITC of Copper pipes of 35mm OD x 1.2mm thk                                                                                                                                                                                                            | 200 mtrs           |                  |                     |                 |                   |              |

900mtrs

1200 mtrs

900 mtrs

525 nos.

20 nos.

20 nos.

2 nos.

SITC of Copper pipes of 22mm OD x

SITC of Copper pipes of 15mm OD x 0.9 or 1.0 mm thk

SITC of Copper pipes of 12mm OD x 0.9 or 1.0 mm thk

SITC of Medical Gas Terminal Units

SITC of Imported Antimicrobial Medical

(Gas Outlet Points) for Oxygen

Gas Area Line Pressure Alarm for

SITC of Imported Dual Pressure

standard HTM02- 01.

MDD India make

witches for oxygen alarm: It should

comply and fully meets with the lates

SITC of Oxygen Manifold (10+10 size)

1.0mm thk

Oxygen

Medical Gas Pipe Line

System

System

System

System

System

System

System

| SITC OF Stainless Stael Probe SITC OF Oxygen Flow meter SITC of Fown Sow with pressure guage only for Oxygen SITC of Imported Ball Valve/Isolation Valves for 15mm SITC of Imported Ball Valve/Isolation Valves for 25mm SITC of Imported Ball Valve SITC of Imported Ball Valve/Isolation Valves for 25mm SITC of Imported Ball Valve/Isolation Valves for 25mm SITC of Imported Ball Valve/Isolation Valves for 25mm SITC of Imported Ball Valve SITC of Imported Ball V | Medical Gas Pipe Line<br>System | SITC of Imported Oxygen Digital LCD<br>Screen Fully Automatic Changeover<br>Control Panel of 1500-1700lpm<br>Atlas Copco "Pneumatcth Medical Gas<br>Solutions Brand UK formerly known as<br>Penlon Medical Gas solutions | 1                       |                     |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--|--|
| meter  SITC of Humidifier Bottle  SITC of Valve Box with pressure guage only for Oxygen  SITC of Imported Ball Valve/Isolation Valves for 15mm  SITC of Imported Ball Valve/Isolation Valves for 22mm  SITC of Imported Ball Valve/Isolation Valves for 24 nos CIM/RB Italy make Ball Valve  1 nos CIM/RB Italy make Ball Valve Valve  TOTAL Installation Charges  Less Discount Net Total GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | -                                                                                                                                                                                                                        | 525 nos.                |                     |  |  |
| Bottle  SITC of Valve Box with pressure guage only for Oxygen  - 20 nos. MMD India Make  pressure guage only for Oxygen  SITC of Imported Ball Valve/Isolation Valves for 15mm  SITC of Imported Ball Valve/Isolation Valves for 22mm  SITC of Imported Ball Valve/Isolation Valves for 22mm  SITC of Imported Ball Valve/Isolation Valves for 22mm  SITC of Imported Ball Valve/Isolation Valves for 28mm  SITC of Imported Ball Valve/Isolation Valves for 28mm  SITC of Imported Ball Valve/Isolation Valves for 28mm  TOTAL  Installation Charges  Less Discount  Net Total  GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | -                                                                                                                                                                                                                        | 525 nos. MMD India Make |                     |  |  |
| pressure guage only for Oxygen  SITC of Imported Ball Valves for 15mm  SITC of Imported Ball Valves for 15mm  SITC of Imported Ball Valves for 22mm  SITC of Imported Ball Valve Isolation Valves for 22mm  SITC of Imported Ball Valve Isolation Valves for 28mm  SITC of Imported Ball Valve Isolation Valves for 28mm  SITC of Imported Ball Valve Isolation Valves for 28mm  SITC of Imported Ball Valve Isolation Valves for 28mm  SITC of Imported Ball Installation Valves Italy make Ball Valve Isolation Valves Isolation Valves Installation Charges  Less Discount Net Total  Ret Total  GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | -                                                                                                                                                                                                                        | 526 nos. MMD India Make |                     |  |  |
| Valve/Isolation Valves for 15mm  SITC of Imported Ball Valves for 22mm  SITC of Imported Ball Valves for 22mm  SITC of Imported Ball Valve Isolation Valves for 22mm  SITC of Imported Ball Valve Isolation Valves for 28mm  SITC of Imported Ball Valve Isolation Valves for 28mm  SITC of Imported Ball Valve Isolation Valves for 54mm  TOTAL  Installation Charges  Less Discount  Net Total  GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | pressure guage only for         | -                                                                                                                                                                                                                        | 20 nos. MMD India Make  |                     |  |  |
| Valve/Isolation Valves for 22mm  SITC of Imported Ball Valve/ Isolation Valves for 28mm  SITC of Imported Ball Valve Isolation Valves for 28mm  SITC of Imported Ball Valve Isolation Valves for 54mm  TOTAL Installation Charges  Less Discount Net Total  GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Valve/Isolation Valves          | -                                                                                                                                                                                                                        |                         |                     |  |  |
| Valve   Solation Valves for 28mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Valve/Isolation Valves          | -                                                                                                                                                                                                                        |                         |                     |  |  |
| Valve/ Isolation Valves for 54mm  TOTAL  Installation Charges  Less Discount  Net Total  GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Valve/ Isolation Valves         | -                                                                                                                                                                                                                        |                         |                     |  |  |
| Installation Charges  Less Discount  Net Total  GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Valve/ Isolation Valves         | -                                                                                                                                                                                                                        |                         |                     |  |  |
| Less Discount  Net Total  GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                                                                          |                         | TOTAL               |  |  |
| Net Total GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                                                                          |                         | nstallation Charges |  |  |
| GST @18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                                                                          |                         | Less Discount       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                          |                         |                     |  |  |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                          |                         |                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                          |                         | GRAND TOTAL         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                          |                         |                     |  |  |

|                                                                                    | Items                                                                                                                                                                                                                                                                                                                                             |                                                   |                  |                     | D               | ELIVERY PER       | RIOD                                             |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|---------------------|-----------------|-------------------|--------------------------------------------------|
| Item<br>Descriptions                                                               | Specification of Items                                                                                                                                                                                                                                                                                                                            | Quantitiy/<br>Unit                                | Unit Rate in Rs. | Total Amount in Rs. | Within 5days    | Within<br>10 days | More<br>than<br>10 days                          |
| Portable X-Ray BRIVO<br>XR115                                                      | 100mA- 100 KV, ultra-high frquency<br>200 KHz diagnostic mobile unit                                                                                                                                                                                                                                                                              | 2                                                 |                  |                     |                 |                   |                                                  |
| ECG<br>MAC 2000                                                                    | Standard accessories with each unit Patient cable with 10 lead wires -1 no. Chest Bulbs -6 nos. Limb Electrodes - 4 nos. Recording Paper - 1 packet Powder cord-1 no. Operator Manual - 1 no. ECG Papers: 5 boxes                                                                                                                                 | 10                                                |                  |                     |                 |                   |                                                  |
| Monitoring Solutions                                                               | GE B105 10.4 Touch Screen monitor with Trim Knob, up to 3 hours battery backup, 6 waveforms, 168 hour tends, 200 Snapshots facility, 36 hour Full Disclosure. Full arrhythmia analysis and the following for patients - 1) ECG trunk cable with 5 leadwire set 2) NIBP hose and cuff 3) Respiration-Impedance 4) SpO2 cable and finger clip probe | 15                                                |                  |                     |                 |                   |                                                  |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                                                   | TOTAL            |                     |                 |                   |                                                  |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                                                   | GST @12%         |                     |                 |                   |                                                  |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                                                   | GRAND TOTAL      |                     |                 |                   |                                                  |
|                                                                                    | Items                                                                                                                                                                                                                                                                                                                                             |                                                   |                  |                     | D               | ELIVERY PER       | RIOD                                             |
| Item<br>Descriptions                                                               | Specification of Items                                                                                                                                                                                                                                                                                                                            | Quantitiy/<br>Unit                                | Unit Rate in Rs. | Total Amount in Rs. | Within<br>5days | Within<br>10 days | More<br>than<br>10 days                          |
| Housekeeping Team Housekeeping Executive Housekeeping Supervisor Housekeeping Boys | Shift 1 - 2, Shift 2 -2, Shift 3 - 1 - <b>Total-5</b><br>Shift 1 - 2, Shift 2-2, Shift 3-1 - <b>Total-5</b><br>Shift 1 -18, Shift 2-18, Shift 3-14 - <b>Total -</b><br><b>50</b>                                                                                                                                                                  | Total Staff-3<br>Total Staff-3<br>Total Staff -50 |                  | Cost Per<br>Month   |                 |                   |                                                  |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                   | l                                                 | otal of Manpower | -                   | +               | -                 | <del>                                     </del> |

| Housekeeping<br>Machines | Walkbehind Scrubber Drier Single disc<br>scrubber<br>Wet and Dry vaccum cleaner<br>Hi Jet pressure cleaner | 5<br>2<br>5<br>5 | RENT PER<br>MONTH | Rent per month |  |  |
|--------------------------|------------------------------------------------------------------------------------------------------------|------------------|-------------------|----------------|--|--|
|                          |                                                                                                            | Total of Machi   | ines (Rental)     |                |  |  |
| Chemical and consumables | Consumption basis                                                                                          | -                | -                 | Per<br>Month   |  |  |
|                          |                                                                                                            | Total of manpow  | er, machines and  |                |  |  |
|                          | chemical                                                                                                   |                  |                   |                |  |  |
|                          |                                                                                                            |                  | GST @18%          |                |  |  |
|                          |                                                                                                            |                  | TOTAL             |                |  |  |

|                                   |                                                                         |                                      | TOTAL            |                     |                 |                   |                         |
|-----------------------------------|-------------------------------------------------------------------------|--------------------------------------|------------------|---------------------|-----------------|-------------------|-------------------------|
|                                   | Items                                                                   |                                      |                  |                     |                 | DELIVERY PE       | RIOD                    |
| Item<br>Descriptions              | Specification of Items                                                  | Quantitiy/<br>Unit                   | Unit Rate in Rs. | Total Amount in Rs. | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| Senior Doctor Uniform             | Colour - Dark Blue shade, in the pure Cotton/pv suiting fabric- Size 40 | 12                                   |                  |                     |                 |                   |                         |
| Junior Doctor Uniform<br>(Unisex) | Colour - Light blue in pure cotton Size - 38<br>40                      | 40<br>100                            |                  |                     |                 |                   |                         |
| Nurse Uniform (Unisex)            | Color - Green in pure Cotton<br>Size - 36<br>38<br>40<br>42<br>44       | 70<br>188<br>188<br>188<br>71        |                  |                     |                 |                   |                         |
| Volunteers Uniforms<br>(Unisex)   | Color - Beige Shade in pure cotton Size -<br>36<br>38<br>40<br>42<br>44 | 84<br>224<br>224<br>224<br>84        |                  |                     |                 |                   |                         |
| Housekeeping Uniform<br>(unisex)  | Color - Dark Brown in pure cotton<br>Size - 36<br>38<br>40<br>42<br>44  | 82<br>220<br>220<br>220<br>220<br>83 |                  |                     |                 |                   |                         |

| Patients Uniforms<br>(Unisex)                                                                           | Color - Peach or Pink shed in pure cotton<br>Size - 36<br>38<br>40<br>42<br>44 | 300<br>800<br>800<br>800<br>300 |                                           |                     |                 |                   |                        |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|---------------------|-----------------|-------------------|------------------------|
| Child Patient Uniforms<br>(Unisex 10 yrs and<br>above)                                                  | Color Peach or Light Pink Shed<br>Size - 34                                    | 200                             |                                           |                     |                 |                   |                        |
|                                                                                                         |                                                                                |                                 | Sub Tota                                  | ıl                  |                 |                   |                        |
|                                                                                                         |                                                                                |                                 | CGST @2.5%                                | 6                   |                 |                   |                        |
|                                                                                                         |                                                                                |                                 | SGST @2.5%                                | 6                   |                 |                   |                        |
|                                                                                                         |                                                                                |                                 | TOTAL                                     | L                   |                 |                   |                        |
|                                                                                                         | Items                                                                          |                                 |                                           |                     | D               | ELIVERY PER       | RIOD                   |
| Item<br>Descriptions                                                                                    | Specification of Items                                                         | Quantitiy/<br>Unit              | Unit Rate in Rs.                          | Total Amount in Rs. | Within<br>5days | Within<br>10 days | More<br>than<br>10 day |
| Hematology                                                                                              | Advia 560 (Field Reconditioned)                                                | 3                               | On Reagents<br>Rental Basis<br>Actual Use | Actual Use          |                 |                   |                        |
| Dimension Xpand (Field Reconditioned)                                                                   | Dimenstion Xpand (Field Reconditioned)                                         | 2                               | On Reagents<br>Rental Basis<br>Actual Use | Actual Use          |                 |                   |                        |
| Laboratory/Reagent<br>Refrigerator 2c to 8C<br>(HSN Code : 8418)                                        | -                                                                              | 1                               |                                           |                     |                 |                   |                        |
| Thermo Pipette                                                                                          | -                                                                              | 5                               |                                           |                     |                 |                   |                        |
| Laboratory freezer 20c<br>Vertical (HSN Code :<br>8418) Care Bio-25c<br>Freezer Model no. DF-<br>25L135 | -                                                                              | 2                               |                                           |                     |                 |                   |                        |
| Microscope-Model no.<br>LABOMED Vision-2000                                                             | -                                                                              | 1                               |                                           |                     |                 |                   |                        |
|                                                                                                         |                                                                                |                                 | Sub Total                                 |                     |                 |                   |                        |
|                                                                                                         |                                                                                |                                 | GST @18%                                  |                     |                 |                   |                        |
|                                                                                                         |                                                                                |                                 | TOTAL                                     |                     |                 |                   |                        |

| Rapid Point 500 blood<br>Gas Analyzer                   | RP500 MCART LAC 250 TEST RP500<br>MCART LAC 400 TEST RP500 MCART LAC<br>750 TEST<br>Wash / Waste (pack of 4)                                                                                                                                                                                                                                                         |                            |           | on Reagent Rental<br>Basis |                 |                   |                         |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|----------------------------|-----------------|-------------------|-------------------------|
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            |           |                            |                 |                   |                         |
| RP500 MCART LAC 250<br>TEST<br>Wash / Waste (pack of 4) | Reagents and consumables                                                                                                                                                                                                                                                                                                                                             | 4                          |           |                            |                 |                   |                         |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            | Sub Total |                            |                 |                   |                         |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            | GST @12%  |                            |                 |                   |                         |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            | TOTAL     |                            |                 |                   |                         |
| Computed Radiography<br>Solution /Printer LR            | 1) CR-12 x CR systems for Gen.Rad/Ortho                                                                                                                                                                                                                                                                                                                              | 1                          |           |                            | DE              | LIVERY PE         | RIOD                    |
|                                                         | 2) CR MD 4.0 Cassette with Image Plates 35 cm x 43 cm (14"x17") Image Plate cleaning Solution                                                                                                                                                                                                                                                                        | 4                          |           |                            | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
|                                                         | IMAGE PLATE CLEANING SOLUTION                                                                                                                                                                                                                                                                                                                                        | 1                          | -         |                            |                 |                   |                         |
|                                                         | 3) CR NX Server - (Demo)-(I) which includes: - 19" LCD Monitor - NX Platform Hardware with NX Starter Kit - NX Premium-EL Software (Workflow Engine, DICOM Print, Store, Export) - NX Optivew Software (Black Border, Grid Line Suppression, Position Marker) - NX Precision Tools Software (Annotations, Measurements, MUSICA) T Hub for newtworking-Network Switch | 1<br>1<br>1<br>1<br>1<br>1 | -         |                            |                 |                   |                         |
|                                                         | 4) Drystar Imager - 5301                                                                                                                                                                                                                                                                                                                                             | 1                          | -         |                            |                 |                   |                         |
|                                                         | 5) UPS 1 KVA Online with 10-15 minutes backup                                                                                                                                                                                                                                                                                                                        | 1                          |           |                            |                 |                   |                         |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            | Sub Total |                            |                 |                   |                         |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            | CGST @6%  |                            |                 |                   |                         |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            | SGST @6%  |                            |                 |                   |                         |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            | TOTAL     |                            |                 |                   |                         |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                            |           |                            |                 |                   |                         |

|                                                                                 | Items                                                                            |                    |                     |                     | D               | ELIVERY PER       | RIOD                    |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|---------------------|---------------------|-----------------|-------------------|-------------------------|
| Item<br>Descriptions                                                            | Specification of Items                                                           | Quantitiy/<br>Unit | Unit Rate<br>in Rs. | Total Amount in Rs. | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| Hikvision 4 MP 1P CCTV<br>Bulllet Camera                                        | Model no. (DS-2CD204WFWD-1)                                                      | 32                 |                     |                     |                 |                   |                         |
| Hikvision Upto 8 MP                                                             | 8 MP-32 CH NVR (DS-7P32)                                                         | 1                  |                     |                     |                 |                   |                         |
| POE switch-16CH POE                                                             | -                                                                                | 2                  |                     |                     |                 |                   |                         |
| Cat 6 UTP Cable                                                                 | (50/- per meter with fitting and all accessories) Make-Hikvision/D-Link/Secureye | 3000               |                     |                     |                 |                   |                         |
| Hard Disk : 6TP                                                                 | (Seagate sata survillances)                                                      | 2                  |                     |                     |                 |                   |                         |
| Camera Installation/RJ45<br>Connector/ box/ with fitting<br>and all accessories | -                                                                                | 32                 |                     |                     |                 |                   |                         |
| Rack (6U Rack)                                                                  | -                                                                                | 2                  |                     |                     |                 |                   |                         |
|                                                                                 |                                                                                  |                    | Sub Total           |                     |                 |                   |                         |
|                                                                                 |                                                                                  |                    | CGST @9%            |                     |                 |                   |                         |
|                                                                                 |                                                                                  |                    | SGST @9%            |                     |                 |                   |                         |
|                                                                                 |                                                                                  |                    | TOTAL               |                     |                 |                   |                         |
|                                                                                 |                                                                                  |                    |                     |                     |                 |                   |                         |
|                                                                                 |                                                                                  |                    |                     |                     |                 | ELIVERY PER       | RIOD                    |
| HP ML30 Server, 4 core,<br>64GB, 2*2TB, 3 years<br>(with 19.5 TFT, KB Mouse)    | -                                                                                | 1                  |                     |                     | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| MS Win Std Svr 2019 OLP<br>NL 16 core Lic                                       | -                                                                                | 1                  |                     |                     |                 |                   |                         |
| Device Cal for Win 2019<br>Std Svr                                              | -                                                                                | 8                  |                     |                     |                 |                   |                         |
| MS SQL Std 2019 OLP<br>NL                                                       | -                                                                                | 1                  |                     |                     |                 |                   |                         |
| SQL Std Cal License                                                             | -                                                                                | 8                  |                     |                     |                 |                   |                         |
| Lenovo V530 Desktop i3,<br>4GB, 1TB, Win 10 Pro,<br>19.5", 3 yrs                |                                                                                  | 8                  |                     |                     |                 |                   |                         |

| Zebra GT 800 Barcode<br>Printer (Paper Label not<br>included)                                           | - | 2   |               |  |  |
|---------------------------------------------------------------------------------------------------------|---|-----|---------------|--|--|
| HP 1108 Laser Printer                                                                                   | - | 3   |               |  |  |
| Epson TM88 Receipt<br>Printer                                                                           | - | 1   |               |  |  |
| Pcle Card with 4 port                                                                                   | - | 3   |               |  |  |
| RS232 Serial Cable<br>(Equipment to Desktop<br>with connector)                                          | - | 6   |               |  |  |
| One time Installation Charges                                                                           | - | 1   |               |  |  |
|                                                                                                         |   |     | TOTAL         |  |  |
| TABLE B -                                                                                               |   |     |               |  |  |
| 24 Port Switch L2<br>managed Switch                                                                     | - | 1   |               |  |  |
| Cat6 Gigabyte Cable Pvs<br>Arnode (D-Link)                                                              | - | 305 |               |  |  |
| 24 Port Patch Panel (D-<br>Link)                                                                        | - | 1   |               |  |  |
| Cat 6 Patch Cord (D-Link)                                                                               | - | 24  |               |  |  |
| Cat 6 Information Outlet I/O                                                                            | - | 12  |               |  |  |
| 9u Wall Mount Network<br>Rack (Valrack)                                                                 | - | 1   |               |  |  |
| 24 Port Pvc Box type type<br>Cable Manager                                                              | - | 1   |               |  |  |
| Cable Tie                                                                                               | - | 5   |               |  |  |
| Service Description                                                                                     |   |     |               |  |  |
| Cat6 Gigabyte Cable Pvs<br>Arnode Installation                                                          | - | 305 |               |  |  |
| 24 Port Patch Installation                                                                              | - | 1   |               |  |  |
| Cat 6 Information Outlet I/O Installation                                                               | - | 1   |               |  |  |
| 9u Rack Installation,<br>Dressing, End to End Lan<br>Cable Testing,<br>Termination and<br>Commissioning | - | 1   |               |  |  |
|                                                                                                         |   |     | TOTAL         |  |  |
|                                                                                                         |   |     | Sub Total (A) |  |  |

|                                                                                                  |                                                                                                                       |                    | Sub Total (B)    |                     |                 |                   |                         |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------------|-----------------|-------------------|-------------------------|
|                                                                                                  |                                                                                                                       |                    | CGST @9%         |                     |                 |                   |                         |
|                                                                                                  |                                                                                                                       |                    | SGST @9%         |                     |                 |                   |                         |
|                                                                                                  |                                                                                                                       |                    | TOTAL            |                     |                 |                   |                         |
|                                                                                                  |                                                                                                                       |                    |                  |                     | -               | DELIVERY PE       | RIOD                    |
| UPS on rent<br>20k VA UPS<br>30 minutes back up time<br>Min duration 92 days<br>HSN/SAC - 997314 | -                                                                                                                     | 1                  |                  |                     | Within<br>5days | Within<br>10 days | More<br>than<br>10 day  |
| UPS on rent<br>30K VA<br>15 minutes back up time<br>Min duration 92 days<br>HSN/SAC - 997314     | -                                                                                                                     | 1                  |                  |                     |                 |                   |                         |
|                                                                                                  |                                                                                                                       |                    | TOTAL            |                     |                 |                   |                         |
|                                                                                                  |                                                                                                                       |                    | CGST @2.5%       |                     |                 |                   |                         |
|                                                                                                  |                                                                                                                       |                    | SGST @ 2.5%      |                     |                 |                   |                         |
|                                                                                                  |                                                                                                                       |                    | TOTAL            |                     |                 |                   |                         |
|                                                                                                  | Items                                                                                                                 |                    |                  |                     | DE              | LIVERY PER        | IOD                     |
| Item Descriptions                                                                                | Specification of Items                                                                                                | Quantitiy/<br>Unit | Unit Rate in Rs. | Total Amount in Rs. | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| Digital BP apparatus                                                                             | Omron HEM-8712                                                                                                        | 100                |                  |                     |                 |                   |                         |
| Stethoscope                                                                                      | Foursquare Make                                                                                                       | 50                 |                  |                     |                 |                   |                         |
| Pulse Oxymeter (fingertip)                                                                       | Make-Yonker Y K-81                                                                                                    | 100                |                  |                     |                 |                   |                         |
| Semi electric Bed With<br>Perforded sheet top                                                    | two electricaly oprated movements<br>back + hi low mechanical movments on<br>crank                                    |                    |                  |                     |                 |                   |                         |
| polymer Moulded Head And<br>top Bord Polymer -Split<br>Railing                                   | Urine Bag Holder And Saline Road<br>Fited With1205cms DaiCastors with 4<br>Section Suitable Mattress For Above<br>Bed | 100                |                  |                     |                 |                   |                         |
| Mattress for covid Quarntine Beds                                                                | 1)Three inches Thikness 2)2"EP +1"PU<br>FOAM 3)28 DENSITY FOAM ON TOP<br>LAYER 4)85 GSM POLYSTER FABRIC               |                    |                  |                     |                 |                   |                         |

| Delux BedSide Locker with membrane Top                                           |                                                                                                                              | 50      |           |                 |                   |                         |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------|-----------|-----------------|-------------------|-------------------------|
| Saline Stand For Beds                                                            | Metalic coted                                                                                                                | 100     |           |                 |                   |                         |
| Semi Fowler Bed For<br>Oxygenated bed and Non<br>Oxygenated Bed with<br>mattress | Size (30X72)Weight(36 kg)                                                                                                    | 293     |           |                 |                   |                         |
| Pillow                                                                           |                                                                                                                              | 400     |           |                 |                   |                         |
| Infared thermameter                                                              |                                                                                                                              | 20      |           |                 |                   |                         |
| Glucometer And Strip                                                             | Glucocek or One tuchOr Anyone                                                                                                | 20+1000 |           |                 |                   |                         |
| Ventury mask                                                                     |                                                                                                                              |         |           |                 |                   |                         |
|                                                                                  |                                                                                                                              |         |           |                 |                   |                         |
| Ambu Bag                                                                         |                                                                                                                              | 50      |           |                 |                   |                         |
|                                                                                  | 0                                                                                                                            |         | Sub Total |                 |                   |                         |
|                                                                                  |                                                                                                                              |         | CGST @6%  |                 |                   |                         |
|                                                                                  |                                                                                                                              |         | TOTAL     |                 |                   |                         |
|                                                                                  |                                                                                                                              |         |           | DELIVERY PERIOD |                   | RIOD                    |
| Strecher on Trolly                                                               | Sanjeevani fowler bed caster wheel with gas attachement & saline attachement                                                 | 20      |           | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| Wheel Chair                                                                      | Sanjeevani Folding Compact                                                                                                   | 20      |           |                 |                   |                         |
|                                                                                  |                                                                                                                              |         | Sub Total |                 |                   |                         |
|                                                                                  |                                                                                                                              |         | CGST@9%   |                 |                   |                         |
|                                                                                  |                                                                                                                              |         | SGST@9%   |                 |                   |                         |
|                                                                                  |                                                                                                                              |         | TOTAL     | _               |                   |                         |
|                                                                                  |                                                                                                                              |         |           |                 | ELIVERY PER       | RIOD                    |
| Unique Care-2000 Semi<br>Electric ICCU Bed with<br>perforted sheet top           | Two electrically operated movements :<br>Back + Hi Low, Two mechanical<br>movements on crank : Knee + Tilt                   | 100     |           | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| Polymer Moulded head and foot<br>board polymer - Moulded split<br>raillings      | Urine Bag Holder and saline Rod fitted with 12.5 cms dia Castors 2 with brake with 4 section suitable mattress for above bed |         |           |                 |                   |                         |
| Deluxe Bed Side Locker with<br>Membrane Top                                      |                                                                                                                              | 100     |           |                 |                   |                         |

|                              | i                                                                                                                                                                                                  |       |           |                 |                   |                         |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------------|-------------------|-------------------------|
|                              |                                                                                                                                                                                                    |       | Sub Total |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | IGST @18% |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | TOTAL     |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       |           |                 |                   |                         |
|                              |                                                                                                                                                                                                    | 20    |           |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | Sub Total |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | CGST @9%  |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | SGST @9%  |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | TOTAL     |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       |           |                 | ELIVERY PER       | RIOD                    |
| Masimo Pulse Oximeter        | Model - Read 5                                                                                                                                                                                     |       |           | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
|                              | Handheld Puls Oximeter for spot Check<br>and continous Monitoring<br>- Red dci-dc3 adult spO2 sensor<br>- Audio anc visual alarms<br>- 72 hrs trend memory Protective case<br>with table top stand | 50    |           |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | Sub Total |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | CGST @6%  |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | SGST @6%  |                 |                   |                         |
|                              |                                                                                                                                                                                                    | TOTAL |           |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       |           |                 |                   |                         |
| Laboratory Hot Air Oven      | Inner SS Outer MS powder coated<br>Inner size: 14"x14""x14"" with digital<br>temp controller Temp Range+50 to 200<br>deg.c                                                                         | 1     |           |                 |                   |                         |
| Mannual Cell Counter 8+1 key | -                                                                                                                                                                                                  | 1     |           |                 |                   |                         |
| Laboratory Incubator         | Inner SS Outer MS powder coated Inner size: 14"x14""x14"" with digital temp controller Temp Range+50 to60 deg c. With Inner acrylic door & outer MS door powder coated                             | 1     |           |                 |                   |                         |
| Digital Timer                | -                                                                                                                                                                                                  | 1     |           |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | Sub Total |                 |                   |                         |
|                              |                                                                                                                                                                                                    |       | OCT @400/ |                 | +                 |                         |
|                              |                                                                                                                                                                                                    |       | GST @18%  |                 |                   |                         |

| Diagnostic Unit ECL 105<br>Single Channel Coagulation<br>Unit         | ERBA         | 1    |           |                 |                   |                         |
|-----------------------------------------------------------------------|--------------|------|-----------|-----------------|-------------------|-------------------------|
|                                                                       |              |      | Sub Total |                 |                   |                         |
|                                                                       |              |      | CGST @ 9% |                 |                   |                         |
|                                                                       |              |      | SGST @ 9% |                 |                   |                         |
|                                                                       |              |      | TOTAL     |                 |                   |                         |
|                                                                       |              |      |           | D               | ELIVERY PER       | RIOD                    |
| Origin Novita Dehumidifier ND<br>690                                  | -            | 10   |           | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
|                                                                       |              |      | Sub Total |                 |                   |                         |
|                                                                       |              |      | CGST @ 9% |                 |                   |                         |
|                                                                       |              |      | SGST @ 9% |                 |                   |                         |
|                                                                       |              |      | TOTAL     |                 |                   |                         |
|                                                                       |              |      |           | D               | ELIVERY PER       | RIOD                    |
| HSN Code - 38220090<br>Part No - 10491447<br>RP500 MCART LAC 250 TEST | -            | 4    |           | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| Part No - 10329097<br>Wash/Waste (pack of 4)                          | -            | 4    |           |                 |                   |                         |
|                                                                       |              |      | Sub Total |                 |                   |                         |
|                                                                       |              |      | CGST @ 6% |                 |                   |                         |
|                                                                       |              |      | SGST @ 6% |                 |                   |                         |
|                                                                       |              |      | TOTAL     |                 |                   |                         |
|                                                                       |              |      |           | D               | ELIVERY PER       | RIOD                    |
| Distill Water - 5ltr                                                  | Distil Water | 1000 |           | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
|                                                                       |              |      | Sub Total |                 |                   |                         |
|                                                                       |              |      | CGST @ 9% |                 | 1                 |                         |
|                                                                       |              |      | SGST @ 9% |                 |                   |                         |
|                                                                       |              |      | TOTAL     |                 |                   |                         |

|                                                |                                 |     |             | D               | ELIVERY PER       | PERIOD                  |  |
|------------------------------------------------|---------------------------------|-----|-------------|-----------------|-------------------|-------------------------|--|
| Assayed Chemistry Control<br>Level 2           | HN 1530<br>Pack Size - 20 x 5ml | 1   |             | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |  |
| Assayed Chemistry Control<br>Level 3           | HE 1532<br>Pack Size - 20 x 5ml | 1   |             |                 |                   |                         |  |
|                                                |                                 |     | Sub Total   |                 |                   |                         |  |
|                                                |                                 |     | SGST @ 2.5% |                 |                   |                         |  |
|                                                |                                 |     | CGST @ 2.5% |                 |                   |                         |  |
|                                                |                                 |     | TOTAL       |                 |                   |                         |  |
|                                                |                                 |     |             |                 | ELIVERY PER       | RIOD                    |  |
| Central Nursing System                         | it softwre                      | 1   |             | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |  |
| ECG machine                                    |                                 | 20  |             |                 |                   |                         |  |
| Hi Flow Nasal venti                            |                                 | 30  |             |                 |                   |                         |  |
| portable Analog High<br>friquencyXray          |                                 | 1   |             |                 |                   |                         |  |
| DIGITAL BP APPRATUS                            |                                 | 5   |             |                 |                   |                         |  |
| FLUID AND BLOOD WARMAR                         |                                 | 5   |             |                 |                   |                         |  |
| OTOSCOP MINI 300                               |                                 | 2   |             |                 |                   |                         |  |
| FOOD DISTRIBUTION TROLLY                       |                                 | 10  |             |                 |                   |                         |  |
| DAILASIS MASHINE                               |                                 | 5   |             |                 |                   |                         |  |
|                                                |                                 |     |             | D               | ELIVERY PER       | RIOD                    |  |
| Non Contact Infrared<br>Thermometer (HSN 9025) | UPGRATED                        | 10  |             | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |  |
| PORTABLE RO SYSTEM                             | ANY COMPANY                     | 5   |             |                 |                   |                         |  |
| BI CARB MIXER                                  |                                 | 3   | _           |                 |                   |                         |  |
| OVER BED TABLE                                 |                                 | 400 | _           |                 |                   |                         |  |
| PORTABLE SUCTION MACHINE                       |                                 | 10  |             |                 |                   |                         |  |
| WHEEL CHAIRS                                   |                                 | 10  |             |                 |                   |                         |  |
| SYRINGE PUMP                                   |                                 | 100 |             |                 |                   |                         |  |
| ETCO2                                          |                                 | 50  |             |                 |                   |                         |  |
| VIDEO LARYNGOSCOP                              |                                 | 5   |             |                 |                   |                         |  |

| INFUSION PUMP                        |                         | 20   |           |        |             |                 |
|--------------------------------------|-------------------------|------|-----------|--------|-------------|-----------------|
| MONITOR STAN                         |                         | 100  |           |        |             |                 |
| VTM KIT                              |                         | 1000 |           |        |             |                 |
| PPE KIT                              |                         | 5000 |           |        |             |                 |
| FACE SHILED                          |                         |      |           |        |             |                 |
| EXAMINATION GLOVES                   |                         |      |           |        |             |                 |
| SHOE COVER                           |                         |      |           |        |             |                 |
| N95                                  | AS PER REQUIRMENT       |      |           |        |             |                 |
| TRIPPLE LAYER MASK                   |                         |      |           |        |             |                 |
|                                      |                         |      | Sub Total |        |             |                 |
|                                      |                         |      | CGST @ 9% |        |             |                 |
|                                      |                         |      | SGST @ 9% |        |             |                 |
|                                      |                         |      | TOTAL     |        |             |                 |
|                                      |                         |      |           | D      | ELIVERY PER | RIOD            |
|                                      |                         |      |           | Within | Within      | More            |
| Bucket 51                            | HSN 3924                | 200  |           | 5days  | 10 days     | than<br>10 days |
| Bucket 251                           | HSN 3924                | 200  |           |        |             |                 |
| Metro Mug 1000 ml                    | HSN 39241090            | 200  |           |        |             |                 |
| Pedal 1008 Swach Bharat              | HSN 3924                | 200  |           |        |             |                 |
|                                      |                         |      | Sub Total |        |             |                 |
|                                      |                         |      | CGST @ 9% |        |             |                 |
|                                      |                         |      | SGST @ 9% |        |             |                 |
|                                      |                         |      | TOTAL     |        |             |                 |
|                                      |                         |      |           | D      | ELIVERY PER | RIOD            |
|                                      |                         |      |           | Within | Within      | More            |
| Foot operated Sanitizer<br>Dispenser | Metal With powder Coted | 50   |           | 5days  | 10 days     | than<br>10 days |
|                                      |                         |      | Sub Total |        |             |                 |
|                                      |                         |      | CGST @ 9% |        |             |                 |
|                                      |                         |      | SGST @ 9% |        |             |                 |
|                                      |                         |      | TOTAL     |        |             |                 |
|                                      |                         |      |           |        |             |                 |
|                                      |                         |      |           |        |             |                 |

|                                                                                     |   |           |                               | DELIVERY PERIOD |                   |                         |
|-------------------------------------------------------------------------------------|---|-----------|-------------------------------|-----------------|-------------------|-------------------------|
| Medical Oxygen Gas in<br>Cylinder<br>HSN Code : 28044010                            |   |           | Charges per<br>cylinder (Rs.) | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| Capacity per cylinder : 700<br>Ltr.                                                 | - | 40        |                               |                 |                   |                         |
| Holding Charges (from date of<br>Supply till the return of Cylinder)<br>for 30 days | - | 40        | (per day)                     |                 |                   |                         |
| Transport Charges                                                                   | - | 40        |                               |                 |                   |                         |
|                                                                                     |   |           | Sub Total                     |                 |                   |                         |
|                                                                                     |   | CGST @ 6% |                               |                 |                   |                         |
|                                                                                     |   |           | SGST @ 6%                     |                 |                   |                         |
|                                                                                     |   |           | TOTAL                         | DELIVERY        |                   |                         |

| Items                                                                    |                                                                                                                                                          |            | DE | LIVERY PERIOD   |                   |                            |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|-----------------|-------------------|----------------------------|
|                                                                          |                                                                                                                                                          |            |    | Within<br>5days | Within<br>10 days | More<br>than<br>10<br>days |
| Server License Cost (including all modules mentioned in MPSLABPLUS Core) |                                                                                                                                                          |            |    |                 |                   |                            |
| Analyzer Interface Equipment                                             | MPSLABPLUS (Server License)                                                                                                                              |            |    |                 |                   |                            |
|                                                                          | 1) Patient Registration 2) Bar-coding 3) Worksheet Result Entry 4) 2 level Authentication 5) Reporting & Dispatch 6) MIS 7) Sample Audits 8) Email & SMS | 2          |    |                 |                   |                            |
|                                                                          |                                                                                                                                                          | Su<br>Tota |    |                 |                   |                            |
|                                                                          |                                                                                                                                                          | GST (      | @  |                 |                   |                            |
|                                                                          |                                                                                                                                                          | TOTA       | L  |                 |                   |                            |

|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                  |                     | DE              | OD                |                         |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------------|-----------------|-------------------|-------------------------|
|                                                           | Items                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                  |                     |                 |                   |                         |
| Item<br>Descriptions                                      | Specification of Items                                                                                                                                                                                                                                                                                                                                                                                                           | Quantitiy/<br>Unit | Unit Rate in Rs. | Total Amount in Rs. | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
| Nilkamal Freedom Mini<br>Small Plastic Storage<br>Cabinet | - Material : Polypropylene<br>- Multi purpose storage<br>- Dim - 595W x 370D x 635H                                                                                                                                                                                                                                                                                                                                              | 1,100              |                  |                     |                 |                   |                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | GST @18%         |                     |                 |                   |                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | TOTAL            |                     |                 |                   | 1                       |
| Disposable Laundry<br>Bags                                | 1/2 KG Capacity                                                                                                                                                                                                                                                                                                                                                                                                                  | 2000               |                  |                     |                 |                   |                         |
| Medizone Disposable<br>Laundry Bag                        | 25 KG Capacity                                                                                                                                                                                                                                                                                                                                                                                                                   | 1500               |                  |                     |                 |                   |                         |
| Bio Medical Waste Bin for PPE Kit                         | 32 Litre                                                                                                                                                                                                                                                                                                                                                                                                                         | 40                 |                  |                     |                 |                   |                         |
| Disposable paper dust bin with Paddle                     | 2.5 KG Capacity                                                                                                                                                                                                                                                                                                                                                                                                                  | 600                |                  |                     |                 |                   |                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Sub Total        |                     |                 |                   |                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | CGST @9%         |                     |                 |                   |                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | SGST @9%         |                     |                 |                   |                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | TOTAL            |                     |                 |                   |                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                  |                     |                 | LIVERY PER        |                         |
| Battery Operated Mist<br>Sprayer MDZ-300                  | Traction Type - Electrical Traction Power - 1.2 kw Motor Power - 5.5Hp-4.1K.w Total Motor Power-5.3 Kw Battery Capacity- 1x12v 40 A- 2x12v72A Tank Capacity-300lt Disinfection Capacity- 180lt/s Pressure-200 Bar Hose Length-3 m Nozzle Number- 15 Fuel Type-Beniz (Gasoline) Fuel Capacity- 3lt Road Speed-6 Km/s Body Material Type-Polyster Length- 2650mm Width-950mm Height-1650mm Weight- 420Kg Charge type-Self charging | 1                  |                  |                     | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |

|                    |                                                                                                            | Sub Total<br>CGST @9% |          |                 |                   |                         |
|--------------------|------------------------------------------------------------------------------------------------------------|-----------------------|----------|-----------------|-------------------|-------------------------|
|                    |                                                                                                            | SGST @9%              |          |                 |                   |                         |
|                    |                                                                                                            |                       | TOTAL    | DEI             | OD .              |                         |
| Nilkamal Waste Bin | Waste bins with two wheels Capacity-240<br>Ltr.<br>Dim - 580 x 740 T-550 x 650 - B1080-H<br>Colour - Green | 60                    |          | Within<br>5days | Within<br>10 days | More<br>than<br>10 days |
|                    |                                                                                                            | Sub Total             |          |                 |                   |                         |
|                    |                                                                                                            | CGST @9%              |          |                 |                   |                         |
|                    |                                                                                                            |                       | SGST @9% |                 |                   |                         |
|                    |                                                                                                            |                       | TOTAL    |                 |                   |                         |

NOTE- please tick mark wherever applicable in the delivery column.

## **Procedure for Tender Opening**

Quotation will be opened on prescribed date and time given in Quotation Schedule. scrutiny will be done first documents will be opened against the quotation requirements mentioned above. If contents are not as per requirements, financial bid may not be opened.